



**Contract Number**  
15-908 A-1

**SAP Number**

## Department of Behavioral Health

|                                           |                                  |
|-------------------------------------------|----------------------------------|
| <b>Department Contract Representative</b> | Deborah Forthun                  |
| <b>Telephone Number</b>                   | 909-388-0862                     |
| <b>Contractor</b>                         | San Bernardino Police Department |
| <b>Contractor Representative</b>          | Police Chief Jarrod Burguan      |
| <b>Telephone Number</b>                   | 909-384-7272                     |
| <b>Contract Term</b>                      | 12/15/2015 through 6/30/2019     |
| <b>Original Contract Amount</b>           | Non-Financial                    |
| <b>Amendment Amount</b>                   |                                  |
| <b>Total Contract Amount</b>              | Non-Financial                    |
| <b>Cost Center</b>                        |                                  |

THIS AGREEMENT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and Contractor referenced above, hereinafter called Contractor.

### IT IS HEREBY AGREED AS FOLLOWS:

#### WITNESSETH:

IN THAT CERTAIN **Agreement No. 15-908** by and between the County of San Bernardino, a political subdivision of the State of California, and San Bernardino Police Department for non-financial, dedicated office space for crisis services, which Agreement first became effective December 15, 2015, the following changes are hereby made and agreed to effective July 1, 2018:

- I. Article VIII TERM is hereby amended to read as follows:

This Memorandum of Understanding (MOU) is effective as of December 15, 2015 through June 30, 2019, but may be terminated earlier in accordance with provisions of EARLY TERMINATION section of this MOU. This MOU may be extended for one-year periods upon written agreement of both parties, unless terminated earlier under the provisions of EARLY TERMINATION section.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

BOARD OF SUPERVISORS



Robert A. Lovingood, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Laura H. Welch  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

San Bernardino Police Department

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Jarrod Burguan  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title Police Chief  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form



Kristina Robb, Deputy County Counsel

Date \_\_\_\_\_

Revised 10/18/17

Reviewed for Contract Compliance



Natalie Kessee, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department



Veronica Kelley, Director

Date \_\_\_\_\_