

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

December 20, 2016

FROM: REG JAVIER, Deputy Executive Officer
Economic Development Agency

SUBJECT: MEMORANDUM OF UNDERSTANDING WITH THE SAN BERNARDINO
COUNTY SUPERINTENDENT OF SCHOOLS

RECOMMENDATION(S)

Approve a Memorandum of Understanding (**Agreement No. 16-966**) with the San Bernardino County Superintendent of Schools in the amount of \$30,000, for the County Economic Development Agency to provide staff support related to the development and implementation of countywide workforce and career education programs, pathways, and initiatives for the period of December 20, 2016 through December 19, 2017.

(Presenter: Reg Javier, Deputy Executive Officer, 387-4460)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS AND OBJECTIVES

Implement the Countywide Vision.

Create, Maintain and Grow Jobs and Economic Value in the County.

Ensure Development of a Well-Planned, Balanced, and Sustainable County.

Pursue County Goals and Objectives by Working with Other Agencies.

FINANCIAL IMPACT

The recommended Memorandum of Understanding (MOU) does not impact the Discretionary General Funding (Net County Cost) as the MOU allows for the San Bernardino County Superintendent of Schools to reimburse the Economic Development Department for staffing and other resources.

BACKGROUND INFORMATION

Under the terms of the recommended MOU, the Economic Development Agency (EDA), which includes the Economic Development and Workforce Development departments, will provide San Bernardino County Superintendent of Schools (SBCSS) with staff support to accomplish the countywide educational Cradle to Career initiative. EDA will have staff participate in SBCSS meetings, workshops, conferences, and planning sessions related to workforce and career education programs, pathways and initiatives.

Page 1 of 2

cc: EDA-Javier w/agree
Contractor c/o Dept w/agree
ATC-Acct Pay Mgr w/agree
Sup. Of Schools-Alejandro
CAO-Atkeson
File – w/agree
jr 1/18/17

ITEM 43

Record of Action of the Board of Supervisors

**APPROVED (CONSENT CALENDAR)
COUNTY OF SAN BERNARDINO
Board of Supervisors**

MOTION	<u>SECOND</u>	<u>AYE</u>	<u>AYE</u>	<u>MOVE</u>	<u>ABSENT</u>
	1	2	3	4	5

LAURA H. WELCH, CLERK OF THE BOARD

BY _____

DATED: December 20, 2016

**MEMORANDUM OF UNDERSTANDING WITH THE SAN BERNARDINO
COUNTY SUPERINTENDENT OF SCHOOLS
DECEMBER 20, 2016
PAGE 2 OF 2**

SBCSS is aware of K-12 programs and initiatives, throughout all the 33 districts, that enhance student outcomes and graduation attainment. A skilled and prepared workforce, including students graduating high school, is critical to a vibrant economy. SBCSS works closely with post-secondary and university partners, as well as workforce and economic development agencies, to prepare students for college and career opportunities.

EDA already works closely with SBCSS, local community colleges, and universities, to inform educational partners of expanding industry sectors with living wage employment opportunities. EDA will continue to strengthen this relationship by working collaboratively with all educational partners to implement a strategic plan that leverages all available resources to optimize outcomes for the future workforce.

One of the greatest factors in determining site locations of new and expanding businesses is the availability of a skilled workforce. The County of San Bernardino recognized this need through the adoption of the Cradle to Career initiative. Increased collaboration with SBCSS is an important part of that initiative given its' role in the educational curriculum of the future workforce.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by San Bernardino County Superintendent of Schools (Ted Alejandre, Superintendent, 386-2459) on November 22, 2016; County Counsel (Michelle D. Blakemore, Chief Assistant County Counsel, 387-5455 and Kenneth Hardy, Deputy County Counsel, 387-5401) on November 22, 2016; Finance (Steve Atkeson, Administrative Analyst, 387-0294) on November 28, 2016; and County Finance and Administration (Mary Jane Olhasso, Assistant Executive Officer, 387-5423) on December 1, 2016.