FOR COUNTY USE ONLY



County of San Bernardino

FAS

CONTRACT TRANSMITTAL

x New Char	nge	Vendor Code			SC	Dept.	4	Contract Number			
County Department				Dept.	Dept. Orgn. Contractor's License No.						
Agriculture/Weights & Measu				ıres	AWM	I AWN	Л				
County Department Contract Representati				tative	Tele	ephone		Total Contract Amount			
Grif Thomas					909.387.2286			\$11,597			
Contract Type Revenue											
If not encumbered or revenue contract type, provide reason:											
			t Start Date			te	Original Amount		Amendment Amount		
7/			1/09	6/3	30/10		\$11,597				
Fund	Dept.	Organi	Organization		Obj/Re	ev Source)	GRC/PROJ/JOB No.		Amount	
AAA	AWM	AWM				i		30001340		\$11,597	
Fund	Dept.	Organization		Appr.	Obj/Re	ev Source	9 (GRC/PI	ROJ/JOB No.	Amou	ınt
Fund	Dept.	Organi	zation	Appr.	Obj/Re	ev Source) (GRC/PI	ROJ/JOB No.	Amou	ınt
Project Name				E	stimated	Pay	yment 7	Total by Fiscal	l Year		
Nursery Inspections			FY	А	mount		I/D	FY	Amount	I/D	
Agreement											
clusion Branch – Nursery, Seed and Cotton Program											

CONTRACTOR CDFA Pest Exclusion Branch – Nursery, Seed and Cotton Program					
Federal ID	No. or Social Security No.				
Contractor'	's Representative <u>Jenna Celigija</u>				
Address	1220 N Street, Room A-372, Sacramento, CA 95814	Phone	(916) 654-0435		

Nature of Contract: (Briefly describe the general terms of the contract)

This agreement with the California Department of Food and Agriculture (State) provides \$11,597 in reimbursement and requires the County Department of Agriculture/Weights and Measures (County) to inspect 834.94 acres of nursery stock, enforce licensing requirements and enforce levels of pest cleanliness. In addition, under this agreement, the County will be paid \$50 for each new nursery license issued and \$50 for each renewed forfeited (delinquent) license secured by the County. Finally, the County will receive an hourly rate, not to exceed \$35 per hour, for nursery investigative work, provided such investigative work is approved in advance by the State.

State Contract Number 09-0329

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
County Counsel – Dawn Stafford, Deputy	<u> </u>	Department Head
Date	Date	Date

Auditor/Controller-Recorder Use Only				
□ Contract Data	base			
Input Date	Keyed By			