

RESOLUTION NO. 2013-167

RESOLUTION DECLARING THE INTENT TO SELL COUNTY SURPLUS PROPERTY AND ORDERING ITS SALE BY ALTERNATIVE PROCEDURES PURSUANT TO GOVERNMENT CODE SECTION 25539

On Tuesday July 9, 2013, on motion of Supervisor Gonzales, duly seconded by Supervisor Ramos and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the below referenced properties were acquired from the previous owners as settlement for costs incurred by the County to clear the burned homes and other fire debris caused by the October 23, 2007 Slide/Grass Valley wildfires, and are not necessary for the uses and purposes of the County of San Bernardino.

WHEREAS, the Board of Supervisors has previously declared said properties surplus to the needs of the County, pursuant to its Resolution 2013-17.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of San Bernardino County, State of California, hereby declares the County's intention to sell said parcels pursuant to Government Code Section 25539, and that notice of the adoption of this Resolution and of the time and place of holding the meeting at which the sale of the parcel shall be conducted, shall be given in accordance with Government Code Section 25528; and

BE IT FURTHER RESOLVED AND ORDERED that the sale of the parcels shall be conducted by the Director of Real Estate Services Department or his duly authorized representative, and said sale shall be conducted at the Lake Arrowhead Branch Library located at 27235 Highway 189, Blue Jay, CA 92317, on Tuesday, September 10, 2013 at 11:00 a.m.; and

BE IT FURTHER RESOLVED AND ORDERED that the parcels to be sold are described below and shall be sold in accordance with the terms set forth below:

| <u>PARCEL</u> | <u>MINIMUM BID</u> | <u>DEPOSIT WITH BIDS</u> |
|--|--------------------|--------------------------|
| APN 0345-271-04, 12,000 square feet, 838 Brentwood Drive, Lake Arrowhead | \$21,750.00 | \$2,175.00 |
| APN 0328-352-11, 7,544 square feet, 31497 Valley Ridge Drive, Running Springs | \$ 8,250.00 | \$ 825.00 |

In accordance with California Government Code Sections 25531 and 25539, before accepting any written proposal, the Director of Real Estate Services or his duly authorized representative shall call for oral bids. If, upon calling for oral bidding, any responsible person offers to purchase the property upon the terms and conditions specified in this Resolution for a price exceeding by at least 5 percent, the highest written proposal which is made by a responsible person, such highest oral bid shall be finally accepted.

All bids will require a deposit in the form of a cashier's or certified check. The purchase price is to be paid in cash. Money shall be paid within 45 days of sale.

The Director of the Real Estate Services Department or his duly authorized representative may continue said sale date, for a maximum of 90 days to negotiate with responding agencies in compliance with Government Code Section 54220 et seq. Final acceptance of any bid will be subject

to the approval of the Board of Supervisors by resolution authorizing and directing the execution of the deed as provided in Government Code Section 25535.

The Board of Supervisors reserves the right to reject any and all bids and may withdraw the property from sale.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

| | | |
|---------|--------------|---|
| AYES: | SUPERVISORS: | Lovingood, Rutherford, Ramos, Ovitt, Gonzales |
| NOES: | SUPERVISORS: | None |
| ABSENT: | SUPERVISORS: | None |

* * * * *

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|--------------------------|---|-----|
| STATE OF CALIFORNIA |) | |
| |) | ss. |
| COUNTY OF SAN BERNARDINO |) | |

I, **LAURA H. WELCH**, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of July 9, 2013. #36 jr

LAURA H. WELCH
Clerk of the Board of Supervisors

By _____
Deputy