



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. AWM	A	Contract Number
County Department Agriculture/Weights & Measures		Dept. AWM		Orgn. AWM	Contractor's License No.
County Department Contract Representative Grif Thomas		Telephone 909.387.2286		Total Contract Amount \$11,114	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 7/1/11	Contract End Date 6/30/12	Original Amount \$11,114	Amendment Amount
Fund AAA	Dept. AWM	Organization AWM	Appr.	Obj/Rev Source GRC/PROJ/JOB No. 30001340	Amount \$11,114
Fund	Dept.	Organization	Appr.	Obj/Rev Source GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source GRC/PROJ/JOB No.	Amount
Project Name Nursery Inspections Agreement			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D
			11/12		

CONTRACTOR CDFA – PHPPS/Pest Exclusion

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Phuong Lao

Address 1220 N Street, Room A-344, Sacramento, CA 95814

Phone (916) 653-6365

Nature of Contract: *(Briefly describe the general terms of the contract)*

This agreement with the California Department of Food and Agriculture (State) provides \$11,114 in reimbursement and requires the County Department of Agriculture/Weights and Measures (County) to inspect 752.50 acres of nursery stock, enforce licensing requirements and enforce levels of pest cleanliness. In addition, under this agreement, the County will be paid \$75 for each new nursery license issued and \$75 for each renewed forfeited (delinquent) license secured by the County. Finally, the County will receive an hourly rate, not to exceed \$35 per hour, for nursery investigative work, provided such investigative work is approved in advance by the State.

State Contract Number 11-0218-SA

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)  County Counsel – Adam Ebright, Deputy  Date _____	Reviewed as to Contract Compliance  Date _____	Presented to BOS for Signature  Department Head  Date _____
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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By