

2180 Burton Pike 16 Acres | Scott County \$625,000

Offered Exclusively By:

KIRKPATRICK & CO.

Hannah Davis Emig | Realtor +1 .859.221.8055 www.KirkFarms.com Hannah@KirkFarms.com





Everything you need in a sweet farm package!

Lovely home, 2 barns, above ground pool and peaceful views.

The home layout provides primary living on the main floor with additional rooms in the sunny walkout basement. Main level: the living room opens into the good size kitchen for easy living

with a dining room as well, 3 bedrooms including the large size primary bedroom, 2 full baths & a utility room with hardwood flooring & tiles in the bathrooms & utility room. The walkout basement enjoys a large family room with area for a wood burning stove, bedroom & bath and a room that would be a great home office. Direct access to the patio & above ground pool, with a dreamy view, makes the basement a perfect entertaining area for friends & family.

There is wonderful barn with stalls, tack room, hay storage area & direct access to a large field. The smaller barn has stalls as well.

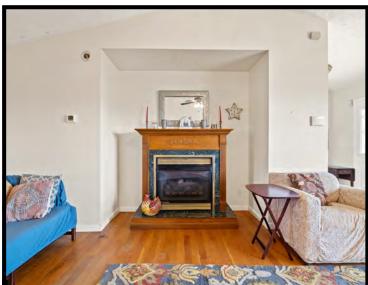
All this on 16± acres so close to Toyota (±15 minutes), the KY Horse Park (±23 minutes) & downtown Lexington (±34 minutes).

A special farm like this is so hard to find and it can be yours!

































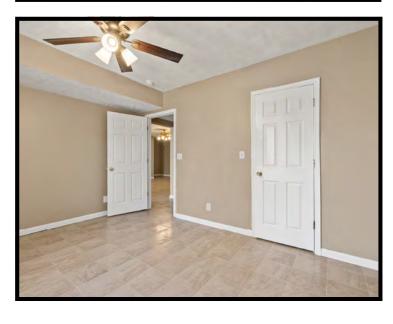


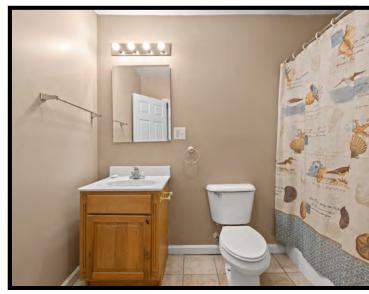
















All of the information contained herein is deemed reliable but is not warranted; all figures, facts and boundaries are believed to be accurate but independent verification is strongly advised. Square footage measurements & school district information is believed to be accurate but independent verification is strongly advised. The listing broker or broker associates recommend interested parties, prior to closing, perform a complete property inspection (including but not limited to environmental assessments and percolation tests as may be necessary for BUYER'S intended use of the property) have the land surveyed by a licensed surveyor, the title searched and inspected by an attorney and any and all legal questions or concerns directed to legal counsel. The broker or broker associates will not advise on matters outside the scope of their real estate license.















































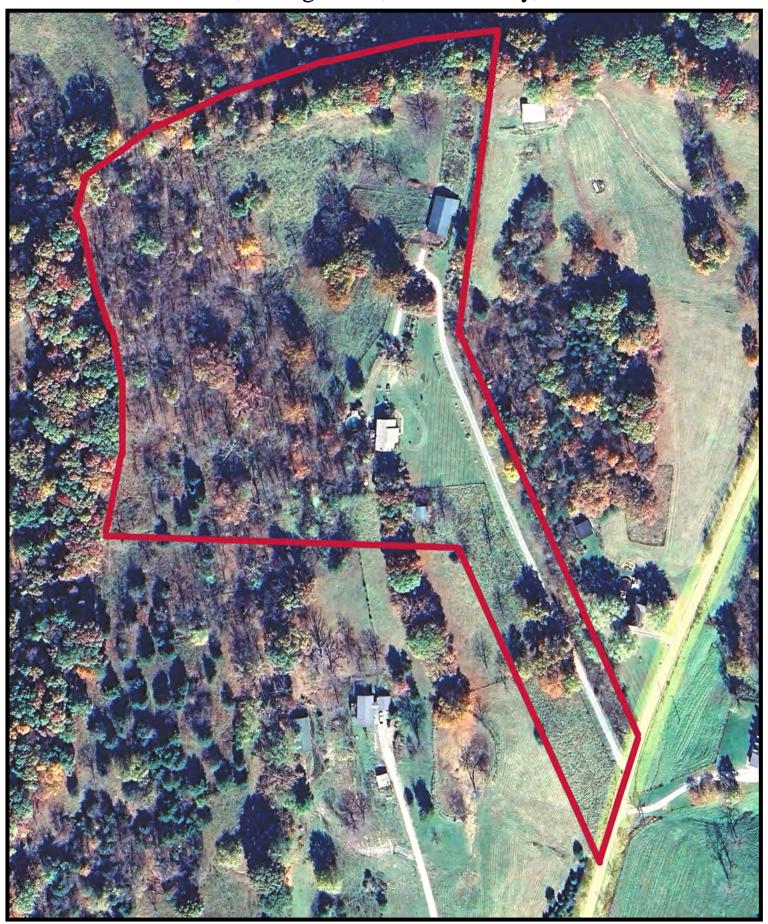








2180 Burton Pike, Georgetown, Scott County, KY—16 Acres±



Property boundaries are only approximations and do not represent actual property lines. This is for illustration purposes only.

File No. 2025052 SKETCH ADDENDUM Intended User Property Address 2180 Burton Pike $\text{Zip Code} \quad 40324$ County Scott KY City Georgetown State Hannah Emig c/o Kirkpatrick & Co 20.0 20.0' 12.0' Deck Patio 56.2 Breakfast Dining Laundry Bedroom Kitchen Area Bedroom Room CL Family Closet Primary Walk In Closet Up 32.0' 32.0' O Bath Bath Closet 32. Living Bath Closet Room Dwn Primary Closet Room 3 Closet Bedroom Bedroom Office Entry 35.5 Covered Porch 26.0' 41.0' Covered Area 33,0 Stall Stall Stall 30 Stall Open 20 Area Tack Stall Stall Room 8.0' Aisle 22.0' 50.4' Hay Stall Stall Open Area Stall Utility Room 33.0 Covered Area Sketch by Apex Sketch AREA CALCULATIONS SUMMARY AREA CALCULATIONS BREAKDOWN Net Size Factor Base x Height x 176.4 135.0 GLA1 First Floor 1.0 1798.4 1798.4 First Floor 56.2 x 32.0 = 1798.4 BSMT Finished BSMT 1136.0 1136.0 1.0 105.4 GAR Garage 1.0 662.4 662.4 P/P Porch 169.0 65.0 Deck 1.0 240.0 64.0 Patio 240.0 64.0 1.0 166.8 Barn 1663.2 1.0 Barn 440.0 Covered Area 565.8 142.6 3648.0 Covered Area 1.0 330.0 86.0 Net LIVABLE (rounded) 1,798 1 total items (rounded) 1,798

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KENTUCKY REAL ESTATE COMMISSION



Public Protection Cabinet Mayo-Underwood Building 500 Mero Street 2NE09 Frankfort, Kentucky 40601 (502) 564-7760 http://krec.ky.gov



SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is not required for:

- 1. Residential purchases of new construction homes if a warranty is provided; or
- 2. Sales of real estate at auction; or
- 3. A court supervised foreclosure

As a Seller, you are asked to disclose what you know about the property you are selling. Your answers to the questions in this form must be based on the best of your knowledge of the property you are selling, however and whenever you gained that knowledge. Please take your time to answer these questions accurately and completely.

Property Address 2180 Burton Pike		
City	State	Zip
Georgetown	KY	40324

PURPOSE OF DISCLOSURE FORM: Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the "seller's disclosure of conditions" relevant to the listed property. This disclosure is based on the Seller's knowledge of the property's condition and the improvements thereon, however that knowledge was gained. This disclosure form shall not be a warranty by the Seller or real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architecture, engineering, or any other specific areas related to the construction or condition of the property or the improvements on it. Unless otherwise advised, the Seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. The Buyer is encouraged to obtain his or her own professional inspections of this property.

INSTRUCTIONS TO THE SELLER(S): (1) Answer every question truthfully. (2) Report all known conditions affecting the property, regardless of how you know about them or when you learned. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If an item does not apply to your property, mark "not applicable." (6) If you truthfully do not know the answer to a question, mark "unknown." (7) If you learn any fact prior to closing that changes one or more of your answers to this form after you have completed and submitted it, immediately notify your agent or any potential buyer of the change in writing.

SELLER'S DISCLOSURE: As Seller(s), I / we disclose the following information regarding the property. This information is true and accurate to the best of my / our knowledge as of the date signed. Seller(s) authorize(s) the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

Answer all questions to the **BEST OF YOUR KNOWLEDGE**. Attach additional sheets as necessary.

1. PI	RELIMINARY DISCLOSURES	N/A	YES	NO	UN- KNOWN
a.	Have you ever lived in the house? If yes, please indicate the length of time: 9 years		\checkmark		
b.	List the date (month / year) you purchased the house. May 2016				
c.	Do you own the property as (an) individual(s) or as representative(s) of a company?				
	Explain: Individual				
d.	Has the house been used as a rental? If yes, length of time rented? No			∇	
e.	Has this house ever been vacant (not lived-in) for more than three (3) consecutive months?			\bigvee	
f.	Has this house ever been used for anything other than a residence?			\checkmark	
	Explain: No				

	<i>PC</i> 05/09/25	
Seller Initials	12:28 PM EDT dotloop verified	Date/Time
Seller Initials		Date/Time

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Buyer Initials	Date/Time
Luyor Initials	Date/Time

KREC Form 402 12/2022

PROF	PERTY ADDRESS: 2180 Burton Pike Georgetown, KY 40324				
2. H	OUSE SYSTEMS				
Whe	ether or not they have been corrected, state whether there have been problems affecting:	N/A	YES	NO	UN- KNOWN
a.	Plumbing		\checkmark		
b.	Electrical system		\checkmark		
c.	Appliances			\checkmark	
d.	Ceiling and attic fans		П	\checkmark	
e.	Security system	\overline{V}	Ħ		一一
f.	Sump pump		$\overline{\Box}$		
g.	Chimneys, fireplaces, inserts		ä		
h.	Pool, hot tub, sauna	- H	旹		
		$lue{lacksq}$	+		
i.	Sprinkler system		+		
J.	Heating system age of system: 2 years	- H	╫		무
k.	Cooling/air conditioning system age of system: 2 years		-		<u></u>
l.	Water heater age of system: 2 years	Ш	Ц	\checkmark	⊔_
	se explain any deficiencies noted in this Section and/or corrections or repairs to resolve these pro				
Some	e plumbing repairs done. The electric in the barns is not up to code. I have never used the secu	ırity syste	em.		
3. B	UILDING STRUCTURE	N/A	YES	NO	UN- KNOWN
a.	Whether or not they have been corrected, state whether there have been problems affecting:				
	1) The foundation or slab			\checkmark	
	2) The structure or exterior veneer			\checkmark	
	3) The floors and walls			\checkmark	
	4) The doors and windows		П	abla	\Box
b.	1) Has the basement ever leaked?	一百	$\overline{\Box}$	$\overline{\square}$	П
-	2) If so, when did the basement last leak? N/a				
	3) Have you ever had any repairs done to the basement?		П		П
	4) If you have had basement leaks repaired, when was the repair done? N/a				
	5) If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after a	n extreme	lv heav	v rain.	etc.)
	Explain: N/a		.,	<i>j</i> ,	
_	Have you experienced, or are you aware of, any water or drainage problems in the crawl space?		_	abla	
C.			- -		屵
d.	Are you aware of any damage to wood due to moisture or rot?		Ш	\checkmark	_ ⊔
e.	Are you aware of any present or past wood infestation (e.g., termites, borers, carpenter ants, fungi, etc.)?		\checkmark		
f.	Are you aware of any damage due to wood infestation?			abla	$\overline{}$
	1) Has the house or any other improvement been treated for wood infestation?	ᆸ	ᆸ	$\overline{\mathbb{Z}}$	품
	2) If yes, by whom? N/a			Y	
	3) Is there a warranty? N/a				
	se explain any deficiencies noted in this Section and/or corrections or repairs to resolve those pro	blems: N/A	A		
No pi	roblems with the basement. I have had the porch treated for carpenter bees.				
4.5	OOF	p. / a	VEO	NO	UN-
4. R		N/A	YES	NO	KNOWN
a.	How old is the roof covering? Age of the roof if known: 5 years	<u> </u>	<u> </u>	Ц_	_닏
b.	Has the roof leaked at any time since you have owned or lived at the property?	<u> <u> </u></u>	<u> </u>		<u> </u>
C.	Has the roof leaked at any time before you owned or lived at the property?				\square
d.	When was the last time the roof leaked? 5 years				
e.	Have you ever had any repairs done to the roof?		\checkmark		
	Dona 2 of F				
Sallar	Page 2 of 5 Initials Date/Time Page 2 of 5 Buy	er Initials		Dat	te/Time
Seller					,
Seller	Initials Date/Time KREC Form 402 12/2022 Buy	er Initials		Da	te/Time

PROP	PERTY ADDRESS: 2180 Burton Pike Georgetown, KY 40324				
f.	Have you ever had the roof replaced?		abla		
	If so, when? 5 years				
g.	If the roof presently leaks, how often does it leak? (e.g., every time it rains, only after an ext	remely heavy	rain, e	tc.)	
	Explain: Never				
h.	Have you ever had roof repairs that involved placing shingles on the roof instead of replacin the entire roof covering? If so, when? No	g 🔲		abla	
Dlag		problems, De	nloood	+h o no.	
None	se explain any deficiencies noted in this Section and/or corrections or repairs to resolve those	problems: Re	piaced	the roc)1
None					
5. L/	AND / DRAINAGE	N/A	YES	NO	UN- KNOWN
a.	Whether or not they have been corrected, state whether there have been problems affecting	ıg:			
	1) Soil stability			\checkmark	
	2) Drainage, flooding, or grading		\checkmark		
	3) Erosion		\checkmark		
	4) Outbuildings or unattached structures			\checkmark	
I-	Is the house located within a Special Flood Hazard Area (SFHA) mandating the purchase of f	lood			
b.	insurance for federally backed mortgages?			\checkmark	
	If so, what is the flood zone? N/A				
	Is there a retention / detention basin, pond, lake, creek, spring, or water shed on or adjoinir	ng \square			
C.	this property?	'δ 📗	Ш	\checkmark	Ш
Plea	se explain any deficiencies noted in this Section and/or corrections or repairs to resolve those	problems: No	ne		
	driveway develops gullies in strong rain. There is a drainage problem in the large barn whi				
	OUNDARIES	N/A	YES	NO	UN-
a.	Have you ever had a staked or pinned survey of the property performed?			<u> </u>	KNOWN
b.	Are you in possession of a copy of any survey of the property?				븀
	Are the boundaries marked in any way?	- 			片
C.			<u> </u>	<u> </u>	
	Explain: Fences			П	П
d.	Do you know the boundaries?		<u> </u>	_Ц	
	Explain: Fence lines				_
e.	Are there any encroachments or unrecorded easements relating to the property?			Y	
7 \	Explain: None /ATER	NI/A	VEC	NO	UN-
7. VV		N/A	YES	NO	KNOWN
а. Ь	Source of water supply: City				
b.	Are you aware of below normal water supply or water pressure?		屵		
C.	Has your water ever been tested? If so, attach the results or explain.	Ц_	⊔_	\checkmark	
0.01	Explain: Hasn't been tested	21/2	\/F6	NO	UN-
	EWER SYSTEM	N/A	YES	NO	KNOWN
a.	Property is serviced by: Lagoon				
	1. Category I: Public Municipal Treatment Facility		屵	\square	ᆜ
	2. Category II: Private Treatment Facility		_Ц_		
	3. Category III: Subdivision Package Plant	<u>_</u> _		abla	
	4. Category IV: Single Home Aerobic Treatment System (HOME PACKAGE PLANT)			\checkmark	
	5. Category V: Septic Tank with drain field, lagoon, wetland, or other onsite dispersal		\checkmark		
	6. Category VI: Septic Tank with dispersal to an offsite, multi-property cluster treatment syst			abla	
	7. Category VII: No Treatment/Unknown	abla			
	Name of Servicer: N/a				
b.	For properties with Category IV, V, or VI systems				
	Date of last inspection (sewer): 2016				
	Date of last inspection (septic): 2016 Date last cleaned (septic): N/	a			
C.	Are you aware of any problems with the sewer system?			abla	
	Page 3 of 5				
Seller	Page 3 of 5	Buyer Initials		Da ⁻	te/Time
Jener		,			,
Seller	Initials Date/Time KREC Form 402 12/2022	Buyer initials		ימע	te/ rime

Please explain any deficiencies noted in this Section: N/a				
D. CONSTRUCTION / REMODELING	N/A	YES	NO	UN
a. Have there been any additions, structural modifications, or other alterations made?			\checkmark	Ĺ
b. If so, were all necessary permits and government approvals obtained?				V
Explain: N/A				
LO. HOMEOWNERS ASSOCIATION (HOA)	N/A	YES	NO	UN KNO\
a. 1) Is the property subject to any restrictions, rules, or regulations of a Homeowners Association?			\checkmark	Ĺ
2) If yes, what is the annual or monthly assessment? N/A				
3) HOA Name: N/A				
HOA Primary Contact Name: N/				
HOA Primary Contact Phone No. and email address: N/a				
b. Is the property a condominium?			\checkmark	[
If yes, you must also complete KREC Form 404, the Condominium Seller's Certificate				
c. Are you aware of any condition or legal action that may result in an increase in dues, taxes or			abla	[
assessments?	Ц	ш	Y	·
d. Are any features of the property shared in common with adjoining landowners, such as walls,		abla	П	1
fences, driveways, etc.?		<u> </u>		
e. Are there any pet or rental restrictions?			\checkmark	
Explain: Shared fence line				
1. HAZARDOUS CONDITIONS	N/A	YES	NO	KN
Are you aware of any underground storage tanks, old septic tanks, field lines, cisterns, or abandoned wells on the property?			\checkmark	
b. Are you aware of any other environmental hazards? (e.g., carbon monoxide, hazardous waste, water contamination, asbestos, the use of urea formaldehyde, etc.)			\checkmark	
		978 is n	otified	tha
uch property may present exposure to lead from lead-based paint, which may cause certain health r	sks.	978 is n		tha
uch property may present exposure to lead from lead-based paint, which may cause certain health r c. Was this house built before 1978?		978 is n	\square	tha
d. Are you aware of the existence of lead-based paint in or on this house?	sks.	978 is n		tha
uch property may present exposure to lead from lead-based paint, which may cause certain health r c. Was this house built before 1978?	sks.	es, may	✓ ✓ prese	nt
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uch property may present exposure to lead from lead-based paint, which may cause certain health rec. Was this house built before 1978? d. Are you aware of the existence of lead-based paint in or on this house? **RADON DISCLOSURE REQUIREMENT** adon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient ealth risks, including lung cancer. The Kentucky Department for Public Health recommends radon to isit chfs.ky.gov and search "radon." e. 1) Are you aware of any testing for radon gas? 2) If yes, what were the results? N/a f. 1) Is there a radon mitigation system installed? 2) If yes, is it functioning properly? **METHAMPHETAMINE CONTAMINATION DISCLOSURE REQUIREMENT** **A property owner who chooses NOT to decontaminate a property used in the production of met pritten disclosure of methamphetamine contamination pursuant to KRS 224.1-410(10) and 902 KAR isclose methamphetamine contamination is a Class D Felony under KRS 224.99-010.	t quantitiesting. For	es, may more in	present formation of the property of the prope	nt tior ma
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ROPERTY ADDRESS: 2180 Burton Pike George	etown, KY 40324						
c. Are you aware of any violations of local, s this property?		aws,	codes, or ordinances relating to			\checkmark	
d. Are there any transferable warranties?				П	abla	П	П
Explain : Water heater, furnace and AC							
e. Has this house ever been damaged by fire	or other disaste	r?		П		П	П
Explain: 2004 Prior to my purchase	or other disaster			Ħ	Ħ		Ħ
f. Are you aware of the existence of mold or	r other fungi on t	he nr	*See #13 Additional Information	Ħ	Ø		ᆸ
g. Has this house ever had pets living in it?	Tottler rangi on th	ne pi	<u></u>	_ 뉴	Ø	┪	ᆸ
Explain: Dogs and cats							
h. Is this house in a historic district or listed of	on any registry of	fhist	oric places?	П		\checkmark	П
13. ADDITIONAL INFORMATION			p	N/A	YES	NO	UN- KNOWN
Do you know anything else about the property	that that should	be di	sclosed to the Buver?	ή			П
f yes, please provide details in the space provide							
/a			, ,				
12. Miscellaneous #f. The mold was in tremediated shortly after I bought the hisince.							
14. SELLER(S) CERTIFICATION (CHOOSE ONE) ✓ As Seller(s) I / we hereby certify that knowledge and belief. I / we agree to immed			-			_	
As Seller(s) I / we hereby certify that			-			_	
As Seller(s) I / we hereby certify that knowledge and belief. I / we agree to immed to closing.		er in	-		wn to r	_	
As Seller(s) I / we hereby certify that knowledge and belief. I / we agree to immed	liately notify Buy	er in	writing of any changes that becom		wn to r	me / us	
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SELLER'S REAL PROPERTY HISTORY – FARM PROPERTY

For use only by members of Bluegrass REALTORS®

PRO	OPERTY ADDRESS: 2180 Burton Pike Georgetown, KY 40324		ATE: <u>5/8/25</u>	j
Ple	ase answer all questions. Mark yes or no to all questions. If answer is yes, please exp			
1.	MAIN RESIDENCE – HOUSE SYSTEMS	Yes	No	Unknown
١.	Are you aware of any problems affecting:			
	(a) Electrical wiring	abla		
	(b) Air Conditioning	Ħ	∀	Ħ
	(c) Plumbing/Septic	Ħ	Ż	Ħ
	(d) Heating	\blacksquare	$\overline{\nabla}$	\blacksquare
	(e) Pool/Hot tubs/Sauna		abla	
	(f) Appliances		abla	
	(g) Doors and windows			
2.	MAIN RESIDENCE – FOUNDATION			_
	(a) Are you aware of any problems concerning the basement?		\checkmark	Ш
	(b) Are you aware of any problems concerning sliding, settling, movement upheaval, or earth stability?* **SEE BELOW************************************	_	_	_
				-
0	(c) Are you aware of any defects or problems relating to the foundation?	<u> </u>	\checkmark	
3.	MAIN RESIDENCE – ROOF			
	(a) Has the roof ever leaked?(b) Has the roof ever been repaired?	$\overline{\mathbf{y}}$	₩	
	(c) Do you know of any problems with the roof	+	 	Ħ
1	MAIN RESIDENCE – ALE/LEAD-BASED PAINT	т	W.	-
ъ.	(a) Was residence built before 1978?	Д	abla	л
	(If yes, seller may not accept and buyer should not present an offer to purchase		- <u>V</u> _	
	contract that does not include a "Disclosure of Information and Acknowledgeme			
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the			
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
5.	DRAINAGE			
	(a) Is this property located in a flood plain zone?		\checkmark	
	(b) Has the property ever had a drainage, flooding or grading problem?	abla		П
6.	BOUNDARIES			
	(a) Have you ever had a survey of your property?	<u> </u>	H	
	(b) Do you know the boundaries of your property?	_₩	₽	
	(c) Are the boundaries of your property marked in any way?	-✓ -		
	(d) Are you aware of any encroachments, recorded or unrecorded easements			
	relating to this property?		_₩	
	(e) Is there any common fencing? If yes, explain any agreement and common maintenance			
	(f) Any improvements shared in common with adjoining or adjacent properties?		A	+
7.	HOMEOWNER'S ASSOCIATION	-⊔-	- <u>V</u> -	-⊔-
	(a) Is the property subject to rules or regulations of any homeowner's association?	П		
	If yes, please supply copy of rules and regulations.	—	- -	-
8.	WATER			
	(a) Are all the improvements connected to a public water system?	\square	\Box	
	(b) IF NOT, please state your water sources and explain.	<u> </u>		
	(c) Has your water system ever gone dry? If yes, explain	\Box	$\overline{\nabla}$	
	(d) Are you aware of any problems with your water lines and/or waterers?		_₩-	
_	(e) Is your water supply shared with anyone else?	\Box		
9.	AUXILIARY HOUSES			
	(a) Are you aware of any problems affecting any of the mechanical systems, structure	•		_
	Or roof on any of the auxiliary houses?(b) Were any auxiliary houses built before 1978?	- 	-₩-	╁
	(If yes seller may not accept and buyer should not present an offer to purchase	-∐-	-₩-	
	contract that does not include a "Disclosure of Information and Acknowledgeme	nt		
	of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the	71 IL		
	EPA pamphlet "Protest Your Family From Lead in Your Home".)			
10.	BARNS/OUTBUILDINGS			
	(a) Are you aware of any problems affecting any of the mechanical systems,			
	Structure, or roof on any of the barns or outbuildings?	П	$\blacksquare \nabla$	Л
				_

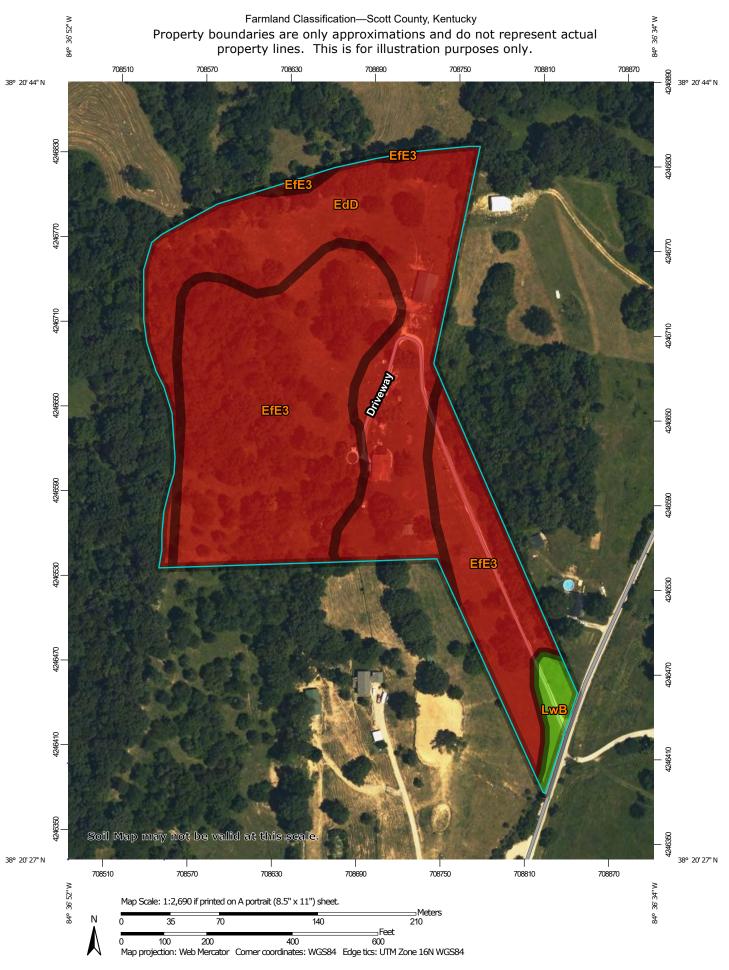
FORM 035

08/17/25
7:28 PM EDT

44 UTU ITIEC	Yes	No	Unknown
11. UTILITIES(a) Are you aware of the location of the following underground utilities?			
1) Water lines			
2) Electric lines	N N N N N N N N N N N N N N N N N N N		
3) Natural Gas/Propane	$\overline{\mathbf{V}}$		쿄
4) Telephone lines	_₩_		
5) Septic/Field lines	<u>M</u>	₽	
(b) If you answered yes to any of the above, can you furnish a diagram of same? 12. MISCELLANEOUS		-L-	┺
(a) To your knowledge, does the property have any ureaformaldehyde or asbestos			
materials used in construction?	₽	\square	
(b) Do you know of any violations of local, state or federal government laws or			—
regulations relating to this property?		\overline{V}	
(c) Are you aware of any Radon test being performed on this property?		- ✓	
(d) Are you aware of any existing or threatened legal action affecting this property?		_₩	-LJ-
(f) Are there any assessments other than property assessments that apply to this property?			
(g) Are you aware of any damage due to wood infestation?	Ħ	***	╁
(h) Have the house and/or other improvements ever been treated for wood		4	
		П	
infestation? If yes, when and by whom? (i) Are you aware of any underground storage tanks?	- Ø -□	┛	
(j) Are you aware of any past or present chemical contamination to the soil	_	_	
and/or water on this property?(k) Are you aware of any dumps on the property, present or past?	#		
(I) Are any sink holes being used as a dump?	╁	**	╁
(m) To your knowledge, has the property been used for anything besides	-Ш	- V -	
agricultural purposes?		\overline{A}	\Box
(n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)?	县	<u> </u>	−Ē
(o) Have you ever had a soil analysis done?		┲	
If yes, by whom and when. N/a			
(p) Are you aware of any other fact, conditions or circumstances which may affect the desirability of this property?			
(q) Are you aware of any cemeteries, burial grounds or burial sites located on	-⊔-	-V -	-⊔-
or within the boundaries of this property?	_□	$\neg \nabla$	л
13. If the answer was "yes" to any of the above questions, please explain.			
In very strong rain gullies develop in the driveway. The electric in the barns is not up to code	. I have tre	ated for c	arpenter
bees.			
THE ADOVE INCORMATION IS THE AND CORDECT TO THE DEST OF MY KNOW! FDSE. T	IIIC INIEOI		10
THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INF			
BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.	ORWATIC	IN 13 BEL	IEVED IO
dottopy varified			
Robin Cerridwen S0009/25 12:21 PM EDT 01KP-H69F-5QCV-F3CQ			
SELLER DATE TIME SELLER	DATE	_	TIME
IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOTI	CE TO TU	E DLIVED	TUAT TUE
SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS		L BUTER	THAT THE
BROKER/AGENT: DATE: 5/8/25	TIME	E: <u>1320</u>	
I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PR	OPERTY F	······································	
. (,			
BUYER DATE TIME BUYER	DAT		TIME

If you have specific questions please consult an attorney. Bluegrass Realtors disclaims any and all liability that my result from your use of this form.

FORM 035 Revised 8/06



USDA

Web Soil Survey National Cooperative Soil Survey

1	Prime farmland if	1	Farmland of statewide	}	Farmland of statewide	}	Farmland of unique		Prime farmland if	
	subsolled, completely removing the root		importance, il diamed and either protected from		importance, il illigated and reclaimed of excess		Importance		subsolled, completery	
	inhibiting soil layer		flooding or not frequently		salts and sodium	ì	Not rated or not available		inhibiting soil layer	
}	Prime farmland if irrigated		flooded during the	2	Farmland of statewide	Soil Rati	Soil Rating Points		Prime farmland if	
	and the product of I (soil erodibility) x C (climate	1	growing season Farmland of statewide		importance, if drained or either protected from		Not prime farmland	ı	irrigated and the product of I (soil erodibility) x C	
	factor) does not exceed		importance, if irrigated		flooding or not frequently		All areas are prime		(climate factor) does not	
}	Prime farmland if irrigated	}	Farmland of statewide		growing season		Prime farmland if drained		Prime farmland if	
	and reclaimed of excess salts and sodium		importance, if irrigated and either protected from	}	Farmland of statewide importance, if warm] [Prime farmland if	ı	irrigated and reclaimed of excess salts and	
?	Farmland of statewide		flooding or not frequently		enough, and either	I	protected from flooding or		sodium	
	importance		flooded during the growing season		drained or either protected from flooding or		during the growing		Farmland of statewide	
}	Farmland of statewide	1	Farmland of statewide		not frequently flooded		season		Earmland of statewide	
1	Farmland of statewide		importance, if subsoiled,		during the growing season		Prime farmland if irrigated		importance, if drained	
	importance, if protected		root inhibiting soil laver	1	Farmland of statewide		Prime farmland if drained		Farmland of statewide	
	from flooding or not	1	Farmland of statewide	}	importance, if warm	I	and either protected from	I	importance, if protected	
	the growing season		importance, if irrigated		enough		flooded during the		frequently flooded during	
?	Farmland of statewide		and the product of I (soil	}	Farmland of statewide		growing season		the growing season	
	importance, if irrigated		tor) doe	}	Farmland of local		Prime farmland if irrigated		Farmland of statewide importance if irrigated	
			00		importance		Prime farmland if irrigated		500000000000000000000000000000000000000	
				}	Farmland of local		and either protected from			
					mporance, mingared		flooding or not frequently			
							growing season			



contrasting soils that could have been shown at a more detailed misunderstanding of the detail of mapping and accuracy of soil Enlargement of maps beyond the scale of mapping can cause line placement. The maps do not show the small areas of Warning: Soil Map may not be valid at this scale.

Please rely on the bar scale on each map sheet for map

Source of Map: Natural Resources Conservation Service

distance and area. A projection that preserves area, such as the Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Survey Area Data: Version 21, Aug 30, 2024 Scott County, Kentucky Soil Survey Area:

importance, if irrigated

Farmland of local Farmland of local

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Date(s) aerial images were photographed: Jun 27, 2019—Sep

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Farmland Classification

Map unit symbol	Map unit name	Rating	Acres in AOI	Percent of AOI
EdD	Eden silty clay loam, 12 to 20 percent slopes	Not prime farmland	6.8	40.8%
EfE3	Eden flaggy silty clay, 20 to 30 percent slopes, severely eroded	Not prime farmland	9.4	56.7%
LwB	Lowell-Nolin silt loams, 2 to 10 percent slopes	Prime farmland if protected from flooding or not frequently flooded during the growing season	0.4	2.5%
Totals for Area of Inter	rest		16.6	100.0%

Description

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

Rating Options

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower