

1120 Hick Hardy Road 199.425± Acres | Nicholas County \$1,595,000

Offered Exclusively By:

# KIRKPATRICK & CO.

Zach Davis | Principal Broker +1 .859.576.8195 www.KirkFarms.com Zach@KirkFarms.com





Just 10 minutes from US68 and 12 minutes to Cynthiana, this gently rolling 199.425-acre farm features appealing livestock facilities, exceptional road frontage, a charming farmhouse, & an idyllic setting.

#### Well-tended facilities include:

An enclosed equipment building with adjoining hay barn
Historic peg barn with double shed row and covered storage
2 covered cattle chutes, one with scales & lighting
A recently installed feed bin
Multipurpose concrete block building, formerly used for milking
An additional cattle working area near the rear of the farm
City water services the entire property, with automatic waterers throughout including the back fields.

Anchored by an inviting wide porch, the 4BR/3.5BA brick farmhouse includes a lovely great room with an oversize fireplace and stone hearth. Shaker-like simplicity and sunlit spaces add appeal to the peaceful retreat. An attached two-car garage includes room for vehicles or storage.

Further contributing to the bucolic landscape are numerous mature Kentucky Native trees and a large natural-fed pond.

Well-located, well-equipped, and rooted in heritage, this farm is ready for livestock, recreation, or as a peaceful rural retreat.







































































All of the information contained herein is deemed reliable but is not warranted; all figures, facts and boundaries are believed to be accurate but independent verification is strongly advised. Square footage measurements & school district information is believed to be accurate but independent verification is strongly advised. The listing broker or broker associates recommend interested parties, prior to closing, perform a complete property inspection (including but not limited to environmental assessments and percolation tests as may be necessary for BUYER'S intended use of the property) have the land surveyed by a licensed surveyor, the title searched and inspected by an attorney and any and all legal questions or concerns directed to legal counsel. The broker or broker associates will not advise on matters outside the scope of their real estate license.































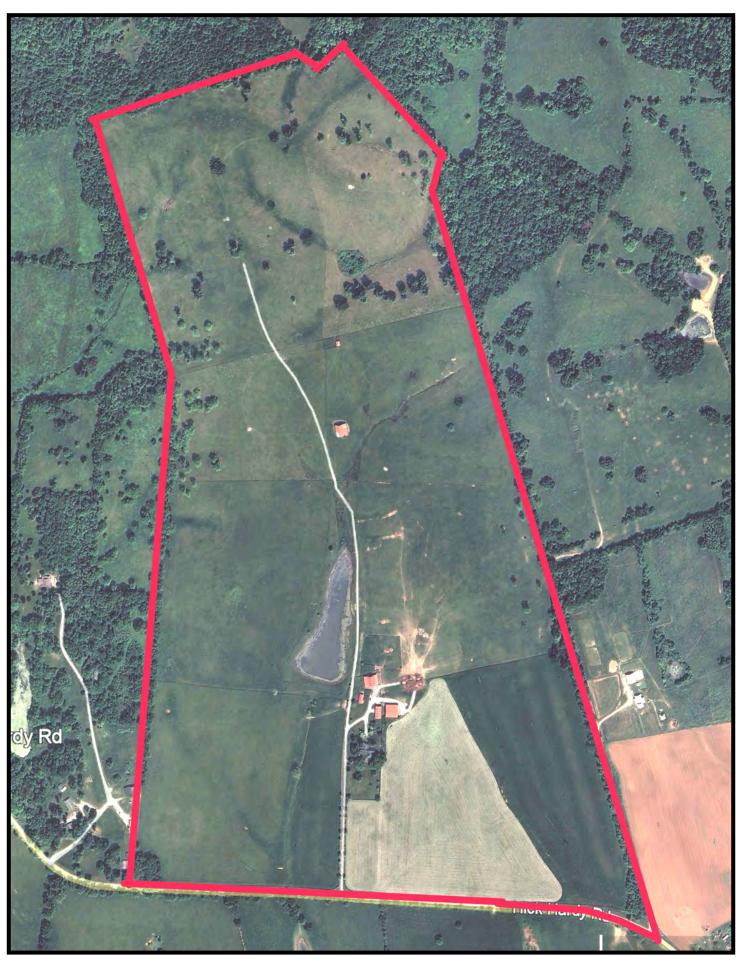




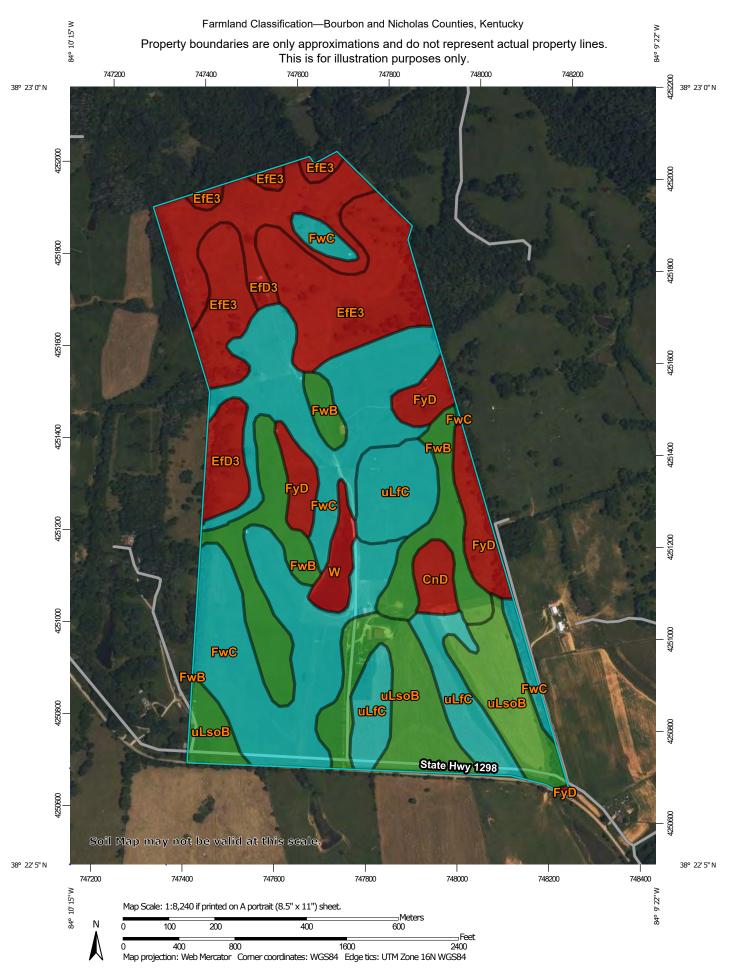


2025096 SKETCH ADDENDUM Intended User Property Address 1120 Hick Hardy Road  $\text{Zip Code} \quad 410\overline{31}$ County Harrison KY City Cynthiana State Zach Davis c/o Kirkpatrick & Co 22.0' Closet 16.0' Office 16.0 Walk In 9.5 18.7 22.4 CL Hall Bedroom Bedroom 3 3 Walk In Closet Bath 3.6 14.2' 3.5 ō 3.8 5.8 44.4' 8.0' Covered 00 -Deck Family Room Walk In Closet 0 Bath 1.9 28.2 Laundry Primary Bath Dining 43.9 Kitchen Room Garage 26.3 Walk In CL Living Closet Primary 1/2 Bath Room Bedroom Entry 28.2 Covered Porch AREA CALCULATIONS SUMMARY AREA CALCULATIONS BREAKDOWN Factor Height x GLA1 GLA2 180.4 227.4 69.4 1217.7 First Floor 1.0 2002.0 2002.0 First Floor 46.3 1.5 26.3 = 968.2 968.2 46.3 x Second Floor 1.0 741.7 714.8 GAR Garage 1.0 109.0 741.7 16.1 = P/P Second Floor 5.7 x 3.8 = 21.7 5.8 x Deck 1.0 64.0 32.0 619.6 3.8 = 22.0 352.0 22.0 x 16.0 =7.3 x 3.3 = 24.1 279.7 16.6 x 111.2 6.7 = 23.5 x 157.5 Net LIVABLE (rounded) 2,970 10 total items (rounded) 2,970

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Property boundaries are only approximations and do not represent actual property lines. This is for illustration purposes only.



USDA

| Prime farmland if subsoiled, completely removing the root inhibiting soil layer                   | Prime farmland if irrigated and the product of I (soil erodibility) x C (climate factor) does not exceed 60             | Prime farmland if irrigated and reclaimed of excess salts and sodium                                | Farmland of statewide importance Farmland of statewide importance, if drained                             | Farmland of statewide importance, if protected from flooding or not frequently flooded during the growing season Farmland of statewide importance, if irrigated   |
|---|---|---|---|---|
|   |   |   | • •   | • •   |
| Farmland of unique<br>importance<br>Not rated or not available                                    | Soil Rating Points  Not prime farmland All areas are prime farmland   | Prime farmland if drained<br>Prime farmland if<br>protected from flooding or                        | not frequently flooded<br>during the growing<br>season<br>Prime farmland if irrigated                     | Prime farmland if drained and either protected from flooding or not frequently flooded during the growing season Prime farmland if irrigated and drained Prime farmland if irrigated and drained and either protected from flooding or not frequently flooded during the growing season |
| <b>?</b> ?  | Soil Rat  | • •   | •   | • • •   |
| Farmland of statewide importance, if irrigated and reclaimed of excess salts and sodium           | Farmland of statewide importance, if drained or either protected from flooding or not frequently flooded during the     | growing season<br>Farmland of statewide<br>importance, if warm<br>enough, and either                | drained or either protected from flooding or not frequently flooded during the growing season             | Farmland of statewide importance, if warm enough Farmland of statewide importance, if thawed Farmland of local importance Farmland of local importance, if irrigated  |
| }   | 1   | }   |   | 3 3 3 3   |
| Farmland of statewide importance, if drained and either protected from flooding or not frequently | flooded during the<br>growing season<br>Farmland of statewide<br>importance, if irrigated<br>and drained                | Farmland of statewide importance, if irrigated and either protected from flooding or not frequently | flooded during the growing season Farmland of statewide importance, if subsoiled, completely removing the | completery reinforms are root inhibiting soil layer Farmland of statewide importance, if irrigated and the product of I (soil erodibility) x C (climate factor) does not exceed 60  |
| }   | 5   | }   | 1   | }   |
| Prime farmland if subsoiled, completely removing the root inhibiting soil layer                   | Prime farmland if irrigated<br>and the product of I (soil<br>erodibility) x C (climate<br>factor) does not exceed<br>60 | Prime farmland if irrigated<br>and reclaimed of excess<br>salts and sodium<br>Farmland of statewide | importance<br>Farmland of statewide<br>importance, if drained<br>Farmland of statewide                    | importance, if protected from flooding or not frequently flooded during the growing season Farmland of statewide importance, if irrigated   |
| }   | }   | }   | 1   |   |
|   |   |   |   |   |

Web Soil Survey National Cooperative Soil Survey

| <b>= =</b> ∪ · | importance, it drained and<br>either protected from |   | importance, if irrigated<br>and reclaimed of excess | importance Not rated or not available   | 11:20,000.   |
|----------------|---|---|---|---|--|
| D) L           | flooding or not frequently<br>flooded during the    |   | salts and sodium<br>Farmland of statewide           | Water Features                          | Warning: Soil Map may not be valid at this scale.                |
| ı              | growing season                                      | 3 | importance, if drained or                           | Streams and Canals                      | Enlargement of maps beyond the scale of mapping can cause        |
| _              | Farmland of statewide                               |   | either protected from                               | }                                       | misunderstanding of the detail of mapping and accuracy of soil   |
| . <u>=</u><br> | importance, if irrigated                            |   | flooding or not frequently                          | Transportation                          | line placement. The maps do not show the small areas of          |
| เซ             | and drained   |   | flooded during the                                  | Rails                                   | contrasting soils that could have been shown at a more detailed  |
| <u>_</u>       | Farmland of statewide                               |   | growing season                                      |   | Scale  |
| .=<br>I        | importance, if irrigated                            |   | Farmland of statewide                               | Interstate Highways                     |  |
| ď              | and either protected from                           | 1 | importance, if warm                                 | !                                       |  |
| <b>U</b>       | flooding or not frequently                          |   | enough, and either                                  | US Routes                               | Please rely on the bar scale on each map sheet for map           |
| <b>4</b>       | flooded during the                                  |   | drained or either                                   | (C) | measurements.  |
| 5              | growing season                                      |   | protected from flooding or                          | Wajor Koads                             | Source of Man: Natural Becourses Consenuation Service            |
|                | Farmland of statewide                               |   | not frequently flooded                              | Local Roads                             | Web Soil Survey URL:   |
| . <u>=</u><br> | importance, if subsoiled,                           |   | during the growing                                  |   | Contained Contained Manager (TDCC)                               |
| O              | completely removing the                             |   | season  | Background                              | Coordinate System: Web Mercator (EPSG:3837)                      |
| _              | root inhibiting soil layer                          |   | Farmland of statewide                               | Aerial Photography                      | Maps from the Web Soil Survey are based on the Web Mercator      |
| •              | Farmland of statewide                               |   | importance, if warm                                 |   | projection, which preserves direction and shape but distorts     |
|                | importance, if irrigated                            |   | enougn  |   | distance and area. A projection that preserves area, such as the |
| ισ             | and the product of I (soil                          |   | Farmland of statewide                               |   | Albers equal-area conic projection, should be used if more       |
| Ð              | erodibility) x C (climate                           |   | importance, if thawed                               |   | accurate calculations of distance or area are required           |
| ) تب           | factor) does not exceed                             |   | Farmland of local                                   |   | accurate calculations of distance of afea are required.          |
| J              | 09  | I | importance  |   | This product is generated from the USDA-NRCS certified data      |
|                |   |   | Farmland of local                                   |   | as of the version date(s) listed below.                          |
|                |   |   | importance, if irrigated                            |   | 2  |

Survey Area Data: Version 21, Aug 30, 2024

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jun 27, 2019—Sep 22, 2019

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

#### **Farmland Classification**

| Map unit symbol          | Map unit name   | Rating                           | Acres in AOI | Percent of AOI |
|--------------------------|---|----------------------------------|--------------|----------------|
| CnD                      | Cynthiana-Faywood<br>complex, very rocky, 6<br>to 20 percent slopes   | Not prime farmland               | 3.2          | 1.6%           |
| EfD3                     | Eden flaggy silty clay, 6<br>to 20 percent slopes,<br>severely eroded | Not prime farmland               | 21.0         | 10.5%          |
| EfE3                     | Eden flaggy silty clay, 20 to 30 percent slopes, severely eroded      | Not prime farmland               | 30.0         | 15.0%          |
| FwB                      | Faywood silt loam, 2 to 6 percent slopes                              | All areas are prime farmland     | 23.0         | 11.5%          |
| FwC                      | Faywood silt loam, 6 to 12 percent slopes                             | Farmland of statewide importance | 58.4         | 29.2%          |
| FyD                      | Faywood silty clay loam,<br>12 to 20 percent<br>slopes                | Not prime farmland               | 11.3         | 5.7%           |
| uLfC                     | Lowell-Faywood silt<br>loams, 6 to 12 percent<br>slopes               | Farmland of statewide importance | 20.7         | 10.4%          |
| uLsoB                    | Lowell-Sandview silt loams, 2 to 6 percent slopes                     | All areas are prime farmland     | 28.7         | 14.4%          |
| W                        | Water   | Not prime farmland               | 3.5          | 1.7%           |
| Totals for Area of Inter | rest  |                                  | 199.6        | 100.0%         |

### **Description**

Farmland classification identifies map units as prime farmland, farmland of statewide importance, farmland of local importance, or unique farmland. It identifies the location and extent of the soils that are best suited to food, feed, fiber, forage, and oilseed crops. NRCS policy and procedures on prime and unique farmlands are published in the "Federal Register," Vol. 43, No. 21, January 31, 1978.

## **Rating Options**

Aggregation Method: No Aggregation Necessary

Tie-break Rule: Lower

| CRP-1 US DEPARTMENT  | AF (AF)   |  | <del></del>   |   |   | Page 1 of 2   |
|--|---|--|---|---|---|---|
| [ Oto: OEI Hitting   Ft  | OF AGRICULTUR<br>edit Corporation   | ₹E   | 1. S  | r, & CO. CODE & /   | ADMIN. LOCATION   | 2. SIGN-UP  |
| 3,   | our opipolation   |  |   |   | 181   | NUMBER<br>203   |
| CONSERVATION RESERV  | /F PROGRAM  | M CONTRACT   | 3. CC   | ONTRACT NUMBE   | R   | 4. ACRES FOR  |
|  |   | AL COM LEWC  | '   /   | 1003  |   | ENROLLMENT<br>162.29  |
| 5A. COUNTY FSA OFFICE ADDRESS (In BOURBON COUNTY FARM SERVICE AGEN   |   |  | 6. TF   | RACT NUMBER   | 7. CONTRACT PERIC   |   |
| 609 MILLERSBURG RD   | CY  |  |   | 45  | FROM: (MM-OD-YYYY)  | TO: (MM-DD-YYYY)  |
| PARIS, KY 40361-8837   |   |  |   |   | 10-01-2021  | nalman  |
|  |   |  |   | SNUP TYPE:  | 54 9-20   | 5H 9.32   |
| 5B. COUNTY FSA OFFICE PHONE NUM<br>(Include Area Code): (859) 987-1295   | BER   |  | Gra   | sslands   |   | אלפין ווכ וא  |
| THIS CONTRACT is entered into between the<br>(referred to as "the Participant".) The Partic<br>CCC for the supulated contract period from<br>acreage the Conservation Plan doveloped<br>comply with the terms and conditions contending<br>Program Contract (referred to as "Appendia<br>applicable contract pariod. The terms and<br>thereto. BY SIGNING THIS CONTRACT PAR<br>addendum thereto; and, CRP-2, CRP-2C, Ct  | the data the Conti<br>of such acreage a<br>lined in this Contr<br>("). By signing bei<br>conditions of this   | ace me designated<br>ract la executed by<br>md approved by the<br>act, including the A<br>low, the Participant<br>contract are contail<br>IOWLEDGE RECEII<br>30, as applicable.                                  | o acreage into it the CCC. The it the CCC and the it Appendix to this tacknowledge: ned in this For PT OF THE FOI   | the Conservation R<br>Participant also a<br>Participant. Additi<br>s Contract, entitled<br>s receipt of a copy<br>m CRP-1 and in the<br>LLOWING FORMS:              | Reserve Program ("CRF<br>grees to Implement on<br>onally, the Parlicipant :<br>1 Appendix to CRP-1, C<br>of the Appendix/Apper<br>a CRP-1 Appendix and<br>CRP-1; CRP-1 Append   | ?") or other use set by such designated sand CCC agree to lonservalion Reserve and ces for the any addendum lix and any   |
| 9A. Rental Rate Per Acre \$15.0  | 0   | 10. identificati   | on of CRP La  | and (See Page 2   | for additional space  | }   |
| 9B. Annual Contract Payment \$ 2,43  | 4.00  | A. Trest No.   | B. Field No   |   | · · · · · · · · · · · · · · · · · · ·   | E. Total Estimated<br>Cost-Share  |
| 9C. First Year Payment S   |   | 45   | 0001  | CP88  | 84.03   | \$ 0.00   |
| (item 9C is applicable only when the first ye  | er payment is   | 45   | 0002  | CP88  | 32.47   | \$ 0.00   |
| ,  |   | 45   | 0003  | CPSB  | 6.72  | \$ 0.00   |
| 11. PARTICIPANTS (If more than   |   |  |   | )   |   | <del> </del>  |
| A(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Codo)<br>PETER J SZAK<br>1040 HICK HARDY RD<br>CYNTHIAMA, KY 41031-7475  | (2) SHARE<br>50.00 %  | (3) SIGNATURE (  | (By)  | INDIVIDUAL  | TIONSHIP OF THE<br>SIGNING IN THE<br>ATIVE CAPACITY   | (5) DATE<br>(MM-00-YYYY)<br>8/17/2024   |
| B(1) PARTICIPANT'S NAME AND  | (2) SHARE   | (3) SIGNATURE (  | By) 🔿   | (4) TITLE/RELAT   | TIONSHIP OF THE   | (5) DATE  |
| ADDRESS (include Zip Code)<br>BAYLA P SZAK<br>1040 HICK HARDY RD   | 50.00%  | Jako P.  | and .   | INDIVIDUAL:   | SIGNING IN THE<br>ATIVE CAPACITY  | (MM-DD-YYYY)  |
| CYNTHIANA, KY 41031-7479   |   | 9  | 9/0   |   |   | 10/1/2021   |
| C(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE<br>%  | (3) SIGNATURE (I   | By  | INDIVIDUAL (  | TONSHIP OF THE<br>SIGNING IN THE<br>ATIVE CAPACITY  | (5) DATE<br>(MM-DD-YYYY)  |
| 12. CCC USE ONLY   A. SIGNATUR   | E OE CCG REP  | DECEMENTATIVE  | ····  | <u> </u>  |   |   |
| -5   |   | ( F  | n   |   |   | B. DATE<br>(MM-DD-YYYY)   |
| NOTE: The following statement is made in economic to the Commodity Credit Corporation Chaps 1831 et seq), the Agnovillural improveme, receive benefits under the Conservation i Tribal agencies, and nongovernmental er identified in the System of Records Notice the requested information will result in a department of the requested information Act (PRA) Statem and civil fraud, privacy, and other statutes in accordance with Faderal civil rights law and U.S. | nt Act of 2018 (Pub. Reserve Program. Ti<br>Reserve Program. Ti<br>titles that have been<br>a for USDA/FSA-2, F<br>atermination of Ineligi<br>ment: The information<br>may be applicable to | 14 et aag.), ing rood ;<br>L. 115-334) and 7 CF;<br>he information collecte<br>authorized access to<br>arm Records File (Aut<br>billity to participate in a<br>n collection is exemple<br>Libe information provi | Secunity Act of 1st<br>R Part 1410. The<br>ed on this form<br>the information b<br>lamaled). Provid<br>and receive bene<br>and from PRA es st<br>ded RETURN T | rab (18 U.S.C. 3801 to information will be used by the disclosed to oil by statute or regulationing the requested infofiss under the Consense pecified in 16 U.S.C. | al seq.), the Agricultural Acsessed to determine eligibility her Federal, State, Local gonerator is established in expension is voluntary. Howevelon Reserve Program.  3846(b)(1), The provision, 1944 FO Volta Control | of a 2014 (16 U.S.C.<br>lo padicipate in and<br>overament agencies,<br>opticable Routine Uses<br>rever, failure to fumish |

in accordance with Federal civil rights law and U.S. Depertment of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, citices, and employees, and institutions participating in or administering USDA progrems are prohibited from discriminating based on race, color, national origin, religion, sax, gender identity fincluding gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or repriset or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remadies and complaint filling deadlines vary by program or incident.

Parsons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiciage, American Sign Lenguage, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (600) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complate the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.aov/complaint\_filing\_cust.html
and at any USDA office or write a latter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, cell (868)
632-9992. Submit your complaint form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
Washington, D.C. 20280-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intelegusde.gov">program.intelegusde.gov</a>. USDA is an equal opportunity provider, employer, and lander.

CRP-1 (Appendix) (06-14-21)



# U. S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation

#### APPENDIX TO FORM CRP-1, CONSERVATION RESERVE PROGRAM CONTRACT

#### 1. DEFINITIONS

The following definitions are applicable to the Conservation Reserve Program (CRP) Contract:

- A. <u>CRP contract or CRP-1</u> means the CRP documents including not only form CRP-1, but also the applicable CRP-1 appendix, the conservation plan, any addendums, and the terms of any required easement, if applicable, entered into between the Commodity Credit Corporation (CCC) and the participant. Such CRP contract shall set forth the terms and conditions for participation in the CRP and receipt of CRP payments.
- **B.** All other words and phrases, unless the context of subject matter otherwise requires, shall have the meanings assigned to them in the regulations governing the Conservation Reserve Program which are found at 7 CFR Part 1410.

#### 2. ELIGIBILITY REQUIREMENTS FOR CONSERVATION RESERVE PROGRAM

- A. By signing the CRP-1, the participant, except in the case of persons qualifying solely as a tenant, certifies that such participant will control the land subject to the CRP contract for the contract period and, if applicable, any easement period, and shall, upon demand, provide evidence to CCC demonstrating that such participant will control the land for that period.
- **B.** Except as allowed by law, land otherwise eligible for the CRP shall not be eligible, except as agreed otherwise by CCC, in writing, if the land is subject to a deed or other restriction prohibiting the production of agricultural commodities or where a benefit has or will be obtained from a Federal agency in return for the participant's agreement not to produce such commodities on the land during the same time as the land would be enrolled in the CRP. By offering land for enrollment, the participant certifies as a condition for payment that no such restrictions apply to such land.

#### 3. RESTRICTIONS ON PAYMENTS TO FOREIGN PERSONS

A. Any person who enters into this CRP contract at any time, who is not a citizen of the United States or an alien lawfully admitted into the United States for permanent residence under the Immigration and Nationality Act (8 U.S.C. 1101 et. seq.), shall be ineligible to receive any payments under this CRP contract unless such person meets the requirements of 7 CFR Part 1400, which shall be applicable to this CRP contract.

#### 4. AGREEMENT

- A. The participant agrees:
  - (1) That form CRP-2, CRP-2C, or CRP-2G, as applicable, and CRP-1 shall be considered an offer to enter into the CRP on the terms specified on the CRP contract. The offer, until revoked, may be accepted by CCC, provided further that liquidated damages may apply in the case of a revocation as specified elsewhere in this Appendix or 7 CFR Part 1410:
  - (2) To place eligible land into the CRP for a period of 10 years, or as agreed to by CCC for a longer period not to exceed 15 years from the effective date of the CRP contract executed by CCC;

- (3) To comply with the terms and conditions of this CRP contract, including implementing the conservation plan in accordance with the schedule of dates in such conservation plan;
- (4) To establish and maintain the practices agreed to on the CRP-1 and in the conservation plan;
- (5) Not to harvest or sell, nor otherwise make commercial use of, trees or forage (except where authorized for CRP-Grasslands) or other cover on the land subject to this CRP contract including the shearing or shaping of trees for future use as Christmas trees; however, CCC may, in its discretion and only in writing or by publication intended for a general allowance for land enrolled in CRP in particular States or regions, permit, in certain emergencies, certain commercial uses as specified by CCC, which uses may be conditioned on a reduction in CRP payments otherwise payable under this CRP contract;
- (6) Not to undertake any action on land under the participant's control which tends to defeat the purposes of this CRP contract, as determined by CCC;
- (7) To annually certify crop and land use for the farm with the CCC on the appropriate form, accurately listing all land enrolled in CRP on the farm, not later than the final reporting date determined and announced by the Farm Service Agency or successor agency;
- (8) To control on land subject to this CRP contract all weeds, insects, pests and other undesirable species to the extent necessary to ensure that the establishment and maintenance of the approved cover is adequately protected and to provide such maintenance as necessary to avoid an adverse impact on surrounding land, taking into consideration water quality, wildlife and other factors;
- (9) Not to disturb the approved cover during the primary nesting season, except as approved by CCC;
- (10) To annually file required forms as requested by CCC for payment limitation determinations; provided, that annual rental payments shall be attributed towards the \$50,000 annual payment limitation; further, that for purposes of the annual payment limitation for each participant, incentive payments, except for Practice Incentive Payments and incentive payments to encourage proper tree thinning and other practices to improve the condition of resources, promote forest management, or enhance wildlife, shall be attributed towards the \$50,000 annual payment limitation; provided further, that Signup Incentive Payments shall also be attributed towards such \$50,000 annual payment limitation and shall he attributed to the Fiscal Year in which the participant's CRP contract was approved by CCC;
- (11) To file applicable forms required by CCC for Adjusted Gross Income determinations;
- (12) That it is understood that any payment or portion thereof due any participant will be made by CCC without regard to any question of title under State law, and without regard to any claim or lien which may be asserted by a creditor, except agencies of the U. S. Government; provided further that offsets for debts owed to agencies of the U. S. Government shall be made prior to making any payments to participants or their assignces:
- (13) To perform management activities specified in the conservation plan;
- (14) To carry out thinning and similar conservation practices, as specified in the conservation plan, to enhance the conservation benefits and wildlife habitat resources applicable to the CRP practice, and to promote forest management on land devoted to trees, excluding windbreaks and shelterbelts;
- (15) To comply with noxious weed laws of the applicable State or local jurisdiction on land subject to this CRP contract; and
- (16) That the participant is jointly and severally liable, if the participant has a share of the annual rental payment greater than zero, with the other participants on this CRP contract, for compliance with the provisions of such CRP contract, and for any refunds or payment adjustments that may be required for violations of any of the terms and conditions of this CRP contract.

#### B. CCC agrees:

- (1) When CCC determines that cost-sharing is appropriate and in the public interest, to share the cost with owners and operators of installing an eligible CRP practice agreed to on the CRP-1 and in the conservation plan, except that, in no case may the CCC cost exceed an amount equal to 50 percent of the price at which the land placed in the CRP could be sold for use as farmland at the time at which this CRP contract is signed by the participant, unless the CCC otherwise approves in writing such amount, provided further, that such approval must specifically reference the particular land enrolled in the CRP under this CRP contract;
- (2) To pay the agreed-upon annual rental payment, including any related incentive payment if applicable, based upon the shares specified on the CRP-1 for a period of years not in excess of the contract period;
- (3) To pay to the participant, to the extent required by CCC regulations, an interest penalty on any payments not made by the date, as determined by CCC, that the payment is due:
- (4) To make annual rental payments after October 1 of each year of the contract period.
- (5) To make other payments not listed above, as appropriate and applicable.

#### 5. CONSERVATION PLAN

- A. Subject to the approval of CCC, the conservation plan will include the following information and requirements:
  - (1) The CRP practice and approved cover to be established on the land subject to this CRP contract.
  - (2) A tree planting plan or forest stewardship plan, developed in cooperation with the Forest Service or State Forestry Agency, if trees are to be established as the approved cover on the land subject to this CRP contract.
  - (3) A schedule of operations, activities, and completion dates for establishment of the approved cover on the land subject to this CRP contract.
  - (4) The level of environmental benefits which must be attained on the land subject to this CRP contract.
  - (5) Any other practices required for the establishment and maintenance of the approved cover on the land subject to this CRP contract including control of weeds, insects, pests, and other undesirable species to the extent necessary to ensure that the establishment and maintenance of the approved cover is adequately protected, and such maintenance as necessary to avoid an adverse impact on surrounding land as determined appropriate by CCC, taking into consideration the needs of water quality, wildlife concerns, and other factors.
  - (6) The approved cover will not be disturbed during the primary nesting season except as approved by CCC.
  - (7) Management activities described in paragraph 6 of this Appendix.
- **B.** By signing the conservation plan, the participant agrees to implement the CRP practices specified in such conservation plan on the land subject to this CRP contract.

#### 6. MANAGEMENT ACTIVITIES

Except for land enrolled under a CRP-grassland signup, management activities designed to ensure plant diversity and wildlife benefits while ensuring protection of the soil and water resources must be conducted as needed throughout the contract period as specified in the conservation plan. However, the planned management activity is not required to be completed in the case where a natural disaster or adverse weather event occurs that has the same effect of the planned management activity, as determined by CCC. CCC will not provide any cost-share payment for any management activities.

#### 7. COST-SHARE PAYMENTS

- A. CCC cost-share payments shall be made available upon a determination by CCC that an eligible practice, or an identifiable unit thereof, has been installed in compliance with the conservation plan and with appropriate standards and specifications.
- **B.** CCC will not make cost-share payments in excess of 50 percent of the actual or average cost of installing the eligible practice agreed to on the CRP-1 and in the conservation plan, as determined by CCC. It is understood that:
  - (1) all cost-share payments from all sources must be reported to CCC, and that a reduction in the CCC cost-share payment may be made if there are other cost-share payments received; provided further that such reductions will be made to the extent required or allowed by the CRP regulations;
  - (2) CCC cost-share payments, including practice incentive payments, made to a participant will not exceed the participant's actual contribution to the eligible costs of installing the practice;
  - (3) CCC will not make cost-share payments with respect to this CRP contract if any other Federal cost-share assistance has been, or is being, made with respect to the land subject to this CRP contract, provided further that participant must refund to CCC all cost-share payments received if other Federal cost-share assistance is received with respect to the land subject to this CRP contract;
  - (4) the amount of the CCC cost-share payments, including practice incentive payments, may not be an amount that, when added to such assistance from other sources, exceeds 100 percent of the actual cost of installing the practice:
  - (5) cost-share payments for eligible seed related to the installation of approved cover will not exceed 50 percent of the actual cost of the eligible seed mixture; and
  - (6) a practice incentive payment may be made available, in accordance with CRP regulations and policies, to a participant to whom CCC has made a cost-share payment, after a determination by CCC that an eligible CRP practice, or an identifiable unit thereof if approved by CCC, has been installed in compliance with the appropriate standards and specifications; provided further that the practice incentive payment will be considered a cost-share payment.
- C. Except as otherwise provided for in CRP regulations, cost-share assistance may be made available under the CRP only for the installation of an eligible CRP practice agreed to on the CRP-1 and in the conservation plan. In order to receive cost-share assistance, the participant, upon completion of the practice, must file the appropriate form approved by CCC, for approval by CCC.

#### 8. PROVISIONS RELATING TO TENANTS AND LANDLORDS

- A. Payments shall not be paid under this CRP contract if CCC determines that:
  - (1) The landlord or operator has:
    - (a) when the acreage offered is not enrolled in the CRP at the time of signup:
      - (i) not provided the operator and tenants who have an interest in the acreage being offered at the time of signup an opportunity to participate in the benefits of the CRP; or
      - (ii) reduced the number of tenants on the farm as a result of, or in anticipation of, enrollment in the CRP.
    - (b) when the acreage offered is enrolled in the CRP at the time of signup, not provided tenants with an interest in the CRP contract acreage an opportunity to participate in the benefits of the CRP if:
      - (i) the tenants are otherwise involved in farming other acreage, as determined by CCC, on the farm at the time of signup; or
      - (ii) the tenants have an interest in the acreage being offered on the effective date of the new CRP contract.

(2) The landlord or operator has deprived any tenant of any benefits to which such tenant would otherwise be entitled.

If any conditions identified in 8.A (1) or (2) occur or are discovered after payments have been made, all or any part of such payments, as determined by CCC, must be refunded with interest and no further payments will be made.

- **B.** After this CRP contract is approved, the operator or tenant may, with the approval of CCC, be replaced for purposes of this CRP contract and for payments to be made under this CRP contract if such tenant or operator, as determined by CCC:
  - (1) terminates their tenancy voluntarily or for some reason other than being forced to terminate their tenancy by the landowner or operator in anticipation of, or because of, participation in the CRP;
  - (2) fails to maintain tenancy, as determined by CCC, throughout the contract period;
  - (3) files for bankruptcy and the trustee or debtor in possession fails to affirm this CRP contract;
  - (4) dies during the contract period and the administrator of the operator or tenant's estate (or a similar person with authority to administer the affairs of the operator or tenant) fails to succeed to this CRP contract within the time required by CCC; or
  - (5) was removed for cause, as determined by CCC.
- C. The removal of an operator or tenant from a CRP contract shall not release the operator or tenant from liabilities for actions arising before such removal.

#### 9. ERRONEOUS REPRESENTATION AND SCHEME AND DEVICE

- A. A participant who is determined to have erroneously represented any fact affecting a determination with respect to this CRP contract or a determination made by CCC pursuant to CRP regulations, adopted any scheme or device which tends to defeat the purposes of this CRP contract, or made any fraudulent representation with respect to this CRP contract will not be entitled to payments or any other benefits made in accordance with this CRP contract and the participant must refund to CCC all payments received by such participant, plus interest and liquidated damages thereon, with respect to this CRP contract. Such fiquidated damages will be determined in accordance with paragraph 10 of this Appendix.
- **B.** Unless CCC regulations provide otherwise, refunds determined to be due and owing to CCC in accordance with this CRP contract will bear interest at the rate which CCC was required to pay for its borrowings from the United States Treasury on the date of the disbursement by CCC of the monies to be refunded. Interest will accrue from the date of such disbursement by CCC.
- C. The remedies provided under paragraph 9A of this Appendix shall be applicable in addition to any remedies under criminal and civil fraud statutes, including 18 U.S.C. 287, 371, 641, 1001; 15 U.S.C. 714m; and 31 U.S.C. 3729, or any other remedy available under law.

#### 10. LIQUIDATED DAMAGES

It is mutually agreed that in the event this CRP contract is breached by the participant, the CCC will suffer substantial damages which may not be possible to quantify with certainty. Therefore, in addition to the refund of payments received plus interest due for breach of contract prescribed in this CRP contract, the participant agrees to pay an amount equal to the product obtained by multiplying: (1) 25 percent of the rental payment rate per acre on the CRP-1 by, (2) the number of acres on which the breach of contract occurred, as determined by CCC. Such amount shall be due as liquidated damages in addition to such other damages or amounts as may be due, and not as a penalty.

#### 11. NOTIFICATION OF CHANGES TO TERMS AND CONDITIONS OF THE CONTRACT

CCC agrees that, if any changes of any terms and conditions of this CRP contract, including changes necessary to reconcile the practices listed on the CRP-1 to those specified in the conservation plan, become necessary prior to the date that this CRP contract is approved on behalf of CCC, CCC will notify the persons signing the CRP-1 of such change and such person will be given 10 days from the date of notification in which to agree to the revised terms and conditions or to withdraw from the offer. The participant agrees to notify the CCC of an intention to withdraw from the offer within 10 days from the date of the issuance of such notice and further agrees that failure to notify the CCC will constitute agreement to the revised terms and conditions.

#### 12. CORRECTIONS

CCC reserves the right to:

- (1) Correct all errors arising from the entering of data or making of computations for this CRP contract;
- (2) Modify this CRP contract to correct any payment amount for or related to this CRP contract upon a determination by CCC that such payment amount is the result of error or miscalculation.

#### 13. TERMINATION OF CONTRACT: JOINT LIABILITY

If a participant fails to carry out the terms and conditions of this CRP contract, then CCC may either terminate this contract in whole or in part, and require such participant to refund, with interest, any or all payments that were made by CCC under this CRP contract, or require the participant to accept such adjustments in subsequent payments as are determined to be appropriate by CCC. Even if CCC determines that such failure does not warrant termination in whole or in part, CCC may still require such participant to refund, with interest, any or all payments that CCC made under this CRP contract, or require the participant to accept such adjustments in subsequent payments as are determined to be appropriate by CCC. Participants that sign this CRP contract with zero percent interest in the annual rental payment shall not be held responsible for contract compliance.

#### 14. CONTRACT MODIFICATIONS

- A. CCC may modify this CRP contract to add or substitute certain practices when:
  - (1) The installed practice failed to adequately control erosion through no fault of the participants;
  - (2) The installed practice has deteriorated because of conditions beyond the control of the participants; or
  - (3) Another practice will achieve at least the same level of environmental benefits.
- **B.** Concurrence of NRCS and the conservation district may be obtained by CCC when modifications to this CRP contract involve a technical aspect of a participant's conservation plan.
- C. CCC may modify this CRP contract at any time by reducing the number of acres enrolled under this CRP contract if CCC determines that doing so is necessary to remain in compliance with any statutorily-set maximum number of acres that can be enrolled in the CRP during any fiscal year(s), in a manner that CCC determines is in the best interest of the CRP. This provision does not apply to acreage enrolled in CRP pursuant to a Conservation Reserve Enhancement Program agreement.

#### 15. EFFECTIVE DATE AND CHANGES TO CRP CONTRACT

- A. Within the dates established by CCC, the CRP contract must be signed by all required participants.
- B. This CRP contract is effective when, as determined by CCC, it has been signed by the participants and an authorized representative of CCC. Except as otherwise determined by CCC, as permitted by regulations or other law, this CRP contract may not be revoked or revised unless by mutual agreement of the participants and an authorized representative of CCC. If, after the effective date of this CRP contract, CCC determines that any portion of the land subject to this CRP contract was erroneously enrolled or otherwise ineligible for enrollment, CCC may terminate this CRP contract in whole or in part. Such termination shall not affect payments already made to the participants as of the time of termination.
- C. In the event that a statute is enacted during the period of this CRP contract which would materially change the terms and conditions of this CRP contract, the CCC may require the participants to elect between acceptance of modifications in this CRP contract consistent with the provisions of such statute or termination of this CRP contract.

#### 16. TRANSFER OF LAND

- A. If a new owner or operator purchases or obtains the right and interest in, or right to occupancy of, the land subject to this CRP contract, such new owner or operator, upon the approval of CCC, may become a participant to this CRP contract with CCC under the same terms and conditions covering such transferred land.
- **B.** With respect to the transferred land, if the new owner or operator becomes a successor to this CRP contract, the new owner or operator shall assume all obligations under this CRP contract of the previous participant, unless otherwise approved by CCC.

- C. If the new owner or operator becomes a successor to this CRP contract with CCC:
  - (1) Cost-share payments shall be made to the participant who installed the practice; and
  - (2) Annual rental payments to be paid during the fiscal year when the land was transferred shall be divided between the participants, as determined by CCC.
- **D.** The participant certifies that no person has, or will, obtain an interest in the property that would render the new owner or operator to be ineligible to succeed to this CRP contract under the provisions of this paragraph. The existence or acquisition of such an interest by another person shall be considered a breach of this CRP contract for which the CCC may terminate this CRP contract and enforce the remedies provided in this Appendix.
- E. If a participant transfers all or part of the right and interest in, or right to occupancy of, the land subject to this CRP contract, and the new owner or operator does not become a successor to such contract within 60 days, or such other time as determined appropriate by CCC, of such transfer, such contract will be terminated with respect to the affected portion of such land and the original participant must:
  - (1) Forfeit all rights to any future payments with respect to such land;
  - (2) Refund all or part of the payments made with respect to such contract plus interest thereon, as determined by CCC; and
  - (3) Pay liquidated damages to CCC as specified in paragraph 10 of this Appendix.

#### 17. REGULATIONS TO PREVAIL

The regulations in 7 CFR Part 1410 for the CRP are incorporated herein. In the event of a conflict between these regulations and the terms of this Appendix, the provisions of the regulations will prevail.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from the Paperwork Reduction Act as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

# SELLER'S REAL PROPERTY HISTORY — FARM PROPERTY For use only by members of Bluegrass REALTORS®

|       | OPERTY ADDRESS: 1120 Hick Hardy Road, Cynthiana, KY 41031                                       |                         | DATE: 05/21/   | /2025         |
|-------|---|-------------------------|--|---------------|
| Ple   | ase answer all questions. Mark yes or no to all questions. If answer is yes, please exp         | olain in<br>Yes         | item #13.<br>No  | Unknown       |
| 1.    | MAIN RESIDENCE – HOUSE SYSTEMS  | 163                     | NO   | OTIKITOWIT    |
|       | Are you aware of any problems affecting:  |                         |  |               |
|       | (a) Electrical wiring   |                         | abla   |               |
|       | (b) Air Conditioning  | $\Box$                  | <del>\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fin}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fin}}}}}}{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fin}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\</del> |               |
|       | (c) Plumbing/Septic   |                         |  |               |
|       | (d) Heating   | $\Box$                  |  |               |
|       | (e) Pool/Hot tubs/Sauna   | ┛                       | $\checkmark$   |               |
|       | (f) Appliances  |                         | <u>V</u>   |               |
|       | (g) Doors and windows   |                         | $\checkmark$   | $\perp \perp$ |
| 2.    | MAIN RESIDENCE – FOUNDATION   | _                       |  |               |
|       | (a) Are you aware of any problems concerning the basement?                                      |                         | abla   |               |
|       | (b) Are you aware of any problems concerning sliding, settling, movement                        |                         | _  |               |
|       | upheaval, or earth stability?   |                         |  | ╁             |
| 3.    | (c) Are you aware of any defects or problems relating to the foundation?  MAIN RESIDENCE – ROOF | ┸                       | <b>V</b>   | ┺             |
| ٥.    | (a) Has the roof ever leaked?   |                         |  |               |
|       | (b) Has the roof ever been repaired?  | N N                     | H  | +             |
|       | (c) Do you know of any problems with the roof   | Ħ                       | ∀  | Ħ             |
| 4.    | MAIN RESIDENCE – ALE/LEAD-BASED PAINT   | т-                      | 14.1   |               |
| • • • | (a) Was residence built before 1978?  | Д                       | abla   | Л             |
|       | (If yes, seller may not accept and buyer should not present an offer to purchase                |                         |  |               |
|       | contract that does not include a "Disclosure of Information and Acknowledgeme                   |                         |  |               |
|       | of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the                       |                         |  |               |
|       | EPA pamphlet "Protest Your Family From Lead in Your Home".)                                     |                         |  |               |
| 5.    | DRAINAGE  |                         |  |               |
|       | (a) Is this property located in a flood plain zone?   | ₽                       | <u> </u>   |               |
|       | (b) Has the property ever had a drainage, flooding or grading problem?                          | П                       | $\checkmark$   |               |
| 6.    | BOUNDARIES  |                         | _  |               |
|       | (a) Have you ever had a survey of your property?  |                         |  |               |
|       | (b) Do you know the boundaries of your property?  |                         | -🖵   | -□-           |
|       | (c) Are the boundaries of your property marked in any way?                                      | ┵                       |  | <b>-</b> ₩-   |
|       | (d) Are you aware of any encroachments, recorded or unrecorded easements                        |                         |  |               |
|       | relating to this property?  | $\Box$                  | _✓   |               |
|       | maintenance   |                         |  |               |
|       | (f) Any improvements shared in common with adjoining or adjacent properties?                    |                         |  | +             |
| 7.    |   | -                       | - <b>V</b> -   |               |
|       | (a) Is the property subject to rules or regulations of any homeowner's association?             | ₽                       | $\overline{\mathbf{V}}$  | $\Box$        |
|       | If yes, please supply copy of rules and regulations.  | Т-                      | -12_1-   |               |
| 8.    |   |                         |  |               |
|       | (a) Are all the improvements connected to a public water system?                                | $\overline{\mathbf{V}}$ | л  | л             |
|       | (b) IF NOT, please state your water sources and explain.  |                         | _  | _             |
|       | (c) Has your water system ever gone dry? If yes, explain  | $\Box$                  | $\overline{\mathbf{A}}$  |               |
|       | (d) Are you aware of any problems with your water lines and/or waterers?                        | $\overline{\Box}$       | <u> </u>   | 쿄             |
|       | (e) Is your water supply shared with anyone else?   |                         | _₩   |               |
| 9.    | AUXILIARY HOUSES  |                         |  |               |
|       | (a) Are you aware of any problems affecting any of the mechanical systems, structur             | e                       | _  |               |
|       | Or roof on any of the auxiliary houses?   |                         | - <u>□</u> -   | -₩-           |
|       | (b) Were any auxiliary houses built before 1978?  |                         | -₩-  |               |
|       | (If yes seller may not accept and buyer should not present an offer to purchase                 |                         |  |               |
|       | contract that does not include a "Disclosure of Information and Acknowledgeme                   | ent                     |  |               |
|       | of Lead-Based Paint and/or Hazards" addendum acknowledging receipt of the                       |                         |  |               |
| 10    | EPA pamphlet "Protest Your Family From Lead in Your Home".) BARNS/OUTBUILDINGS                  |                         |  |               |
| 10.   | (a) Are you aware of any problems affecting any of the mechanical systems,                      |                         |  |               |
|       | Structure, or roof on any of the barns or outbuildings?   | л                       | _₩   |               |
|       | of action of the same of outbuildings   | ╨                       | <b>_V</b>  | -             |

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|  | Yes                 | No                      | Unknown   |
|--|---------------------|-------------------------|---|
| 11. UTILITIES  |                     |                         |   |
| (a) Are you aware of the location of the following underground utilities?  1) Water lines  |                     |                         |   |
| 2) Electric lines  |                     | Ħ                       | Ħ   |
| 3) Natural Gas/Propane   | $\overline{\nabla}$ |                         |   |
| 4) Telephone lines   | -□                  | $\square$               | ┛   |
| 5) Septic/Field lines  | <u>M</u>            |                         |   |
| <ul><li>(b) If you answered yes to any of the above, can you furnish a diagram of same?</li><li>12. MISCELLANEOUS</li></ul>  | -Ш-                 |                         | ₩   |
| (a) To your knowledge, does the property have any ureaformaldehyde or asbestos   | _                   |                         |   |
| materials used in construction?(b) Do you know of any violations of local, state or federal government laws or   |                     | $\blacksquare$          |   |
| regulations relating to this property?   | П                   | $\square$               | П   |
| (c) Are you aware of any Radon test being performed on this property?  |                     | Ĭ                       | $\overline{\nabla}$                                       |
| (d) Are you aware of any existing or threatened legal action affecting this property?  | $\Box$              | lacksquare              |   |
| (f) Are there any assessments other than property assessments that apply to this   |                     |                         |   |
| property?(g) Are you aware of any damage due to wood infestation?  | Ħ                   | *                       | ╁   |
| (h) Have the house and/or other improvements ever been treated for wood  |                     | <u></u>                 |   |
| • •  | -□                  | $\overline{\mathbf{A}}$ |   |
| infestation? If yes, when and by whom?  (i) Are you aware of any underground storage tanks?  | <b>-</b> □          | $\overline{A}$          |   |
| (j) Are you aware of any past or present chemical contamination to the soil and/or water on this property?   |                     |                         |   |
| (k) Are you aware of any dumps on the property, present or past?   | ∃H                  | **                      | ╁   |
| (I) Are any sink holes being used as a dump?   | Ĭ                   | N N                     | Ħ   |
| (m) To your knowledge, has the property been used for anything besides   | _                   |                         | _   |
| agricultural purposes?   |                     |                         | -□-   |
| (n) Are there any leases on the property (e.g. tobacco, mineral, timber, etc.)? (o) Have you ever had a soil analysis done?  | <u>-M</u>           | ╆                       | +   |
| If yes, by whom and when UK Extension, annually  | — <b>V</b> .        | -⊔-                     | -LJ-  |
| (p) Are you aware of any other fact, conditions or circumstances which may affect  |                     |                         |   |
| the desirability of this property?   | -□-                 | <b>-✓</b> -             | $\Box$  |
| (q) Are you aware of any cemeteries, burial grounds or burial sites located on   |                     | _                       |   |
| or within the boundaries of this property?   | _₩                  | ┵                       |   |
| 6(e) Shared maintenance  |                     |                         |   |
| 12(n) Cattle lease with Kyle & Maggie Bush includes 30-day notice  |                     |                         |   |
| 12(q) Cemetery in southwest corner is fenced off.  |                     |                         |   |
|  |                     |                         |   |
|  |                     |                         |   |
|  |                     |                         |   |
|  |                     |                         |   |
| THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE PROCESS OF THE PROCES |                     |                         |   |
| PROVIDED BY THE SELLER FOR THE BENEFIT OF THE PROSPECTIVE BUYER(S). THIS INF BE ACCURATE BUT NOT WARRANTED BY ANY REALTOR.   | ORMATIO             | N I2 BEL                | IEVED TO  |
| dotloop verified   |                     | dot                     | tloop verified  |
| Peter Szak  BOT BIRTHUN AM BOT BIRTH |                     | 05/<br>VD               | tloop verified<br>/21/25 9:56 AM EDT<br>FM-Y3N2-QGKW-WOG3 |
| SELLER DATE TIME SELLER  | DATE                |                         | IIME  |
| IF THIS FORM IS BLANK, THE BROKER/AGENT'S SIGNATURE BELOW CONSTITUTES NOTI   | CE TO TUE           | DIIVED                  | TUAT TUE  |
| SELLER HAS DECLINED TO PROVIDE THE INFORMATION NECESSARY TO COMPLETE THIS  |                     | . DOTEK                 | IIIAI IIIL  |
|  |                     |                         |   |
| BROKER/AGENT: DATE:  | TIME                |                         |   |
| I (WE) ACKNOWLEDGE THAT I (WE) HAVE RECEIVED A COPY OF THE "SELLER'S REAL PR   | OPERTY HI           | STORY"                  |   |
|  |                     |                         |   |
| BUYER DATE TIME BUYER  | DATE                |                         | TIME  |

If you have specific questions please consult an attorney. Bluegrass Realtors disclaims any and all liability that my result from your use of this form.

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#### **KENTUCKY REAL ESTATE COMMISSION**



Public Protection Cabinet Mayo-Underwood Building 500 Mero Street 2NE09 Frankfort, Kentucky 40601 (502) 564-7760 http://krec.ky.gov



#### SELLER'S DISCLOSURE OF PROPERTY CONDITION

This form applies to residential real estate sales and purchases. This form is not required for:

- 1. Residential purchases of new construction homes if a warranty is provided; or
- 2. Sales of real estate at auction; or
- 3. A court supervised foreclosure

As a Seller, you are asked to disclose what you know about the property you are selling. Your answers to the questions in this form must be based on the best of your knowledge of the property you are selling, however and whenever you gained that knowledge. Please take your time to answer these questions accurately and completely.

| Flease take your time to answer these questions accurately a | ina completely. |       |
|--|-----------------|-------|
| Property Address   |                 |       |
| 1120 Hick Hardy Road   |                 |       |
| City   | State           | Zip   |
| Cynthiana  | KY              | 41031 |

**PURPOSE OF DISCLOSURE FORM:** Completion of this form shall satisfy the requirements of KRS 324.360 that mandates the "seller's disclosure of conditions" relevant to the listed property. This disclosure is based on the Seller's knowledge of the property's condition and the improvements thereon, however that knowledge was gained. This disclosure form shall not be a warranty by the Seller or real estate agent and shall not be used as a substitute for an inspection or warranty that the purchaser may wish to obtain. This form is a statement of the conditions and other information about the property known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architecture, engineering, or any other specific areas related to the construction or condition of the property or the improvements on it. Unless otherwise advised, the Seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. The Buyer is encouraged to obtain his or her own professional inspections of this property.

**INSTRUCTIONS TO THE SELLER(S):** (1) Answer every question truthfully. (2) Report all known conditions affecting the property, regardless of how you know about them or when you learned. (3) Attach additional pages, if necessary, with your signature and the date and time of signing. (4) Complete this form yourself or sign the authorization at the end of this form to authorize the real estate agent to complete this form on your behalf in accordance with KRS 324.360(9). (5) If an item does not apply to your property, mark "not applicable." (6) If you truthfully do not know the answer to a question, mark "unknown." (7) If you learn any fact prior to closing that changes one or more of your answers to this form after you have completed and submitted it, immediately notify your agent or any potential buyer of the change in writing.

**SELLER'S DISCLOSURE:** As Seller(s), I / we disclose the following information regarding the property. This information is true and accurate to the best of my / our knowledge as of the date signed. Seller(s) authorize(s) the real estate agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property or as otherwise provided by law. The following information is not the representation of the real estate agent.

#### Answer all questions to the **BEST OF YOUR KNOWLEDGE**. Attach additional sheets as necessary.

| 1. PF | RELIMINARY DISCLOSURES  | N/A | YES       | NO           | UN-<br>KNOWN |
|-------|---|-----|-----------|--------------|--------------|
| a.    | Have you ever lived in the house? If yes, please indicate the length of time: Visit regularly |     |           | $\bigvee$    |              |
| b.    | List the date (month / year) you purchased the house. September 2010                          |     |           |              |              |
| c.    | Do you own the property as (an) individual(s) or as representative(s) of a company?           |     |           |              |              |
|       | Explain: Individual   |     |           |              |              |
| d.    | Has the house been used as a rental? If yes, length of time rented?                           |     |           | $\checkmark$ |              |
| e.    | Has this house ever been vacant (not lived-in) for more than three (3) consecutive months?    |     | $\bigvee$ |              |              |
| f.    | Has this house ever been used for anything other than a residence?                            |     |           | $\checkmark$ |              |
|       | Explain: Visit several times/week. Used as guest house and office.                            |     |           |              |              |
|       |   |     |           |              |              |

|                 | <b>95</b><br>05/21/25            |           |
|-----------------|----------------------------------|-----------|
| Seller Initials | 9:56 AM EDT<br>dotloop verified  | Date/Time |
|                 | <i>PS</i><br>05/21/25            |           |
| Seller Initials | 10:19 AM EDT<br>dotloop verified | Date/Time |

Page 1 of 5

| Buyer Initials | Date/Time |
|----------------|-----------|
|                |           |
| Buver Initials | Date/Time |

|                  | PERTY ADDRESS: 1120 Hick Hardy Road, Cynthiana, KY 41031   |                     |                   |                 |              |
|------------------|--|---------------------|-------------------|-----------------|--------------|
| 2. H             | OUSE SYSTEMS   |                     |                   |                 |              |
| Whe              | ether or not they have been corrected, state whether there have been problems affecting:   | N/A                 | YES               | NO              | UN-<br>KNOWN |
| a.               | Plumbing   |                     | $\checkmark$      |                 |              |
| b.               | Electrical system  |                     |                   | $\checkmark$    |              |
| C.               | Appliances   |                     |                   | $\checkmark$    |              |
| d.               | Ceiling and attic fans   |                     |                   | abla            |              |
| e.               | Security system  | $ \overline{\lor} $ | $\overline{\Box}$ | Ħ               | 〒            |
| f.               | Sump pump  |                     |                   | ▔               | 一百           |
| -                | Chimneys, fireplaces, inserts  |                     |                   |                 |              |
| g.<br>h.         | Pool, hot tub, sauna   |                     | 붐                 |                 |              |
|                  |  |                     | H                 | 붐               |              |
| i.               | Sprinkler system   |                     | 屵                 |                 |              |
| <u>J.</u>        | Heating system age of system: 30 & 14 years  |                     | 屵                 | Ø               |              |
| k.               | Cooling/air conditioning system age of system: 30 & 14 years   | <u> </u>            | <del>-</del>      | $\square$       | _ <u></u>    |
| l.               | Water heater age of system: 30 years   | Ш                   | Ц                 | $\checkmark$    | Ш            |
| 2(a) I<br>2(k) I | ase explain any deficiencies noted in this Section and/or corrections or repairs to resolve these pro<br>Pipes froze upstairs in 2011. Immediately repaired.<br>Recharged with freon or equivalent   | DIEITIS.            |                   |                 |              |
| 3. B             | UILDING STRUCTURE  | N/A                 | YES               | NO              | UN-<br>KNOWN |
| a.               | Whether or not they have been corrected, state whether there have been problems affecting:   |                     |                   |                 |              |
|                  | 1) The foundation or slab  |                     | $\checkmark$      |                 |              |
|                  | 2) The structure or exterior veneer  |                     |                   | $\checkmark$    |              |
|                  | 3) The floors and walls  |                     |                   | $\checkmark$    |              |
|                  | 4) The doors and windows   |                     |                   | $\checkmark$    |              |
| b.               | 1) Has the basement ever leaked?   |                     |                   | abla            |              |
|                  | 2) If so, when did the basement last leak?   |                     |                   |                 |              |
|                  | 3) Have you ever had any repairs done to the basement?   | П                   | П                 | abla            | П            |
|                  | 4) If you have had basement leaks repaired, when was the repair done?  |                     |                   |                 |              |
|                  | 5) If the basement presently leaks, how often does it leak? (e.g., every time it rains, only after a   | n extreme           | lv heav           | v rain.         | etc.)        |
|                  | Explain:   |                     | ,                 | 7 ,             |              |
| C.               | Have you experienced, or are you aware of, any water or drainage problems in the crawl space   | ·                   | $\overline{}$     | abla            | $\neg$       |
|                  | Are you aware of any damage to wood due to moisture or rot?  | <u> </u>            | 屵                 |                 |              |
| d.               | , , ,  | Ц                   |                   | $\checkmark$    |              |
| e.               | Are you aware of any present or past wood infestation (e.g., termites, borers, carpenter ants, fungi, etc.)?   |                     |                   | $\checkmark$    |              |
| f.               | Are you aware of any damage due to wood infestation?   |                     | П                 | $\checkmark$    | П            |
|                  | 1) Has the house or any other improvement been treated for wood infestation?   | ᅟ                   | $\overline{}$     | Ø               | ᅟ            |
|                  | 2) If yes, by whom?  |                     |                   | 121             |              |
|                  |  |                     |                   |                 |              |
| <u> </u>         | 3) Is there a warranty?  |                     |                   |                 |              |
| 3(a)1            | use explain any deficiencies noted in this Section and/or corrections or repairs to resolve those pro  1) Upon purchase 2011, cinder block showed signs of minor settlement. Leveled structure and  2) 3 windows replaced on 2nd floor in 2024 |                     | cracks.           | •               |              |
| 4. R             | OOF  | N/A                 | YES               | NO              | UN-<br>KNOWN |
| a.               | How old is the roof covering? Age of the roof if known: 14 years   | Π                   | П                 |                 | MOWN         |
| b.               | Has the roof leaked at any time since you have owned or lived at the property?   |                     | Ø                 |                 | 一一           |
| C.               | Has the roof leaked at any time before you owned or lived at the property?   | <u> </u>            |                   | ö               |              |
| d.               | When was the last time the roof leaked? 2011   |                     |                   |                 | ت ا          |
|                  |  |                     |                   |                 |              |
| e.               | Have you ever had any repairs done to the roof?  |                     | $\checkmark$      |                 |              |
|                  | Page 2 of 5  |                     |                   |                 |              |
| Seller           |  | yer Initials        |                   | Dat             | te/Time      |
|                  | 95<br>95/1/25  |                     |                   |                 |              |
| Seller           | · Initials description Date/Time KREC Form 402 12/2022 But   | yer Initials        |                   | Da <sup>-</sup> | te/Time      |

| PROP     | PERTY ADDRESS: 1120 Hick Hardy Road, Cynthiana, KY 41031   |                       |               |                             |              |              |
|----------|--|-----------------------|---------------|-----------------------------|--------------|--------------|
| f.       | Have you ever had the roof replaced?   |                       |               | $\checkmark$                |              |              |
|          | If so, when? 2011  |                       |               |                             |              |              |
| g.       | If the roof presently leaks, how often does it leak? (e.g., every time it rains, only                                  | v after an extremely  | heavy         | rain, et                    | tc.)         |              |
|          | Explain:   | , ,                   |               |                             | ,            |              |
| h.       | Have you ever had roof repairs that involved placing shingles on the roof insteathe entire roof covering? If so, when? | d of replacing        |               |                             | abla         |              |
|          |  |                       |               |                             |              |              |
| Plea     | se explain any deficiencies noted in this Section and/or corrections or repairs to r                                   | esolve those proble   | ms:           |                             |              |              |
|          |  |                       |               |                             |              |              |
| F 1.     | AND / DDAINAGE   |                       | 21/2          | \/F6                        |              | UN-          |
|          | AND / DRAINAGE   |                       | N/A           | YES                         | NO           | KNOWN        |
| a.       | Whether or not they have been corrected, state whether there have been prob  | lems affecting:       | _             |                             | _            | _            |
|          | 1) Soil stability  |                       | _Ц_           | $   \overline{\mathbf{A}} $ | <u>Ц</u>     | _Ц           |
|          | 2) Drainage, flooding, or grading  |                       |               |                             | $\checkmark$ |              |
|          | 3) Erosion   |                       |               |                             | $\checkmark$ |              |
|          | 4) Outbuildings or unattached structures   |                       |               |                             | abla         |              |
|          | Is the house located within a Special Flood Hazard Area (SFHA) mandating the   | purchase of flood     |               | _                           |              |              |
| b.       | insurance for federally backed mortgages?  |                       | Ш             |                             | $\checkmark$ | Ш            |
|          | If so, what is the flood zone?   |                       |               |                             |              |              |
|          | Is there a retention / detention basin, pond, lake, creek, spring, or water shed of                                    | on or adioining       |               |                             |              |              |
| c.       | this property?   | n or aujoining        |               | $\checkmark$                |              |              |
| Dloo     | ise explain any deficiencies noted in this Section and/or corrections or repairs to r                                  | esolve those proble   | mc.           |                             |              |              |
|          |  | esoive those proble   | 1115.         |                             |              |              |
|          | ) Sinkholes typical of Ky topography 5(c) Pond   |                       |               |                             |              |              |
| 6. B     | OUNDARIES  |                       | N/A           | YES                         | NO           | UN-<br>KNOWN |
| a.       | Have you ever had a staked or pinned survey of the property performed?   |                       |               |                             | $\checkmark$ |              |
| b.       | Are you in possession of a copy of any survey of the property?   |                       |               |                             | $\checkmark$ |              |
| C.       | Are the boundaries marked in any way?  |                       |               |                             |              | $\bigvee$    |
|          | Explain:   |                       |               |                             |              |              |
| d.       | Do you know the boundaries?  |                       | П             | abla                        | П            | П            |
| <u> </u> | Explain:   |                       |               | -                           |              |              |
|          | -  |                       |               |                             | $\square$    | П            |
| e.       | Are there any encroachments or unrecorded easements relating to the propert  | y:                    |               |                             | <u>V</u>     |              |
| 7 \      | Explain:   |                       | NI / A        | VEC                         | NO           | UN-          |
| 7. W     | /ATER  |                       | N/A           | YES                         | NO           | KNOWN        |
| a.       | Source of water supply: Harrison County Water  |                       |               |                             |              |              |
| b.       | Are you aware of below normal water supply or water pressure?  |                       | <u> </u>      |                             | abla         |              |
| C.       | Has your water ever been tested? If so, attach the results or explain.   |                       |               |                             | $\checkmark$ |              |
|          | Explain:   |                       |               |                             |              |              |
| 8. SE    | EWER SYSTEM  |                       | N/A           | YES                         | NO           | UN-<br>KNOWN |
| a.       | Property is serviced by:   |                       |               |                             |              |              |
|          | 1. Category I: Public Municipal Treatment Facility   |                       |               |                             | $\checkmark$ |              |
|          | 2. Category II: Private Treatment Facility   |                       |               |                             | $\checkmark$ |              |
|          | 3. Category III: Subdivision Package Plant   |                       | П             | П                           | abla         | П            |
|          | 4. Category IV: Single Home Aerobic Treatment System (HOME PACKAGE PLAN'   | T)                    | $\overline{}$ | d                           | abla         |              |
|          | 5. Category V: Septic Tank with drain field, lagoon, wetland, or other onsite disp                                     | •                     | ౼             |                             |              | 붐            |
|          |  |                       | ㅡ             |                             |              | ᆛ            |
|          | 6. Category VI: Septic Tank with dispersal to an offsite, multi-property cluster tr                                    | earment system        | ᆜ             |                             |              | ᆜ            |
|          | 7. Category VII: No Treatment/Unknown  |                       |               |                             | $\checkmark$ |              |
|          | Name of Servicer:  |                       |               |                             |              |              |
| b.       | For properties with Category IV, V, or VI systems  |                       |               |                             |              |              |
|          | Date of last inspection (sewer):   |                       |               |                             |              |              |
|          | Date of last inspection (septic): July 2020 Date last cleane   | d (septic): July 2020 |               |                             |              |              |
| c.       | Are you aware of any problems with the sewer system?   |                       |               |                             |              |              |
|          |  |                       |               |                             |              |              |
| 11       | Page 3 of 5  | <br>Buyer             | Initials      |                             | Пол          | :e/Time      |
| seller   | Initials disconverted Date/Time  | Биуег                 | iiiiidiS      |                             | Dal          | .e/ 111116   |
| Seller   | Initials of Date/Time KREC Form 402 12/2022  | <u>L</u><br>Buyer i   | nıtıaıs       |                             | Dat          | e/ i im      |
|          | •  | •                     |               |                             |              |              |

| N/A                | YES                                   | NO 🗆   | KN   |
|--------------------|---------------------------------------|--|--|
| N/A                | abla                                  |  |  |
| N/A                | abla                                  |  |  |
| N/A                |                                       |  | KIN  |
| N/A                | lacksquare                            |  |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
| $\Box$             | YES                                   | NO   | KN   |
|                    |                                       | $\checkmark$   |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
| _Ц_                |                                       | V  |  |
|                    |                                       |  |  |
|                    |                                       | $\checkmark$   |  |
|                    |                                       |  |  |
|                    | $\checkmark$                          |  |  |
|                    | П                                     | 7  |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
| N/A                | VFS                                   | NO   |  |
| 14/74              |                                       |  | KI   |
|                    | $\checkmark$                          |  |  |
|                    |                                       |  |  |
| Ш                  | Ц                                     | $\checkmark$   |  |
| s.                 |                                       |  |  |
| ᅟᅟᆕ                | +                                     |  |  |
|                    |                                       |  |  |
|                    |                                       | •  |  |
|                    |                                       | $\checkmark$   |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
|                    |                                       |  |  |
| mpheta<br>':200. F |                                       |  |  |
|                    |                                       |  |  |
|                    | _                                     |  |  |
|                    |                                       |  |  |
|                    |                                       | abla   |  |
|                    |                                       |  |  |
|                    | YES                                   | NO   |  |
|                    |                                       |  |  |
|                    |                                       | NO   |  |
| N/A                | YES                                   | NO   | KN   |
| N/A                | YES                                   | NO   | kn   |
| r                  | N/A  Dor to 19  i  uantitie ng. For i | N/A YES  N/A YES  Or to 1978 is not.  Or to 19 | N/A YES NO  To 1978 is notified is.  Wantities, may preseng. For more information in the company of the company |

| ROPERTY ADDRESS: 1120 Hick Hardy R   |   |  |  |                |                               |  |  |
|--|---|--|--|----------------|-------------------------------|--|--|
| c. Are you aware of any violations of I this property?   | local, state, or federal la   | aws, (   | codes, or ordinances relating to   |                |                               | abla   |  |
| d. Are there any transferable warrantie  | es?   |  |  | П              | П                             | $\checkmark$   | Г  |
| Explain:   |   |  |  |                |                               |  |  |
| слріані.   |   |  |  |                |                               |  |  |
| e. Has this house ever been damaged  | hy fire or other disaster   | ٠٦   |  | П              | П                             | abla   | Т  |
| Explain:   | by me or other disaster   | •  |  | ╅              | Ħ                             | Ħ  | ╅  |
| f. Are you aware of the existence of n   | mold or other fungi on the  | he nr  | onerty?  | ╅              | ∺                             | $\overline{\mathbf{V}}$                                | ╼┾   |
| g. Has this house ever had pets living i   |   | пс рі  | operty:  | ∺              | ౼                             | $\overline{\mathbf{Z}}$                                | ╼╞   |
| Explain:   | 11110;  |  |  |                |                               | <u> </u>   |  |
| h. Is this house in a historic district or   | listed on any registry of   | histo  | oric places?   | П              |                               | abla   | Г  |
| 13. ADDITIONAL INFORMATION   | noted on any registry or  | 11130  | one places.  | N/A            | YES                           | NO   | UN   |
| Do you know anything else about the pro  | nerty that that should b  | ne di  | sclosed to the Buver?  | <del>,,.</del> | <u> </u>                      |  | KNOV   |
| If yes, please provide details in the space  | •   |  |  |                | <u>V</u>                      |  |  |
| I(a) Previously used fresh water cistern   |   |  |  |                |                               |  |  |
|  |   |  |  |                |                               |  |  |
| 14. SELLER(S) CERTIFICATION (CHOOSE ONI  | E)  |  |  |                |                               |  |  |
| knowledge and belief. I / we agree to in   | y that the information  |  | osed above is complete and accur<br>writing of any changes that beco   |                |                               | -  | -  |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.   | y that the information<br>mmediately notify Buy   | er in  | writing of any changes that beco   |                | wn to r                       | ne / us  | -  |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature   | y that the information mmediately notify Buy  | er in  | writing of any changes that becon  |                | wn to r                       | ne / us  | pric   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Gyda Szak  | ty that the information mmediately notify Buye  Date    Date  | er in<br>Sel   | writing of any changes that become ler Signature  Peter Stak   |                | wn to r                       | ate  | erified 10:19 AM EE 00-PWYY-SV   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guyla Stak  As Seller(s) I / we hereby certify has completed this form with information.   | Date  Ty that the information mediately notify Buye  Date  Sy that my / our Real Estion provided by me / us   | Sel<br>tate  | ler Signature  Peter Szuk  Agent, my / our direction and request. I  | me know        | wn to r                       | ate  destoon v 9221/25 822N-PNE                        | erified 10:19 AM EEC 10:0-PWWY-SVI   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylan Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an  | Date  Ty that the information mediately notify Buye  Date  Sy that my / our Real Estion provided by me / us   | Sel<br>tate<br>s at r                                  | ler Signature  Peter Szuk  Agent, my / our direction and request. I  | me know        | vn to r  D  (rther a 324.36   | ate  destoon v 9221/25 822N-PNE                        | erified 10:19 AM EEC 10:0-PWWY-SVI   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylar Stak  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an   | Date  Date  Date  by that my / our Real Estion provided by me / using representations that  | Sel<br>tate<br>s at r                                  | Writing of any changes that become ler Signature  Peter Stack  Agent,  my / our direction and request. I ear on this form, in accordance w   | me know        | vn to r  D  (rther a 324.36   | ate detectory (SZI/JAPNE (print r gree to 0(9).        | erified 10:19 AM EC 10-PWWY-SV   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylaszak  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  | Date  Date  Or that my / our Real Estion provided by me / using representations that  | Sel  | ler Signature  Peter Stack  Agent, my / our direction and request. I ear on this form, in accordance where Signature   | / we fu        | wn to r    D  (rther a 324.36 | ate deficion (sprint r gree to 0(9).                   | erified 10:19 AM EE 10:19 AM EE 10:H AM EE 1 |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylan Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete to complete the seller Signature  | Date  Date  Or that my / our Real Estion provided by me / using representations that  | Sel<br>tate :<br>s at r<br>: app                       | Writing of any changes that become ler Signature  Peter Stack  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Viedge that the Real Estate Agent  | / we fu        | mn to r  D  (rther a 324.36   | ate deficion (sprint r gree to 0(9).                   | erified 10:19 AM EE  O-PWYY-SV  name   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to in to closing.  Seller Signature  Guylan Stack  As Seller(s) I / we hereby certify has completed this form with informations the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete to complete to complete the signature   | Date  Date  Date  Ty that my / our Real Estion provided by me / using representations that  Date  Date  | Sel<br>tate :<br>s at r<br>: app                       | ler Signature  Peter Stack  Agent, my / our direction and request. I ear on this form, in accordance where Signature   | / we fu        | mn to r  D  (rther a 324.36   | ate  ate  (print r gree to 0(9). ate                   | erified 10:19 AM EE 10:PWYY-SV nam o ho  |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Gufu Stak  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete Signature  | Date  Date  Opening that the information of the provided by notify Buyer  Date  Date  Opening the provided by me / using representations that  Date  Date  Date                     | Sel  tate : s at r : app Sel  know                     | ler Signature  Peter Szak  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Viedge that the Real Estate Agent weller Signature   | / we fu        | mn to r  D  (rther a 324.36   | ate  ate  (print r gree to 0(9). ate                   | erified 10:19 AM EE 10:PWYY-SV nam o ho  |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylus Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete Signature  The Seller(s) refuse(s) to complete Seller Signature   | Ty that the information mmediately notify Buyer Date  Date  Ty that my / our Real Estion provided by me / using representations that Date  Date  Date                               | Sel  tate : s at r : app Sel  know                     | ler Signature  Peter Szak  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Viedge that the Real Estate Agent weller Signature   | / we fu        | mn to r  D  (rther a 324.36   | ate  ate  (print r gree to 0(9). ate                   | erified 10:19 AM EE  O-PWYY-SV  name   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylus Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete Signature  The Seller(s) refuse(s) to complete Seller Signature   | Ty that the information mmediately notify Buyer Date  Date  Ty that my / our Real Estion provided by me / using representations that Date  Date  Date                               | tate s at r app Sel                                    | ler Signature  Peter Szak  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Viedge that the Real Estate Agent weller Signature   | / we fuith KRS | wn to r    D  (rther a 324.36 | ate  ate  (print r gree to 0(9). ate                   | erified 10:19 AM EE  O-PWYY-SV  name   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guylus Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete Signature  The Seller(s) refuse(s) to complete Seller Signature   | Ty that the information mmediately notify Buyer Date  Date  Ty that my / our Real Estion provided by me / using representations that Date  Date  Date                               | tate s at r app Sel                                    | ler Signature  Peter Stack  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Vledge that the Real Estate Agent value Signature  ler Signature  | / we fuith KRS | wn to r    D  (rther a 324.36 | ate  ate  grint r gree to 0(9).  ate                   | erified 10:19 AM EE  O-PWYY-SV  name   |
| As Seller(s) I / we hereby certify knowledge and belief. I / we agree to into closing.  Seller Signature  Guyan Stack  As Seller(s) I / we hereby certify has completed this form with information the above-named agent harmless for an Seller Signature  As Seller(s) I / we refuse to complete Signature  The Seller(s) refuse(s) to complete Signature  The Seller(s) refuse(s) to complete Signature  | Date  Date  Date  Ty that my / our Real Estion provided by me / using representations that  Date  Date  Date  Date  Date  Date  | Sel  Sel  Sel  Sel  Pri                                | ler Signature  Peter Stack  Agent, my / our direction and request. I ear on this form, in accordance weller Signature  Vledge that the Real Estate Agent value Signature  ler Signature  | / we fuith KRS | D   (rther a 324.36   D   D   | ate  ate  grint r gree to 0(9).  ate                   | erified 10:19 AM EE 10:19 AM EE 10:H AM EE 1 |
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#### **BLUEGRASS REALTORS**

2250 Regency Road

276-3503

#### ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT

For use only by members of Bluegrass Realtors

#### DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

| Lead Warning Statement  Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.  Seller's Disclosure (Initial)  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.  (b) Records and Reports available to the seller (check one below):  Known lead-based paint and/or paint hazards are present in the housing. (explain):  Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based hazards in the housing (list documents below):  Seller has no reports or records pertaining to lead-based and/or lead-based paint hazards in the housing.  Purchaser's Acknowledgment (Initial)  C) Purchaser has received copies of all information listed above  (d) Purchaser has received the pamphlet Protect Your Family From Lead in Your Home  Purchaser has received the pamphlet Protect Your Family From Lead in Your Home |
|---|
| Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessmen or inspection for possible lead-based paint hazards is recommended prior to purchase.  Seller's Disclosure (Initial)  a) Presence of lead-based paint and/or lead-based paint hazards (check one below):  Known lead-based paint and/or paint hazards are present in the housing. (explain):  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.  Seller has no reports available to the seller (check one below):  Seller has no reports or records pertaining to lead-based and/or lead-based paint hazards in the housing.  Purchaser's Acknowledgment (Initial)  (c) Purchaser has received copies of all information listed above  (d) Purchaser has received the pamphlet Protect Your Family From Lead in Your Home   |
| Acknowledgment (Initial)    Presence of lead-based paint and/or lead-based paint hazards (check one below):   |
| Known lead-based paint and/or paint hazards are present in the housing. (explain):    Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.   Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.   Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based hazards in the housing (list documents below):   Seller has no reports or records pertaining to lead-based paint hazards in the housing.   Purchaser's Acknowledgment (Initial)   Co   Purchaser has received copies of all information listed above  |
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| Requested opportunity to conduct a risk assessment or inspection for the presence of lead-based paint or lead-based hazards under the same terms and conditions as "Other Inspections". (See the offer to purchase contract.)  Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.  |
| Agent's Acknowledgment (Initial)  (f) Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.  |
| Certification of Accuracy  The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.   |
| Seller Gayla Szak dotloop verified 05/21/25 9:56 AM EDT KMFY-QERE-9HPS-OVGQ Buyer   |
| Seller Peter Szak dotloop verified 05/21/25 10:19 AM EDT KRTQ-VWAC-WIBW-GIXC Buyer  |
| Agent Zach Davis dottoop verified 05/16/25 12:31 PM EDT 5QSL-NRX6-7XYB-XYOP Agent Agent   |