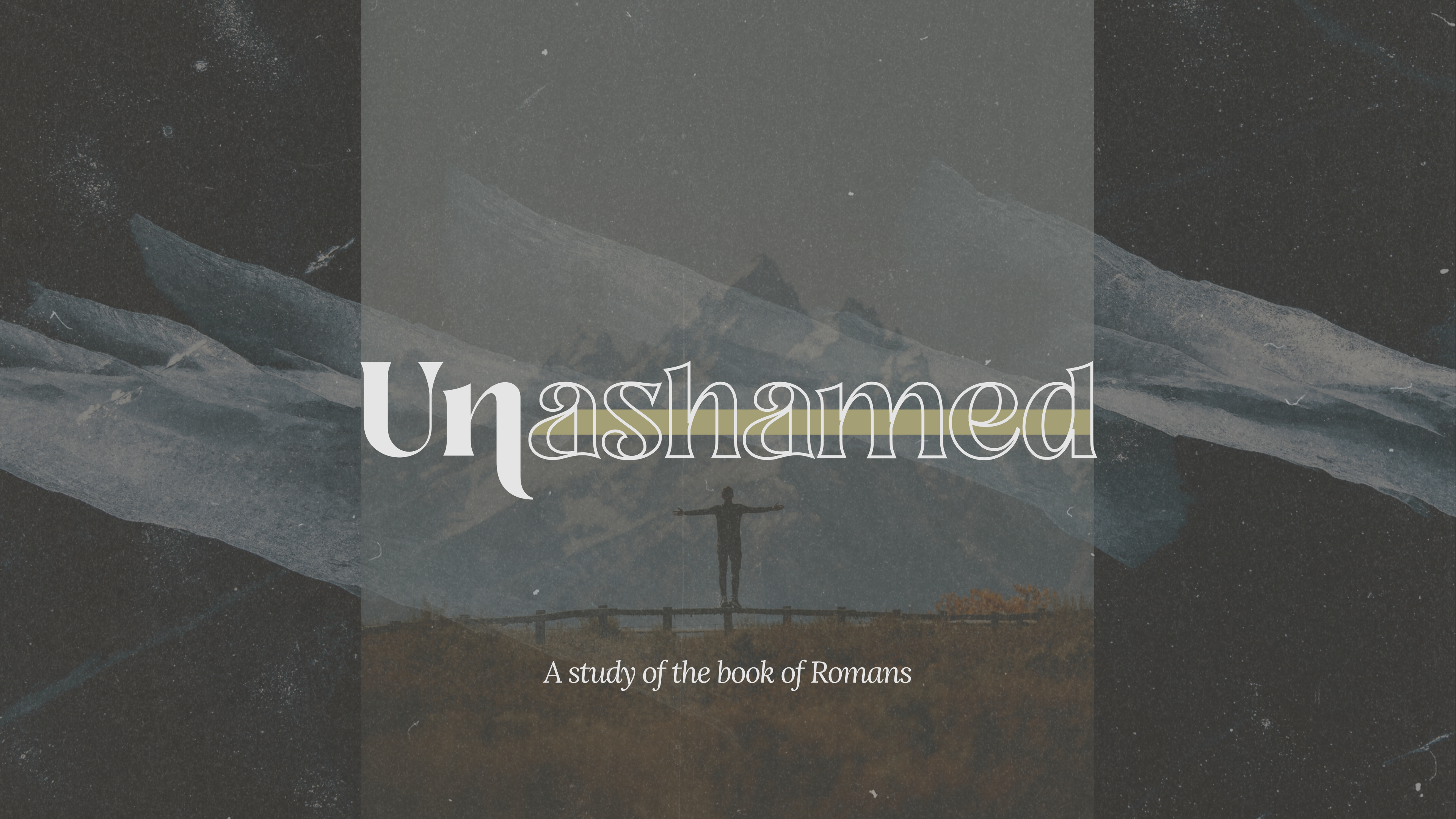
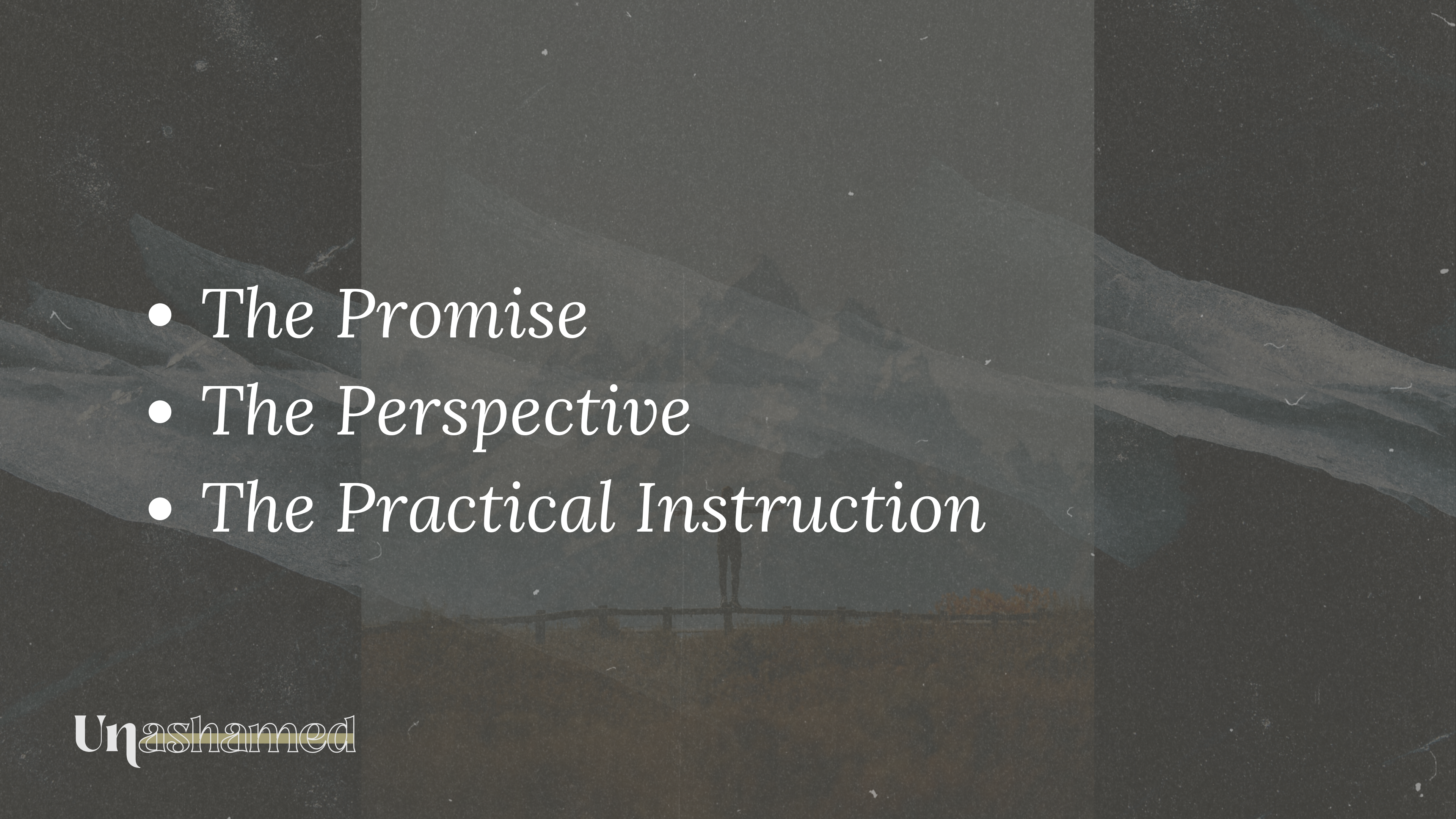


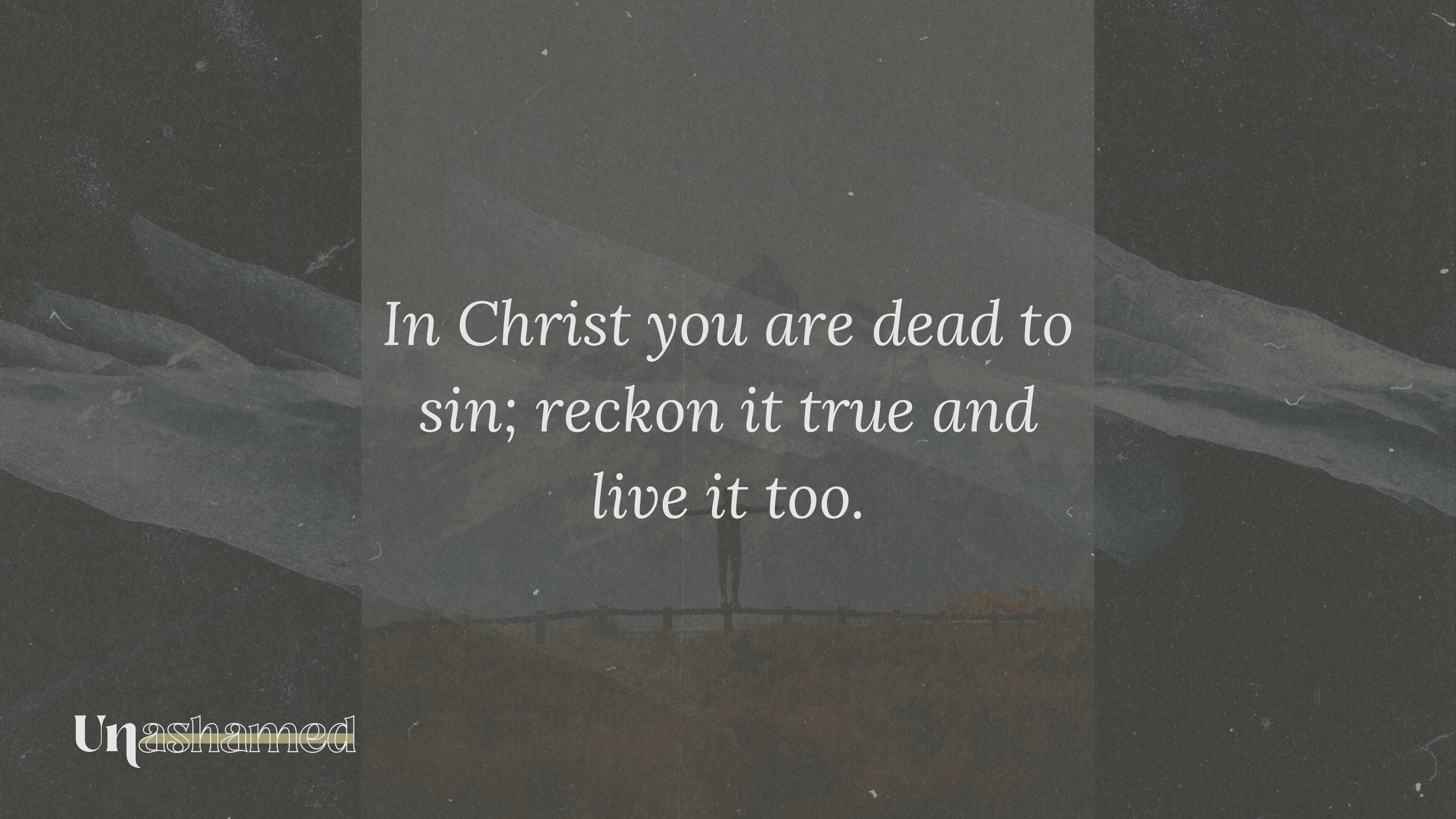
A person stands with arms outstretched on a wooden fence in a field, with a range of mountains in the background. The scene is captured in a muted, artistic style with a dark, textured overlay.

Unashamed

A study of the book of Romans

- 
- The background of the slide is a dark, moody landscape. In the foreground, there are dark, silhouetted hills or mountains. In the middle ground, a person is standing on a wooden fence that stretches across the frame. The sky is a deep, dark blue or black, with some lighter, hazy areas suggesting distant mountains or clouds. The overall tone is somber and contemplative.
- *The Promise*
 - *The Perspective*
 - *The Practical Instruction*

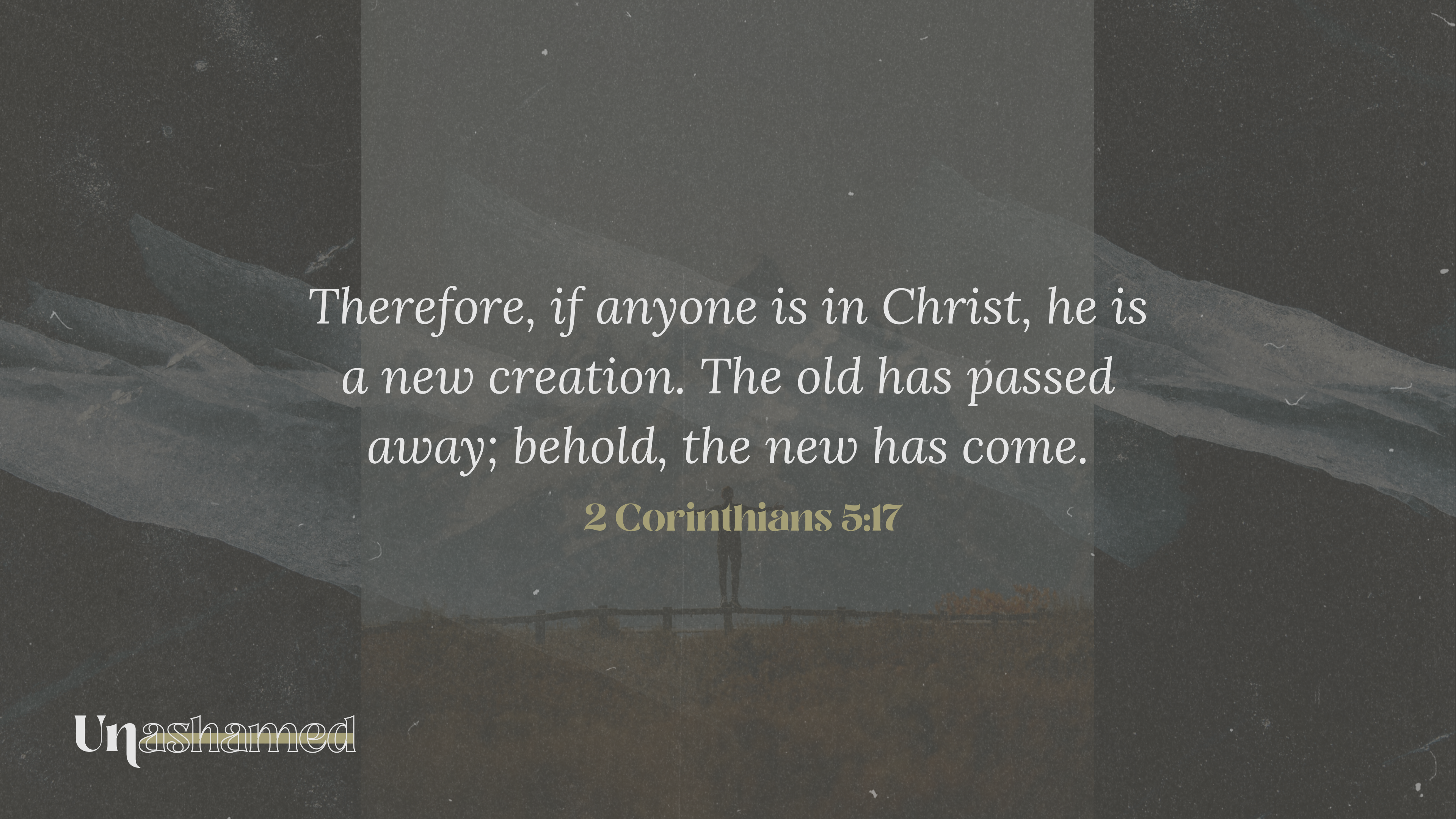
Unashamed

A person is standing on a wooden fence in a field, with mountains in the background. The scene is dimly lit, suggesting dusk or dawn. The text is overlaid on the image.

*In Christ you are dead to
sin; reckon it true and
live it too.*

Unashamed

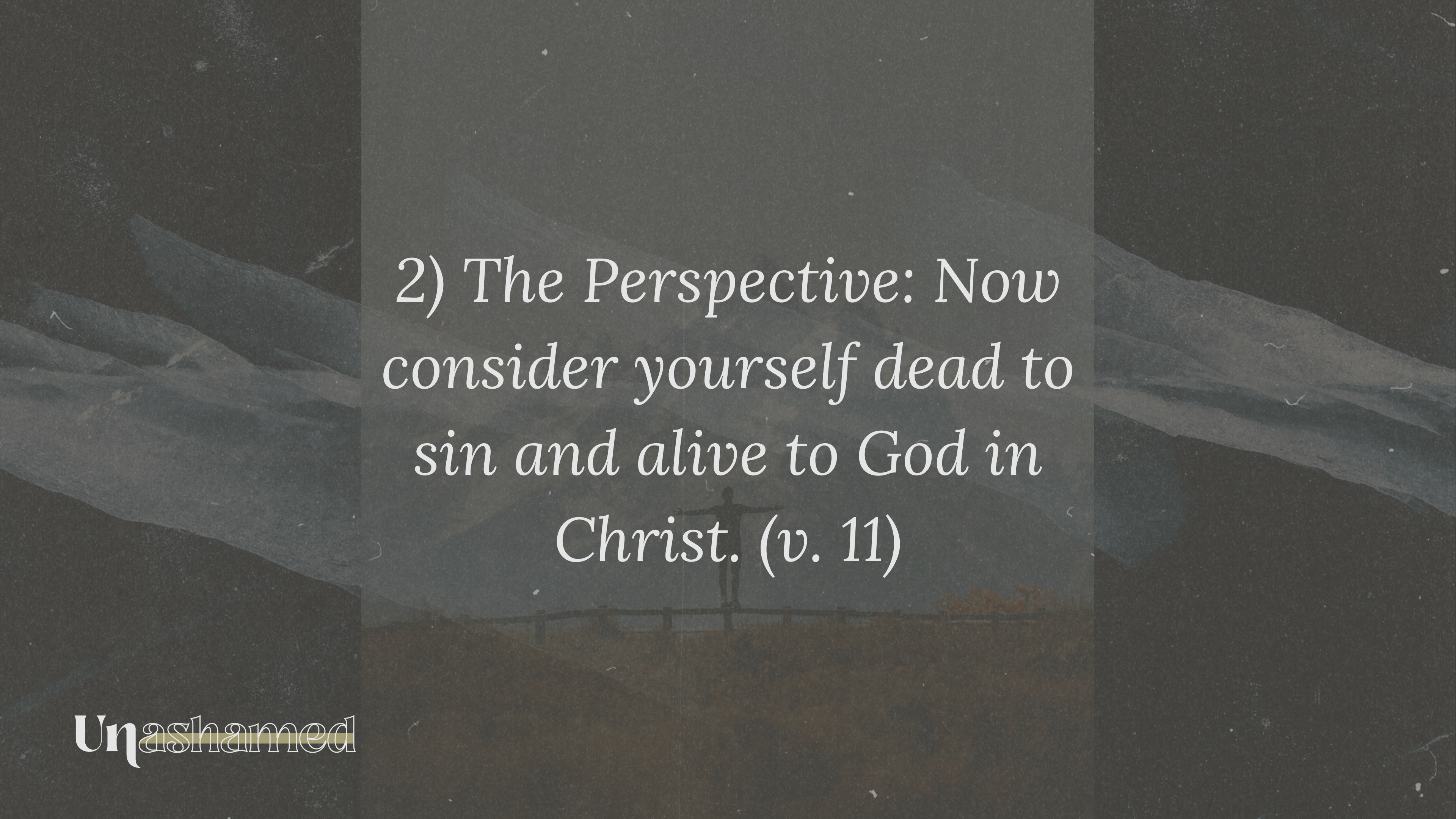
*1) The Promise: In dying
with Christ, you have died
to sin. (vs. 5-10)*

A person is standing on a wooden fence in a field. In the background, there are mountains under a dark, overcast sky. The overall mood is contemplative and serene.

*Therefore, if anyone is in Christ, he is
a new creation. The old has passed
away; behold, the new has come.*

2 Corinthians 5:17

Unashamed

A person stands on a wooden bridge over a river, with mountains in the background. The scene is dimly lit, suggesting dusk or dawn. The person's arms are outstretched, and they appear to be looking out over the landscape. The text is overlaid on the image in a white, serif font.

*2) The Perspective: Now
consider yourself dead to
sin and alive to God in
Christ. (v. 11)*

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*3) The Practical
Instruction: Do not let sin
reign anymore! (vs. 12-14)*

A Call To Respond

- *Are you dead to sin and alive to God in Christ Jesus?*
- *Where are you still presenting your members to the commanding officer of sin?*
- *How has God delivered you from sin and freed you to live for righteousness?*

Unashamed