

# The Lord's Supper

## Mark 14:22-26

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### The Passover Seder

- The first cup
- The ceremonial washing of hands
- The bitter herbs & *haroseth*
- The explanation of the meaning
- The singing of the first part of the Hallel (Ps. 113-118): Psalms 113 & 114
- The second cup
- The unleavened bread
- The actual meal of roasted lamb



### The Passover & The Lord's Table

- 1) Picture the same spiritual reality.
- 2) Point to the same Person.
  - 1 Cor. 5:6-7 - Your boasting is not good. Do you not know that a little leaven leavens the whole lump of *dough*? Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

### I. The Broken Bread (22)

- A. The Symbol (22b)
- B. The Meaning (22c)



### Four Primary Views

- **1) Transubstantiation** - once they are consecrated, the bread and wine actually become the real body and blood of Jesus Christ.
- **2) Consubstantiation** – the literal body and blood of Christ is present in, with and under the bread and wine.

### Four Primary Views

- **3) Spiritual Presence** - the physical elements convey the spiritual presence of Christ to the partaker through faith.
- **4) Symbolic** - the bread and wine are physical symbols that commemorate the work of Christ in his life and death.

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### "This Is My Body."

- 1) A Symbol of His Incarnation
- 2) A Symbol of His Substitution
  - Cf. 1 Cor. 11:24 – "This is my body which is for you."
  - Cf. Luke 22:19 – This is my body which is given for you.
  - In 1 Cor. 11:24, some ancient manuscripts add the word "broken for you."

### II. The Third Cup (23-24)

- A. The Symbol (23)

### The Four Cups & Exodus 6:6-7

- "Say, therefore, to the sons of Israel, 'I am the LORD;' ...
  - 1) I will bring you out from under the burdens of the Egyptians,
  - 2) I will deliver you from their bondage.
  - 3) I will also redeem you with an outstretched arm and with great judgments.
  - 4) Then I will take you for My people, and I will be your God; and you shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

### II. The Third Cup (23-24)

- A. The Symbol (23)
  - Cf. Luke 22:20 - And in the same way He took the cup after they had eaten.
  - Cf. 1 Cor. 11:25 - In the same way He took the cup also after supper."

### II. The Third Cup (23-24)

- B. The Meaning (24)
  - Mark 14:24 - "This is My blood of the covenant, which is poured out for many.
  - Matt. 26:28 – "This is My blood of the covenant, which is poured out for many for forgiveness of sins.
  - Luke 22:20 - "This cup which is poured out for you is the new covenant in My blood.
  - 1 Cor. 11:25 - "This cup is the new covenant in My blood;"

### II. The Third Cup (23-24)

- B. The Meaning (24)
  - 1) "This is my blood of the new covenant which is poured out."
    - Cf. Ex. 24:6-8
    - Cf. Jer. 31:31; Heb. 8:6-13
    - Isaiah 53:12 - Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

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### II. The Third Cup (23-24)

- B. The Meaning (24)
  - 1) "This is my blood of the new covenant which is poured out."
  - 2) "For forgiveness of sins."
    - Matt. 26:28 - "for forgiveness of sins."
  - 3) "For many."
    - Just as in 10:45, we are here told that Jesus offered His life as a ransom to the Father in exchange for the lives of a specific group of people here simply called "the many."
    - Cf. Luke 22:20 - "for you."

### III. The Fourth Cup (25)

- The Fourth Promise of Ex. 6:6...
  - "Then I will take you for My people, and I will be your God."
  - Matt. 26:29 - "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

### A Future Feast

- Matt. 8:11 - "I say to you that many will come from east and west, and recline *at the table* with Abraham, Isaac and Jacob in the kingdom of heaven;
- Luke 14:15 - When one of those who were reclining *at the table* with Him heard this, he said to Him, "Blessed is everyone who will eat bread in the kingdom of God!"

### A Future Feast

- Luke 12:37 - "Blessed are those slaves whom the master will find on the alert when he comes; truly I say to you, that he will gird himself *to serve*, and have them recline *at the table*, and will come up and wait on them.
- Luke 13:29 - "And they will come from east and west and from north and south, and will recline *at the table* in the kingdom of God.
- Rev. 19:6-9

### IV. The Closing Song (26)

- Between Mark 14:25 and 14:26: John 14:1 — 17:26.
- Cf. John 18:1 - When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.
- Psalms 115-118.