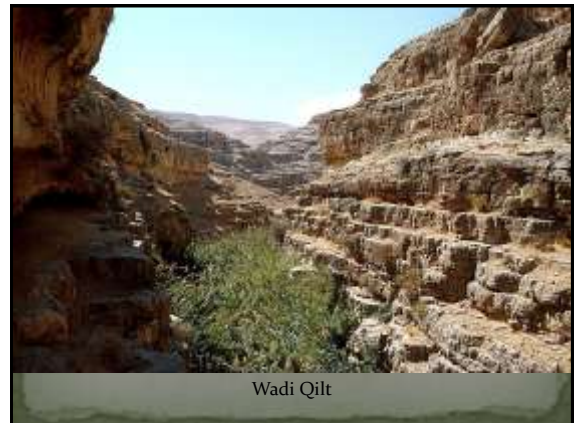
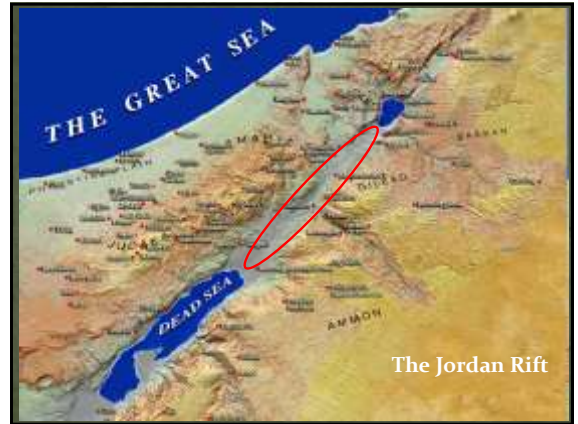


A King's Entrance: Jesus Returns to Jerusalem

Mark 11: 1-10



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The King's Entrance

- I. The King Carefully Orchestrates His Royal Entrance (1-6)
 - A. The Lord's Orders (1-3)
 - Cf. Matt. 21:2 - "Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me.



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The King's Entrance

- I. The King Carefully Orchestrates His Royal Entrance (1-6)
 - A. The Lord's Orders (1-3)
 - B. The Disciples Preparation (4-6)
 - Gen. 49:10-11 - "The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes, And to him *shall be* the obedience of the peoples." "He ties *his* foal to the vine, And his donkey's colt to the choice vine; He washes his garments in wine, And his robes in the blood of grapes.
 - Cf. Luke 19:33 - As they were untying the colt, its owners said to them, "Why are you untying the colt?"

The King's Entrance

- I. The King Carefully Orchestrates His Royal Entrance (1-6)
- II. The King Triumphantly Enters His Royal City (7-10)
 - Cf. 2 Kings 9:13 - Then they hurried and each man took his garment and placed it under him on the bare steps, and blew the trumpet, saying, "Jehu is king!"

The Crowds

- 1) Jesus' followers from Galilee who had come to Jerusalem for the feast, and were staying in Jerusalem.
 - John 12:12 - On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem.
- 2) Those who had seen Him raise Lazarus from the dead.
 - John 12:17 - the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify about Him.
- 3) Those who had heard about the raising of Lazarus and wanted to see Jesus.
 - John 12:18 - For this reason also the people went and met Him, because they heard that He had performed this sign.
- 4) Some of Jesus' enemies.
 - Luke 19:39 - Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

The Purpose of the Triumphal Entry

- 1) To make the unequivocal claim to be Israel's Messiah.
 - Cf. Matt. 21:5; John 12:14-15
 - Zech. 9:9 - Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.
 - Matthew tells us that some in the crowd added (21:9) - "Hosanna to the Son of David; a clear Messianic expression.

The Purpose of the Triumphal Entry

- Both Luke and John tell us that some in the crowd changed their quotation of Ps. 118:26.
 - Luke 19:38 - "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!"
 - John 12:13 - "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel."
- The disciples didn't get all of this until later.
 - John 12:16 - These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

The Purpose of the Triumphal Entry

- 1) To make the unequivocal claim to be Israel's Messiah.
- 2) To claim to be the perfect fulfillment of the Passover
 - In all four gospels, the crowds quote Ps. 118:26.
 - Ps. 113-118 - the Hallel [Praise] Psalms
 - Ps. 113-114 - sung before the Passover meal
 - Ps. 115-118 - sung after the Passover meal
 - Ps. 118 is filled with Messianic allusions.
 - Ps. 118:19-27 - picture walking through the gates that lead into the courts of the temple.
 - Cf. Ps. 118:27 - The LORD is God, and He has given us light; Bind the festival sacrifice with cords to the horns of the altar.
 - Cf. 1 Cor. 5:7 - Christ our Passover also has been sacrificed.

A King's Entrance: Jesus Returns to Jerusalem

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The King's Entrance

- I. The King Carefully Orchestrates His Royal Entrance (1-6)
- II. The King Triumphantly Enters His Royal City (7-10)
- III. The King Clearly Responds to His Royal Subjects (Luke 19:41-44; Matt. 21:10-11, 14-17)
 - A. He Wept over the People (Luke 19:41).
 - Luke 19:41 - When He approached *Jerusalem*, He saw the city and wept over it.
 - B. He Prophesied about Future Judgment (Luke 19:42-44).
 - Luke 19:42-44
 - C. He Entered the Nation's Temple (Mark 11:11).
 - D. He Healed in the Temple (Matt. 21:14-16).

Lessons...

- 1) What the Triumphal Entry says about Jesus...
 - a) Jesus clearly, unequivocally claimed to be Israel's long-promised Messiah and King.
 - b) The King will come again.
 - Zech. 14:1-5, 9

Lessons...

- 2) What the Triumphal Entry says about us...
 - a) Our desperate need for the cross.
 - Cf. John 1:10-12 - He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and those who were His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name.
 - b) The responses to Jesus as King are mirrored in our reactions today.
 - 1) Animosity
 - 2) Apathy
 - 3) Curiosity
 - 4) Popularity
 - 5) Sincerity