

Mark 1:21-34

- 1) Jesus' Teaching with Authority (21-22)
- 2) Jesus' Acting with Authority (23-34)
 - Exorcism: an individual case (23-28)
 - Healing: an individual case (29-31)
 - Exorcism & Healing: an entire city (32-34)

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Healing:
an individual case (29-31)

- 1. A Sick Relative
 - **29a** - And immediately after they came out of the synagogue...

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Healing:
an individual case (29-31)

- 1. A Sick Relative
 - **29a** - And immediately after they came out of the synagogue...
 - **29b** - They came into the house of Simon and Andrew, with James and John.
 - Peter and Andrew were originally from Bethsaida (John 1:44).
 - But they had moved to Capernaum and built a nice home near the large synagogue there.
 - Scripture references: Matt. 8:14; 9:27-31; 17:25; Mark 1:29; 2:1; 3:20; 9:33.

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Excavations at Capernaum

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Capernaum Franciscan church over Peter's house ⁶³

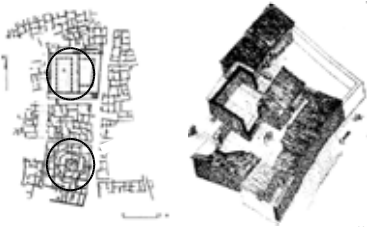


A Full House!

- 1) Peter & his wife
 - cf. 1 Cor. 9:5 - Do we not have a right to take along a believing wife, even as the rest of the apostles and the brothers of the Lord and Cephas?
- 2) His mother-in-law
 - apparently her husband had already died, and she came to live with her married daughter.
- 3) His brother Andrew (unmarried?)
- 4) Possibly Jesus' home in Capernaum as well
 - On several occasions, Mark refers to a house there (2:1; 3:20; 7:17; 9:28, 33).

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Peter's House An Artist Rendering



Healing: an individual case (29-31)

- 1. A Sick Relative
- 2. A Special Request
 - 30b - and immediately they spoke to Jesus about her.
- 3. A Sudden Recovery
 - 31a - And He came to her and raised her up, taking her by the hand
 - Mark: "the fever left her."
 - Luke: "He rebuked the fever and it left her."
 - Cf. Mark 1:25 - rebuked a demon
 - Cf. Mark 4:39 - rebuked the wind and waves
 - 31b - and the fever left her, and she waited on them.

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Why This Miracle?

- 1) Very personal to Peter, Mark's friend.
- 2) Shows Jesus' genuine compassion for people.
- 3) Authenticates the healing ministry of Jesus.

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Healing & Exorcism: an Entire City (32-34)

- **32a** - When evening came, after the sun had set,
 - In Jewish reckoning, there were two evenings.
 - Cf. Ex. 12:6 says in the Hebrew they were to kill the Passover lamb "between the two evenings".
 - One began at 3:00 pm; the other with sunset.
- **32b** - they began bringing to Him all who were ill and those who were demon-possessed.
 - Two categories: 1) physically ill; and 2) demon possessed, some of whom also were affected physically.
- **33** - And the whole city had gathered at the door.
 - a population of over 1500

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Healing & Exorcism: an Entire City (32-34)

- **34a** - And He healed many who were ill with various diseases, and cast out many demons.
 - Matthew says that "He healed all who were ill."
 - And they were sick with various diseases.
 - In Mark: fever, leprosy, paralysis, a withered hand, a flow of blood, a deaf and dumb man, two blind men, and raising a dead girl.
 - Both diseases; and congenital disabilities.
 - Luke: and laying His hands on each one of them, He was healing them (Luke 4:40)
 - Matthew: "This was to fulfill what was spoken through Isaiah the prophet: "HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES.'" (8:17)

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Healing & Exorcism: an Entire City (32-34)

- **34b** - And He...cast out many demons; and He was not permitting the demons to speak, because they knew who He was.
 - Luke: "Demons also were coming out of many, shouting, "You are the Son of God!" But rebuking them, He would not allow them to speak, because they knew Him to be the Christ.
 - The people around Jesus have questions about who Jesus is.
 - Cf. 1:27; 2:7; 4:41; 6:2, 14-16
 - But the demons already know the answers.
 - Cf. 1:24, 34; 3:11; 5:7

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