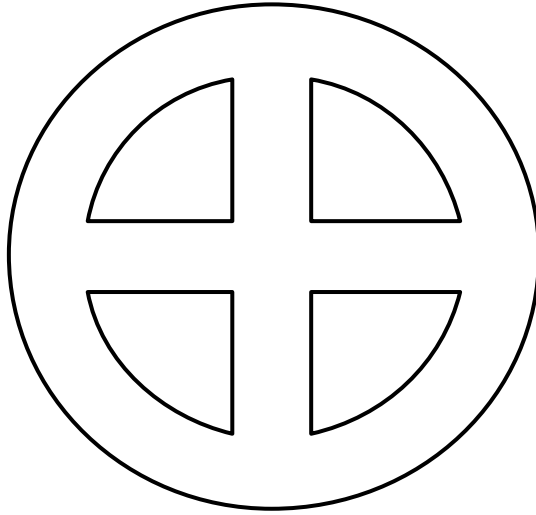




CHRIST THE KING

ASSOCIATE REFORMED PRESBYTERIAN CHURCH

8.23.26

Welcome!

New Here? So is everyone else! We are glad you are here. We invite you to fill out a contact card so we can stay in touch.

We Love Children

We believe one of the best ways for children to learn to love Jesus is by worshiping together with their families. We welcome children of all ages to stay in the worship service, even if they cry, wiggle, color, whisper, or sleep.

The nursery is available if you need to take a child out of the service.

Schedule

8:50–9:00 – Preparing our hearts for worship
9:00–10:20 – Worship
10:20–10:45 – Fellowship & Refreshments
10:45–11:30 – Sunday School Classes

Pastor

Jeff Tell
818-813-4298
jeff@ctklex.org

Web

ctklex.org



ORDER OF WORSHIP

Preparation for Worship

Please use a few minutes before the service begins to prepare your heart for worship by praying and meditating on the Call to Worship, or some other passage of Scripture.

Call to Worship* – Matthew 11:28-30 & Psalm 23 (ESV)

Presider: Come to me, all who labor and are heavy laden, and I will give you rest.

Congregation: The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

For my yoke is easy, and my burden is light.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me

all the days of my life, and I shall dwell in the house of the Lord forever.

Prayer of Adoration*

Song of Adoration* – “Come Unto Jesus”

Come unto Jesus, all you who are weary
Come to the mercy seat, fervently kneel
Here bring your wounded hearts, broken and needy
Come unto Jesus, mighty to heal

Joy of the comfortless, Light for the straying
Hope of the penitent, Peace in our strife
Here speaks the Comforter, tenderly saying
"My yoke is easy, my burden is light"

Chorus

Come unto Jesus
Come unto Jesus
Lay down your burdens, He is enough
Come unto Jesus, rest in His love

Come taste the Bread of Life, broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore (***Chorus***)

Come now and follow Him, this life forsaking
All that was gain, count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus, take up your cross
Come unto Jesus, take up your cross
Life everlasting He offers to us (***Chorus***)

Confession of Sin

*Almighty God,
You who called forth light,
 Forgive our love for what is dark.
You who lowered yourself to the point of death for our sake,
 Forgive us for loving greatness and achievement
 more than lowliness and gratitude.
You who broke down the dividing wall,
 Forgive our frequent inclination towards division.
You who loved us and pursued us while we were yet your enemies,
 Forgive us for our cold hearts toward others.*

****silent time for personal confession**

*O Lord, for these sins we ask for your forgiveness,
as well as for the many other sins which we have overlooked
and neglected to confess.
Create in me a clean heart, O God,
and renew a right spirit within me. Amen.*

Assurance of Forgiveness – Romans 8:1-2 (ESV)

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Exchange of Peace

Presider: Since God has forgiven and loved us in Christ, let us forgive and love one another. The peace of the Lord Jesus be with you all!

Congregation: Amen!

Song of Joy * – “There is a Fountain Filled with Blood”

There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away:
Wash all my sins away,
Wash all my sins away;
And there may I, though vile as he,
Wash all my sins away.

Dear dying Lamb, Thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved, to sin no more:
Be saved, to sin no more,
Be saved, to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

When this poor lisping, stammering tongue
Lies silent in the grave:
Then in a nobler, sweeter song
I'll sing Thy power to save;
I'll sing Thy power to save,
I'll sing Thy power to save;
Then in a nobler, sweeter song
I'll sing Thy power to save.

Words by William Cowper. Arr. by Ryan Foglesong & Brian Steckler © 2010 Resolved Music.

Offering

Doxology*

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

Shepherd's Prayer

The Lord's Prayer

Our Father which art in heaven,
Hallowed be Thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our debts as we forgive our debtors.
Lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, the power and the glory forever. Amen.

Reading of the Word* – John 1:35-51 (ESV)

The next day again John was standing with two of his disciples,³⁶ and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?”³⁹ He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.⁴⁰ One of the two who heard John speak and followed Jesus⁴¹ was Andrew, Simon Peter’s brother.⁴¹ He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ).⁴² He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter.⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Presider: The Word of the Lord.

Congregation: Thanks be to God!

Preaching of the Word

Sermon Title: “Come and See”

Preacher: Pastor Jeff Tell

Song of Reflection* – “My Jesus, I Love Thee”

1. My Je - sus, I love thee, I know thou art mine;
 2. I love thee be - cause thou hast first lov - ed me,
 3. I'll love thee in life, I will love thee in death;
 4. In man - sions of glo - ry and end - less de - light,

for thee all the fol - lies of sin I re - sign.
 and pur - chased my par - don on Cal - va - ry's tree.
 and praise thee as long as thou lend - est me breath;
 I'll ev - er a - dore thee in heav - en so bright;

My gra - cious Re - deem - er, my Sav - ior art thou;
 I love thee for wear - ing the thorns on thy brow;
 and say, when the death - dew lies cold on my brow;
 I'll sing with the glit - ter - ing crown on my brow:

if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.
 if ev - er I loved thee, my Je - sus, 'tis now.

The Ligonier Statement on Christology*

We confess the mystery and wonder
of God made flesh
and rejoice in our great salvation
through Jesus Christ our Lord.

With the Father and the Holy Spirit,
the Son created all things,
sustains all things,
and makes all things new.
Truly God,
He became truly man,
two natures in one person.

He was born of the Virgin Mary
and lived among us.
Crucified, dead, and buried,
He rose on the third day,
ascended to heaven,
and will come again in glory and judgment.

For us,
He kept the Law,
atoned for sin,
and satisfied God's wrath.
He took our filthy rags
and gave us His righteous robe.

He is our Prophet, Priest, and King,
building His church,
interceding for us,
and reigning over all things.

Jesus Christ is Lord;
we praise His holy Name forever.

Amen.

The Lord's Supper

All followers of the Lord Jesus, and only followers of the Lord Jesus, should participate in the celebration of the Lord's Supper. We recognize as followers of the Lord Jesus those who have publicly professed their faith in Jesus Christ, and have been baptized. If this description fits you, you are welcome to celebrate the Lord's Supper with us. If not, we respectfully ask you to refrain from participating.

Once you have been served, please hold the elements until we can all partake together. Cups around the inner ring of the tray contain wine, cups around the outer ring contain grape juice.

“We are joined to Christ and joined to one another at His table. Because of this fellowship, we cannot give ourselves to participate in that which is contrary to Christ. The Lord's Supper is Christ's gift to nourish His people. Let us come to His table ready to have less of the world and more of Christ.”

Harrison Perkins

Song of Celebration* – “Man of Sorrows”

1. Man of sorrows Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

2. Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus

Oh that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, Hallelujah
Praise and honor unto Thee

3. Sent of heaven God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Chorus

Bridge

Now my debt is paid, it is paid in full
By the precious blood that my Jesus spilled
Now the curse of sin has no hold on me
Whom the Son sets free, oh is free indeed

Chorus

4. See the stone is rolled away
Behold the empty tomb
Hallelujah God be praised
He's risen from the grave

Chorus

The Benediction* – Numbers 6:24-26 (ESV)

The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace.

~ ~ ~

*Please join us for a time of fellowship and refreshments
following the service.*

READING THE NEW TESTAMENT TOGETHER IN 2026

MONDAY Titus 1	TUESDAY Titus 2	WEDNESDAY Titus 3
THURSDAY Philemon	FRIDAY Hebrews 1	SATURDAY Hebrews 2

NURSERY VOLUNTEERS

August 23 – Erin Harrelson & Alyssa Harrelson
August 30 – Aubrey Tell & Naomi Tell
September 6 – Rebecca Woodward & Ezra Tell

**please see Abby Justus if you are willing to help in the nursery*

THE CTK WEEKLY PRAYER FOCUS

<i>For consistent growth in the love of God</i> <i>I love you, O Lord, my strength.</i> <i>Psalms 18:1</i> Pray that we will not simply grow in our knowledge of God, but that we will be growing in our love for God. That we will truly taste of his glory and goodness, and our hearts will be drawn to him. Pray that our hearts will be weaned off of the love of the world and the things of the world, in order that we might love God with all our hearts, soul, mind, and strength. Pray for a new warmth of affection, that will animate a new obedience born out of love, and born out of the fact that he has loved us first.

ANNOUNCEMENTS

Welcome!	If this is your first time worshipping with us, welcome!
Fall Ministries Restarting	Aug 23 – Sunday School for all ages, 10:45-11:30 Sept 2 – Lex West HFG, at the Justus’s home, 6:30-8:00 Sept 9 – Corley Road HFG, at the Keith’s home, 6:30-8:00 Sept 13 – Youth Fall Kick Off Night, Harrelson’s home, 4:30
New Email Addresses	Some new contact info: jeff@ctklex.org – Pastor Jeff jack@ctklex.org – Jack Holladay, Lead Musician finance@ctklex.org – Eddie Wells, Treasurer nursery@ctklex.org – Abby Justus, Nursery Coordinator men@ctklex.org – Jordan Justus, Men’s ministries youth@ctklex.org – Robert Harrelson, youth group
Upcoming Dates	Aug 23 – Sunday School Classes start for the fall Aug 23 – Youth Canoeing the Saluda, part 2, 2:30 Aug 25 – Teen Book Club, 7:00, Pastor Jeff’s house. Aug 27 – Men’s Bible Study, Blue Marlin, 7:15am Aug 30 – Youth Trivia night with Joey Elledge
Congregational Meeting	Sunday, August 30, we are having a congregational meeting immediately following worship. We have some happy business to conduct. Please plan to stay. The meeting will be taking the place of Sunday School classes that day.
Opportunities to Serve	Are you looking for new ways to get involved and serve the church? • See Abby if you are willing to serve in the nursery. • See Jeff if you are willing to serve on a greeting team.