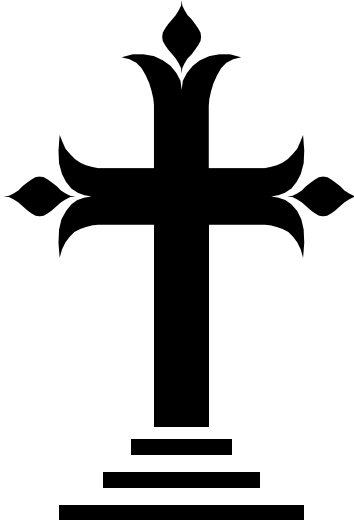


*Saint Matthew's
Episcopal Church*



101 Saint Matthew's Lane
Spartanburg, South Carolina 29301
(864) 576-0424
www.stmatthewsepiscopal.org

Our mission is to preach, teach, heal and make disciples.

**Sunday Service - 10:00 A.M.
Wednesday Evening Prayer & Healing Service - 6:30 P.M.**

**The Right Reverend Daniel P. Richards, Bishop
The Reverend Paul R. Abernathy, Resident Priest
Donna Simpson, Organist/Choir Director
Derek R. Langley, Director of Christian Formation
Lisa Fowler, Preschool Director
Michelle Pierce, Director of Communications
Jane Bird, Church Administrator
Allie Fowler & Melissa Pellin, Nursery**

The Fifth Sunday after Pentecost

June 28, 2026

The Holy Eucharist: Rite Two

The Word of God

Please talk to God in silence before the service; after the service talk to friends

Prelude

Processional

“Christ is Made the Sure Foundation”

Hymnal 518

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Genesis 22:1-14

The familiar story of the testing of Abraham's faith brings together the conflicting elements of suffering and God's sustaining love.

A Reading from the Book of Genesis:

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Lector: The Word of the Lord

People: *Thanks be to God.*

Psalm 13 (In Unison)

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?

- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

The Second Reading

Romans 6:12-23

In baptism, followers of Jesus die with him so that they can likewise be raised with him to eternal life. By God's grace, we are no longer slaves to sin.

A reading from the Letter of Paul to the Romans:

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord

People: *Thanks be to God*

Gospel Hymn “Where the Cross the Crowded Ways of Life” Hymnal 609 (1-3)(4,5)

The Holy Gospel

Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon “*The Trouble with Ought*”

The Reverend Paul Abernathy

Nicene Creed

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

*and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Silence

Prayers of the People, Form III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Prayer for Spiritual Growth

Gracious Father, we ask spiritual growth for ourselves, our families and friends, and especially for our family St. Matthew's. Grant us growth in understanding and willingness to be your Body in this world. Empower us to live the mission of Christ: to preach, teach, heal and make disciples. In joyful thanksgiving for the blessing of your presence in our lives, compel us to share you with everyone we meet. May our numbers increase, our commitment deepen, our lives be joyfully yours. Make us a God-centered people. In Christ's name we pray. Amen.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Anthem “*As We Break the Bread*” by Jay Althouse (2001, Hope Publishing Co.)

Offertory Hymn

The Doxology

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

The people remain standing.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

David Dubay 1990, palmettopastor.com

Holy, holy, holy Lord. God of power
and might.
Heaven and earth are full of Your Glory.
Lord we sing Your praise.
Hosanna in the highest.
Hosanna in the highest. Hosanna in the
highest. Lord we sing Your praise.

Holy, holy, holy, Lord. God of power
and might.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. Hosanna in the
highest. Hosanna in the highest.
Lord we sing your praise. Lord we sing
your praise. Lord we sing your praise.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

BCP 364

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

BCP 364

A period of silence is kept.

Fraction Anthem

WLP 866

Sung

Wonder Love & Praise #875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 bread which we break, al - le - lu - ia, Is the com -
Congregation

mun - ion of the bod - y of Christ. Be
 known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though
Congregation

man - y we share one bread. Be known to us, Lord
 Je - sus, } in the break - ing of the bread.
 Je - sus }

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The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymns

“Be Exalted, O God” by Brent Chamber (1977, Maranatha Music, Inc.)

“I will give thanks to Thee, O Lord among the people. I will sing praises to Thee among the nations.
For Thy steadfast love is great, is great to the heavens. And Thy faithfulness, Thy faithfulness to the clouds

Be exalted, O God, above the heavens.
Let Thy glory be over all the earth.
Be exalted, O God, above the heavens.
Let Thy glory be over all the earth.
Let Thy glory, let Thy glory be over all the earth.”

“Savior, Again to Thy Dear Name We Raise”
“He Who Would Valiant Be”

Hymnal 345
Hymnal 564

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Hymn for Going Forth

“Glorious Things of Thee are Spoken”

Hymnal 522

Announcements

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Servers

Eucharistic Minister (Vested):	Susan Pretulak
Eucharistic Minister:	Grace Keller
Lector:	John Richardson
Crucifer:	Eleanor Garrett
Torchbearers:	Mary Jo Garrett, Debbie Richardson
Greeters:	Atha McBride, Gail Stellar
Ushers:	Robin File Zach Pretulak
Vestry of the Month:	Rob Rhoden
Lemonade in the Lobby:	Mary Jo Tobias

Birthdays and Anniversaries this week:

June 28	Jefferey Correia	July 1	Nancy Betcher
	Dave Pretulak		Tracy Brouwer
29	Oscar Villatoro		Seth & Caitlin Roberts (A)
	Clairy Villatoro		Rollin & Barbara Tillie (A)
30	Susan Carrigan	2	Ron Coleman
	Neil Shepherd		Matt & Missy Ewing (A)
	Elle Turner	3	Naomi Major
	Mary Vann	4	John Broughton
			Jeannette Ford

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant as *he/she* begins another year. Grant that *he/she* may grow in wisdom and grace, and strengthen *his/her* trust in your goodness all the days of *his/her* life; through Jesus Christ our Lord. *Amen.*

For a Wedding Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Diocesan Cycle of Prayer

St. Paul's, Batesburg; St. Paul's, Fort Mill; St. Paul's, Graniteville

The Anglican Cycle of Prayer

The Anglican Church of Southern Africa

SAVE THE DATE

June 28, 2026

June 28 One Sunday Service at 10 am.

Children's Formation from 10 to Eucharist. 6mo-5K to The Nursery. 1st-5th grade, Lg Classrm.
Bible, Bread & Wine with Father Paul at 5:30 pm.

July 1 Wednesday Evening Holy Eucharist w/Healing, 6:30 pm.

July 5 One Sunday Service at 10 am. **Independence Day Desserts & Lemonade** right after!
Children's Formation from 10 to Eucharist. 6mo-5K to The Nursery. 1st-5th grade, Lg Classrm.
Bible, Bread & Wine with Father Paul at 5:30 pm.

Labyrinth Prayer Program with Derek Langley, 7-8 pm. On the new labyrinth!

July 6 Full-Day Summer Camp, 5K - 2nd Grade, 8:30 am - 4:30 pm, Monday-Friday.

Session 6: Travel Around The World, July 6-10
Session 7: The Show Goes On, Jul 13-17

July 8 Wednesday Evening Holy Eucharist w/Healing, 6:30 pm.

July 12 One Sunday Service at 10 am.

Jul 13-17 Vacation Bible School, 5:30-7:30 pm with Derek Langley, Dir. Christian Formation.
True North: Following Jesus Through Every Season!

Jul 13-17 Full-Day Summer Camp, 5K - 2nd Grade, 8:30 am - 4:30 pm, Monday-Friday.

Session 7: The Show Goes On, July 13-17
Session 8: Let's Camp Out, July 20-24

July 15 Wednesday Evening Holy Eucharist w/Healing, 6:30 pm.

Jul 18 Saturday, Respect Ya'Self Ministries, Backpack Ministry

July 19 One Sunday Service at 10 am.

Jul 20-24 Full-Day Summer Camp, 5K - 2nd Grade, 8:30 am - 4:30 pm, Monday-Friday.

Session 8: Let's Camp Out, July 20-24
Session 9, Final Session: STEAM, July 27-31

July 22 Wednesday Evening Holy Eucharist w/Healing, 6:30 pm.

July 26 One Sunday Service at 10 am.

WORSHIP

Sundays:

Holy Eucharist, 10:00 am 'til autumn.

Children's Formation, 10 till Eucharist.

Childcare in the Nursery, 6 mos - 4 yrs

Episc. Youth EYC: Resumes August 9.

Bible, Bread & Wine, 5:30 pm. Kelly Rm.

Wednesdays: Holy Eucharist w/ Healing,
6:30 pm in the Sanctuary.

Every Evening: Compline, between 9 &
9:15 pm. Live on St. Matt's Facebook.

SERVICE & FELLOWSHIP

Food Pantry & Free Medical Clinic:

Wednesdays: Welcome & Assist Clients, 9:30-11am
Contact Harvey Gloystein, 713-816-0112

Tuesdays: Setting Up for Wednesdays
Contact Heather Yevcak, 704-560-3905

Brotherhood of St. Matthew's: 2nd Tues./mo. 6:30 pm.

Women's Bible Study: 2nd Tues/mo. 6:30pm.

Morning Bible Study will resume in September.

Daughters of the King: 2nd Sat/mo. 2 pm.

Choir: Wednesday nights 7 - 8 pm.

Education for Ministry (EfM): Resumes in fall.

Vestry: 3rd Tues/mo. 6:30 pm, Library Conf. Rm.



How to Support St. Matthew's with Online Giving and Beyond

Scan the QR Code or visit stmatthewsepiscopal.org/giving to donate online.

Remember there are many ways to support St. Matthew's: pledges, stock gifts, online giving, or direct transfers such as Required Minimum Distributions (RMDs)

Parish Prayer List

Alex Garmise
Betsy Tolley
Carol & Doug Wishard
Debbie Townsend
Debbie Edwards
Deborah Smith
Denise Cannon
Donnie Bird
Don Davis
Edith Webb
Ethel Tortorice
Florence Donnan
Gail Stellar
Gene Halford
Geoffrey Thomas
Glyn Shackelford
Hazel Cannon
Hester Martin
Jackie Bailey
Jandy Williams
Jeff Jennings & Family
Jerry Bowers
Juanita Thaxton
Karen Garber
Kathleen Bonner
Kate Price
Kathy Miller
Katie Ponder
Kim Cope
Lindsay Leaman
Louise Rambo
Louise Wickersheim
Lynn Kerfoot
Maria King
Marie Urquhart
Mary File
Max & Angie Painter
Neil Thomas
Peggy Ewing
Pete Hulett
Robin Hayden
Sandi Spanitz
Scott Garber
Shirley Gould
Susan Cherry-Casey
Expectant Mothers
Meredith Miller
Amy Beckler
Mary Geraldine
Babies & Families
Patrick Albert
Charlotte, Cara & Zach Brown
Wendel Sullens

Eliza Ruth, Deedee
& Graham Boyd
Friends & Family
Al Hipp
Dr. Arturo Riojas
Bart Owens
Bill Kerfoot
Boone Brooks
Brian Yanaconne
Carlos Anthony Frias, Jr.
Father Charles Smith
Charlton Sy
Chelsea Smith
Chris Solem
Christopher Oxford
Chuck and Pat Piazza
Cindy Holtzman
Dale Pretulak
Danet Peterson
Danielle Anne Baum
David and Nancy Church
David Morgan
David Sanabria
David Wright
Deacon Samuel
Dee Wolfe
Detra Peyton
Ed Bloomfield & Family
Elizabeth Greco
Emily Painter
Forest
Harriett Seabrook
Jerry
Jing S
John Dennis
Joyce Ford
Joyce TD
Justus Link
Lib Hughes
Lourdes Go
Lourdes Loreto
Lynn Fields
Marianne Beck
Maggie Elrod
Mary Nelle Beckler
Matthew Garrett
Matthew Williams
Michael Szelepsik
Mildred Pretulak
Nancy Butner
Nancy McCart
Philip Watters
Rakim Jr.
Rich Turner

Richard Ziegler
Ricky Ford
Rob & Sandra Brown
Robert Baker
Rocio Navarro Linares
Roger Go
Ronny Thompson
Rylan Buckley
Satoya Means
Saydet Didert
Stacey Latronica
Steve Ford
Suzi King
Terry & Ronald Coleman
Thongbay Voravong
Tina Bain
Tom Archer
Tracie Powell Wilkin
Travis & Kimberly
Trish Wilson
Wayne Fisher
William Bracey
Yostina Abercrombie
Military/First Responders
LT Anna Lee Van Abel
CAPT Baxter Murray
SPC Clayton Cole
PVT Courtney S. Detwiler
Jack Bankhead, Firefighter
PVT James C. Garber
CPO John Watters
Jordan Bailey, Firefighter
LT Joshua Van Abel
CAPT Katie Donnan
SPC Katie Villatoro
LT Mason R. Beebe, IV
CAPT Pace Murray
Lt. Rebecca M. Beebe
Officer Robert Molina
2nd LT Trevor Owens
Will Townsend
Kozimor Family
Missions/Missionaries
Drs. Ryan & Chelsea Porter
Roberto & Cameron Vivanco
Laura & Jorge Estevez
Education = Hope
Food Pantry
Free Medical Clinic
GoForth Recovery
Kairos Prison Ministry
Safe Homes
St. Matthew's Preschool