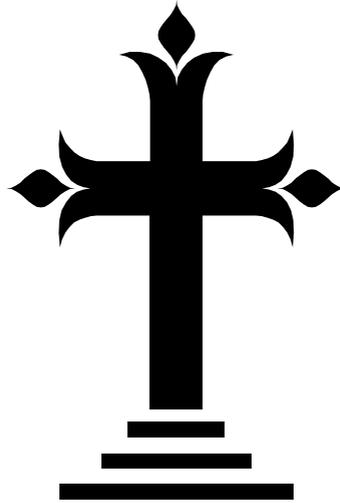


*Saint Matthew's
Episcopal Church*



101 Saint Matthew's Lane
Spartanburg, South Carolina 29301
(864) 576-0424
www.stmatthewsepiscopal.org

Our mission is to preach, teach, heal and make disciples.

**Sunday Services – 9:00 A.M. & 11:15 A.M.
Christian Formation – 10:15 A.M.
Wednesday Evening Prayer & Healing Service – 6:30 P.M.**

**The Right Reverend Daniel P. Richards, Bishop
The Reverend Robert L. Brown, Rector
The Reverend Paul R. Abernathy, Assistant Rector
Donna Simpson, Organist/Choir Director
Derek R. Langley, Director of Christian Formation
Lisa Fowler, Preschool Director
Michelle Pierce, Director of Communications
Jane Bird, Church Administrator
Allie Fowler & Melissa Pellin, Nursery**

The Third Sunday in Lent

March 8, 2026

A Penitential Order

Please talk to God in silence before the service; after the service talk to friends

Prelude *“Goodness of God”* Duet: Father Paul Abernathy and Derek Langley
by Bethel Music (2018 Capitol CMG #717726)

Processional *“Come Thy Fount of Every Blessing”* Hymnal 686

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Word of God

All stand

The Kyrie

Hymnal S-89

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all

adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Exodus 17:1-7

When the Israelites in the wilderness complain because they are without water, Moses turns to the Lord for guidance. The Lord shows Moses how he will provide water to his fault-finding people.

A reading from the Book of Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector: The Word of the Lord

People: *Thanks be to God*

Psalm 95 *(In Unison)*

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.

- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle

Romans 5: 1-11

Because Christ has died for our sins, we are reconciled to God. Our present hardships are temporary, strengthening in us the hope of the glory to be revealed.

A reading from the Letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord

People: *Thanks be to God*

Gospel Hymn*“Shepherd of Souls, Refresh and Bless”*

Hymnal 343 (1,2)(3,4)

The Holy Gospel

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do

you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ

Sermon

The Rev. Rob Brown

Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Silence

Prayer for Spiritual Growth

Gracious Father, we ask spiritual growth for ourselves, our families and friends, and especially for our family St. Matthew's. Grant us growth in understanding and willingness to be your Body in this world. Empower us to live the mission of Christ: to preach, teach, heal and make disciples. In joyful thanksgiving for the blessing of your presence in our lives, compel us to share you with everyone we meet. May our numbers increase, our commitment deepen, our lives be joyfully yours. Make us a God-centered people. In Christ's name we pray. Amen.

Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Anthem *"Psalm of Repentance"* by Lee Dengler (2006 Candela Works Music)

Offertory Hymn *The Doxology, Hymnal 380 (verse 3)*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer D

BCP 372

The people remain standing.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S-113

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, the Archbishop of Canterbury; Sean, our presiding Bishop; Daniel, our Bishop; Andrew and Dorsey, our Bishops retired; Rob and Paul, our Priests; and all who minister in your church.

Remember all your people, and those who seek your truth.

Remember those on our parish prayer list and all those who suffer in body, mind, or spirit, that they may be relieved from their distress.

Remember those who are full of joy; protect them in their celebration.

Remember the whole creation, which you have made, and help us to use it wisely.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *AMEN.*

As our Savior Christ has taught us, we are bold to say,

BCP 364

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem

Hymnal S-157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Prayer of Humble Access (In Unison)

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Hymns

“Change My Heart, Oh God”

by Eddie Espinosa (1982, Mercy Publishing)

Change my heart, oh God. Make it ever true.
Change my heart, oh God. May I be like You.
Change my heart, oh God. Make it ever true.

Change my heart, oh god. May I be like You.
You are the potter. I am the clay.
Mold me and make me, this is what I pray.

“Longs the Deer for Cooling Streams”

Hymnal 658

“My God, Accept My Heart”

Hymnal 697

Let us pray.

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

The priest blesses the people, saying

May God, our merciful Father, Grant you all the joy of returning, like the prodigal son, to the happiness of his house. *Amen.*

May Christ, our model of prayer and of living, guide you through the journey of Lent to an authentic conversion of heart. *Amen.*

May the Spirit of wisdom and courage sustain you in your struggle against the Evil One, so that you may be able to celebrate with Christ the paschal victory. *Amen.*

May almighty God bless you, the Father, the Son, and the Holy Spirit. *Amen.*

Hymn for Going Forth “*Guide Me, O Thou Great Jehovah*” Hymnal 690

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Birthdays and Anniversaries this week:

11 Kristen Ewing

12 Renee Stone

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant as *he/she* begins another year. Grant that *he/she* may grow in wisdom and grace, and strengthen *his/her* trust in your goodness all the days of *his/her* life; through Jesus Christ our Lord. *Amen.*

For a Wedding Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Diocesan Cycle of Prayer:

Ministry of the Convent of St. Helena, North Augusta

The Anglican Cycle of Prayer:

The Episcopal Church in Jerusalem & The Middle East

Servers:

Eucharistic Minister (Vested):

Eucharistic Minister:

Lector:

Crucifer:

Torchbearers:

Greeters:

Ushers:

Streaming and Sound Tech Team:

Vestry of the Month:

9:00am

Susan Pretulak

Kathy Amick

Kathy Miller

Isaac Soto

Audrey Soto, Luke Soto

Susan Englert

Laura Timmons, Heather Yevcak

Parham Poost Foroosh, Shep Miller

John McArthur

Henry Roberts

11:15am

Shannon Parr

Mary Paul

Mark Simpson

Grace Keller

Danny Shelton

Sherrie Foster

SAVE THE DATE

March 8, 2026

- Mar 8** *Third Sunday in Lent. Sunday Services* at 9 & 11:15 am.
Children's Formation at 10:15 am. 6mo-5K to The Nursery, 1st-5th grade to Large Classroom.
Adult Formation at 10:15 am in the Library.
Bible, Bread & Wine at 5:30 pm.
EYC at 5:30 pm.
- Mar 11** *Wednesday Lenten Program: Dinner with Love & Forgiveness*
Dinner at 5:30 pm, Program led by Father Paul at 6:30 pm, concluding with Eucharist.
- Mar 15** *Fourth Sunday in Lent. Sunday Services* at 9 & 11:15 am.
Children's Formation at 10:15 am. 6mo-5K to The Nursery, 1st-5th grade to Large Classroom.
Adult Formation at 10:15 am in the Library.
Bible, Bread & Wine at 5:30 pm.
EYC at 5:30 pm.
- Mar 18** *Wednesday Lenten Program: Dinner with Love & Forgiveness*
Dinner at 5:30 pm, Program led by Father Paul at 6:30 pm, concluding with Eucharist.
- Mar 22** *Fifth Sunday in Lent.*
- Mar 25** *Wednesday Lenten Program Concludes: Dinner with Love & Forgiveness*
Dinner at 5:30 pm, Program led by Father Paul at 6:30 pm, concluding with Eucharist.
- Mar 29** *Holy Week Begins: Palm Sunday, Passion Narrative.*
- April 1** *Wednesday in Holy Week, Agape Meal* at 6:30 pm.
- April 2** *Maundy Thursday: Washing of Feet, and Stripping of the Altar,* 6:30 pm.
- April 3** *Good Friday: Solemn Collects* at 12 noon
Stations of the Cross through Downtown, 5 or 5:30 pm TBD
- April 5** *Easter Sunday, Easter Vigil (tentative), Brunch & Easter Egg Hunt*
between the 9 and 11:15 am services
- May 17** *Fishing Tournament*
- May 26 - July** *Full-Day Summer Camps*, 5K - 2nd Grade, 8:30 am - 4:30 pm, M - F, 9 Sessions
<https://stmatthewsepisopal.org/preschool/summercamp>

WORSHIP

Sundays:

Holy Eucharist, 9 & 11:15 am
Christian Formation, between services.
Childcare in the Nursery, 6 mos - 4 yrs
Episc. Youth EYC: 5:30 with Derek
Bible, Bread & Wine, 5:30 pm. Kelly Rm.

Wednesdays: Holy Eucharist w/ Healing,
6:30 pm.

Every Evening: Compline, between 9 & 10
pm. Live on St. Matt's Facebook.

SERVICE & FELLOWSHIP

Food Pantry & Free Medical Clinic:

Wednesdays: Welcome & Assist Clients, 9:30-11am
Contact Harvey Gloystein, 713-816-0112
Tuesdays: Setting Up for Wednesdays
Contact Heather Yevcak, 704-560-3905

Brotherhood of St. Matthew's: 2nd Tues./mo. 6:30 pm.

Women's Bible Study: 2nd Tues./mo. 11am & 6:30pm.

Daughters of the King: 2nd Sat./month. 2 pm.

Choir: Wednesday nights 7 - 8 pm.

Education for Ministry (EfM): Mondays, 6:00 pm.

Vestry: 3rd Tues/mo. 6:30 pm, Library Conf. Rm.



How to Support St. Matthew's with Online Giving and Beyond

Scan the QR Code or visit stmatthewsepisopal.org/giving to donate online. Remember there are many ways to support St. Matthew's: pledges, stock gifts, online giving, or direct transfers such as Required Minimum Distributions (RMDs).

Parish Prayer List

Members of the Parish

Alex Garmise
Carol and Doug Wishard
Debbie Townsend
Debbie Edwards
Deborah Smith
Donnie Bird
Don Davis
Edith Webb
Ethel Tortorice
Florence Donnan
Gail Stellar
Gene Halford
Geoffrey Thomas
Glyn Shackelford
Hazel Cannon
Jackie Bailey
Jean Wales
Jerry Bowers
Juanita Thaxton
Karen Garber
Kathleen Bonner
Kathleen Jennings
Kate Price
Katie Ponder
Kim Cope
Louise Rambo
Louise Wickersheim
Lynn Kerfoot
Marie Urquhart
Mary File
Max & Angie Painter
Maxine Wood
Neil Thomas
Peggy Ewing
Pete Hulett
Robin Hayden
Sandi Spanitz
Scott Garber
Shirley Gould
Susan Cherry-Casey
Tom & Debbie Morton
Will Boyd

Expectant Mothers

Amy Beckler
Deedee Thomas
Mary Geraldine

Babies & Families

Patrick Albert
Charlotte, Cara & Zach Brown
Saylor, Jessi & Austin Hilton
Wendel Sullens

Friends & Family

Anita McGee
Dr. Arturo Riojas
Bart Owens
Bill Kerfoot
Bill Lewis
Boone Brooks
Brian Yanaconne
Bruce Patrick
Carlos Anthony Frias, Jr.
Father Charles Smith
Charlie Sasser
Charlton Sy
Chelsea Smith
Chris Solem
Christopher Oxford
Chuck and Pat Piazza
Cindy Holtzman
Dale Pretulak
Danet Peterson
Danielle Anne Baum
David and Nancy Church
David Morgan
David Sanabria
David Wright
Deacon Samuel
Dee Wolfe
Detra Peyton
Doug Frazier
Ed Bloomfield & Family
Elizabeth Greco
Emily Painter
Forest
Harriett Seabrook
Jacque Griffith
Janet Koss
Jerry
Joyce Ford
Joyce TD
Justus Link
Kenneth Wishard
Latasha
Lenny
Lib Hughes
Lourdes Go
Lourdes Loreto
Lynn Fields
Marianne Beck
Mark Bonn
Mary Nelle Beckler
Matthew Garrett
Michael Szelepsik
Nancy Buttner
Nancy McCart

Philip Watters
Rakim Jr.
Randy Mullis
Rich Turner
Robert Baker
Rocio Navarro Linares
Roger Go
Ronny Thompson
Rylan Buckley
Satoya Means
Saydet Didert
Skyler and Fletcher families
Stacey Latronica
Suzi King
Terry & Ronald Coleman
Tina Bain
Tom Archer
Tracie Powell Wilkin
Travis & Kimberly
Trish Wilson
Wayne Fisher
Wayne Rice
William Bracey

Military/First Responders

LT Anna Lee Van Abel
CAPT Baxter Murray
SPC Clayton Cole
PVT Courtney S. Detwiler
Jack Bankhead, Firefighter
PVT2 James C. Garber
CPO John Watters
Jordan Bailey, Firefighter
LT Joshua Van Abel
CAPT Katie Donnan
SPC Katie Villatoro
LT Mason R. Beebe, IV
CAPT Pace Murray
Lt. Rebecca M. Beebe
Officer Robert Molina
2nd LT Trevor Owens
Will Townsend
Kozimor Family
Missions/Missionaries
Drs. Ryan & Chelsea Porter
Roberto & Cameron Vivanco
Laura & Jorge Estevez
Education = Hope
Food Pantry
Free Medical Clinic
GoForth Recovery
Kairos Prison Ministry
Safe Homes
St. Matthew's Preschool