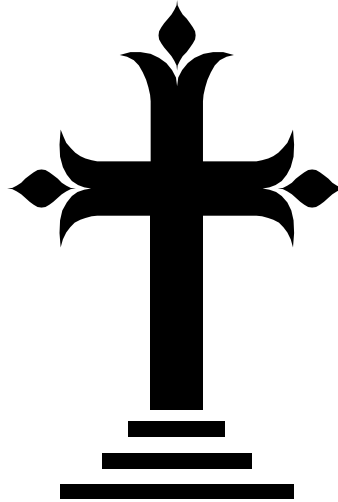


*Saint Matthew's
Episcopal Church*



101 Saint Matthew's Lane
Spartanburg, South Carolina 29301
(864) 576-0424
www.stmatthewsepiscopal.org

Our mission is to preach, teach, heal and make disciples.

**Sunday Services - 9:00 A.M. & 11:15 A.M.
Christian Formation - 10:15 A.M.
Wednesday Evening Prayer & Healing Service - 6:30 P.M.**

**The Right Reverend Daniel P. Richards, Bishop
The Reverend Robert L. Brown, Rector
The Reverend Paul R. Abernathy, Assistant Rector
Donna Simpson, Organist/Choir Director
Derek R. Langley, Director of Christian Formation
Lisa Fowler, Preschool Director
Michelle Pierce, Director of Communications
Jane Bird, Church Administrator
Allie Fowler & Melissa Pellin, Nursery**

The Fourth Sunday in Lent

March 15, 2026

A Penitential Order

Please talk to God in silence before the service; after the service talk to friends

Prelude

“Come Ye Sinners, Poor and Needy”

by Joseph Hart, 1759/arr. Kathryn S. Bonner/Tune: Arise Southern Harmony, 1835

Processional

“The Glory of These 40 Days”

Hymnal 143

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Word of God

All stand

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

I Samuel 16:1-13

A reading from the Book of Samuel:

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord

People: *Thanks be to God*

Psalm 23 *(In Unison)*

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.

- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Epistle

Ephesians 5:8-14

A reading from the Letter of Paul to the Ephesians:

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: The Word of the Lord

People: *Thanks be to God*

Gospel Hymn

“Deck Thyself, My Soul, with Gladness”

Hymnal 339 (1,2)(3)

The Holy Gospel

John 9:1-41

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.”

But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ

Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Silence

Prayer for Spiritual Growth

Gracious Father, we ask spiritual growth for ourselves, our families and friends, and especially for our family St. Matthew's. Grant us growth in understanding and willingness to be your Body in this world. Empower us to live the mission of Christ: to preach, teach,

heal and make disciples. In joyful thanksgiving for the blessing of your presence in our lives, compel us to share you with everyone we meet. May our numbers increase, our commitment deepen, our lives be joyfully yours. Make us a God-centered people. In Christ's name we pray. Amen.

Peace

All stand.

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Offertory Anthem

“Trisagion”

by Fernando Ortega/arr. James Barnard

(Holy, Holy, Holy by John Dykes, 1861-Cerdo Verde Music, 2025)

Offertory Hymn

The Doxology, Hymnal 380 (verse 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer D

BCP 372

The people remain standing.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

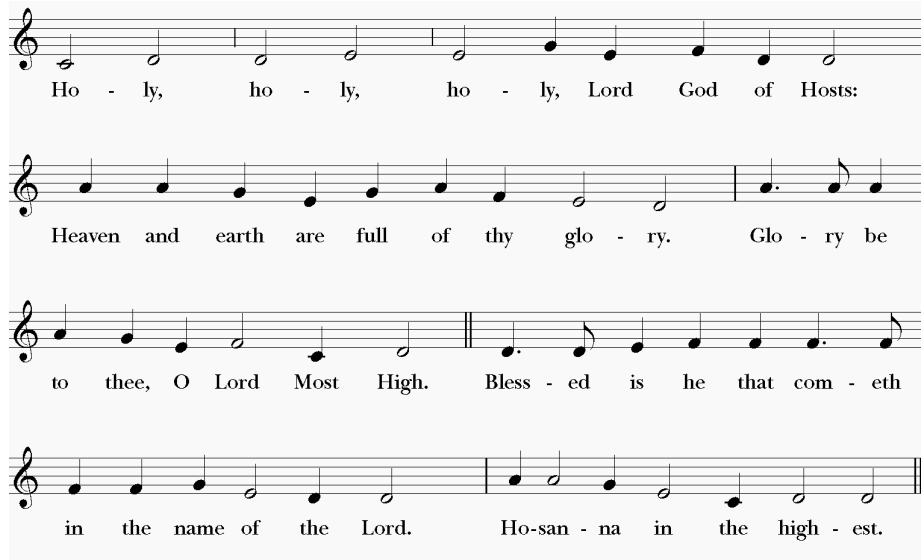
Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S-113



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, the Archbishop of Canterbury; Sean, our presiding Bishop; Daniel, our Bishop; Andrew and Dorsey, our Bishops retired; Rob and Paul, our Priests; and all who minister in your church.

Remember all your people, and those who seek your truth.

Remember those on our parish prayer list and all those who suffer in body, mind, or spirit, that they may be relieved from their distress.

Remember those who are full of joy; protect them in their celebration.

Remember the whole creation, which you have made, and help us to use it wisely.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. *AMEN.*

As our Savior Christ has taught us, we are bold to say,

BCP 364

*People
and Celebrant*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those*

who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

BCP 364

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem

Hymnal S-157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The Prayer of Humble Access (In Unison)

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Songs

“You Are My Hiding Place”

by Michael Ledner (1981, Maranatha Music)

You are my hiding place.
You always fill my heart with song of
deliverance.

Whenever I am afraid, I will trust in
You. I will trust in You.
Let the weak say, I am strong in the
strength of my Lord.

“God of Mercy, God of Grace”
“I Heard the Voice of Jesus Say”

Hymnal 538
Hymnal 692

Let us pray.

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

The priest blesses the people, saying

May God, our merciful Father, Grant you all the joy of returning, like the prodigal son, to the happiness of his house. *Amen.*

May Christ, our model of prayer and of living, guide you through the journey of Lent to an authentic conversion of heart. *Amen.*

May the Spirit of wisdom and courage sustain you in your struggle against the Evil One, so that you may be able to celebrate with Christ the paschal victory. *Amen.*

May almighty God bless you, the Father, the Son, and the Holy Spirit. *Amen.*

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Birthdays and Anniversaries this week:

15	Jim Fulton	21	Samantha Elliott
16	Kathy McCart		Lillian Nichols
18	Will Lovelace		Emily Nichols
19	Kim Cope		

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant as *he/she* begins another year. Grant that *he/she* may grow in wisdom and grace, and strengthen *his/her* trust in your goodness all the days of *his/her* life; through Jesus Christ our Lord. *Amen.*

For a Wedding Anniversary

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants N. and N., that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Diocesan Cycle of Prayer:

Church of Our Savior, Rock Hill

Happening #94 Retreat

The Anglican Cycle of Prayer:

The Anglican Church of Kenya

Servers:

Servers:	9:00am	11:15am
Eucharistic Minister (Vested):	Laura McGee	Ben Loftis
Eucharistic Minister:	Andy Donnan	
Lector:	Molly Park	Lynn Kerfoot
Crucifer:	Lloyd Nickerson	Mark Simpson
Torchbearers:	Bucer Nickerson, Ember Nickerson	
Greeters:	Kathy Bloomfield, Grace Keller	Joe & Kathy Ellis
Ushers:		Danny Shelton
Streaming and Sound Tech Team:	Brett Reese, Jane Bird, Randy Mathis	
Vestry of the Month:	Henry Roberts	Sherrie Foster

SAVE THE DATE

March 15, 2026

- Mar 15** *Fourth Sunday in Lent. Sunday Services* at 9 & 11:15 am.
Children's Formation at 10:15 am. 6mo-5K to The Nursery, 1st-5th grade to Large Classroom.
Adult Formation at 10:15 am in the Library.
Bible, Bread & Wine at 5:30 pm.
EYC at 5:30 pm.
- Mar 18** *Wednesday Lenten Program: Dinner with Love & Forgiveness*
Dinner at 5:30 pm, Program led by Father Paul at 6:30 pm, concluding with Eucharist.
- Mar 22** *Fifth Sunday in Lent.*
- Mar 25** *Wednesday Lenten Program Concludes: Dinner with Love & Forgiveness*
Dinner at 5:30 pm, Program led by Father Paul at 6:30 pm, concluding with Eucharist.
- Mar 29** *Holy Week Begins: Palm Sunday, Passion Narrative.*
- April 1** *Wednesday in Holy Week, Agape Meal* at 6:30 pm.
- April 2** *Maundy Thursday: Washing of Feet, and Stripping of the Altar,* 6:30 pm.
- April 3** *Good Friday: Solemn Collects* at 12 noon
Stations of the Cross through Downtown, 5 or 5:30 pm TBD
- April 5** *Easter Sunday, Easter Vigil* at 7:00 am
Brunch & Easter Egg Hunt between the 9 and 11:15 am services
- April 6** Monday, Office Closed
- April 13** *Education for Ministry (EfM) Open House* at 6:00 pm in the Library.
- May 10** Mother's Day
- May 17** *Youth Sunday* at the 9:00 service
Fishing Tournament at Twin Ponds, cookout and fellowship from 3-7 pm
- May 26 - July** *Full-Day Summer Camps,* 5K - 2nd Grade, 8:30 am - 4:30 pm, M - F, 9 Sessions
<https://stmatthewsepiscopal.org/preschool/summercamp>
- June 7** *One Service, Visitation by Bishop Richards with Confirmation* at 10:00 am
Covered Dish Luncheon after church

WORSHIP

Sundays:

Holy Eucharist, 9 & 11:15 am

Christian Formation, between services.

Childcare in the Nursery, 6 mos - 4 yrs

Episc. Youth EYC: 5:30 with Derek

Bible, Bread & Wine, 5:30 pm. Kelly Rm.

Wednesdays: Holy Eucharist w/ Healing,
6:30 pm.

Every Evening: Compline, between 9 & 10
pm. Live on St. Matt's Facebook.

SERVICE & FELLOWSHIP

Food Pantry & Free Medical Clinic:

Wednesdays: Welcome & Assist Clients, 9:30-11am

Contact Harvey Gloystein, 713-816-0112

Tuesdays: Setting Up for Wednesdays

Contact Heather Yevcak, 704-560-3905

Brotherhood of St. Matthew's: 2nd Tues./mo. 6:30 pm.

Women's Bible Study: 2nd Tues./mo. 11am & 6:30pm.

Daughters of the King: 2nd Sat./month. 2 pm.

Choir: Wednesday nights 7 - 8 pm.

Education for Ministry (EfM): Mondays, 6:00 pm.

Vestry: 3rd Tues/mo. 6:30 pm, Library Conf. Rm.



How to Support St. Matthew's with Online Giving and Beyond

Scan the QR Code or visit stmatthewsepiscopal.org/giving to donate online.

Remember there are many ways to support St. Matthew's: pledges, stock gifts, online giving, or direct transfers such as Required Minimum Distributions (RMDs).

Prayer List

Members of the Parish

Alex Garmise
Carol and Doug Wishard
Debbie Townsend
Debbie Edwards
Deborah Smith
Donnie Bird
Don Davis
Edith Webb
Ethel Tortorice
Florence Donnan
Gail Stellar
Gene Halford
Geoffrey Thomas
Glyn Shackelford
Hazel Cannon
Jackie Bailey
Jean Wales
Jerry Bowers
Juanita Thaxton
Karen Garber
Kathleen Bonner
Kathleen Jennings
Kate Price
Katie Ponder
Kim Cope
Louise Rambo
Louise Wickersheim
Lynn Kerfoot
Maria King
Marie Urquhart
Mary File
Max & Angie Painter
Maxine Wood
Neil Thomas
Peggy Ewing
Pete Hulett
Robin Hayden
Sandi Spanitz
Scott Garber
Shirley Gould
Susan Cherry-Casey
Tom & Debbie Morton
Will Boyd
Expectant Mothers
Amy Beckler
Deedee Thomas
Mary Geraldine
Babies & Families
Patrick Albert
Charlotte, Cara & Zach Brown
Saylor, Jessi & Austin Hilton
Wendel Sullens

Friends & Family

Anita McGee
Dr. Arturo Riojas
Bart Owens
Bill Kerfoot
Bill Lewis
Boone Brooks
Brian Yanaconne
Bruce Patrick
Carlos Anthony Frias, Jr.
Father Charles Smith
Charlie Sasser
Charlton Sy
Chelsea Smith
Chris Solem
Christopher Oxford
Chuck and Pat Piazza
Cindy Holtzman
Dale Pretulak
Danet Peterson
Danielle Anne Baum
David and Nancy Church
David Morgan
David Sanabria
David Wright
Deacon Samuel
Dee Wolfe
Detra Peyton
Doug Frazier
Ed Bloomfield & Family
Elizabeth Greco
Emily Painter
Forest
Harriett Seabrook
Kim & Tom
Janet Koss
Jerry
Joyce Ford
Joyce TD
Justus Link
Latasha
Lenny
Lib Hughes
Lourdes Go
Lourdes Loreto
Lynn Fields
Marianne Beck
Mark Bonn
Mary Nelle Beckler
Matthew Garrett
Michael Szlepcsik
Nancy Buttner
Nancy McCart
Philip Watters

Rakim Jr.
Randy Mullis
Rich Turner
Robert Baker
Rocio Navarro Linares
Roger Go
Ronny Thompson
Rylan Buckley
Satoya Means
Saydet Didert
Skyler and Fletcher families
Stacey Latronica
Suzy King
Terry & Ronald Coleman
Tina Bain
Tom Archer
Tori
Tracie Powell Wilkin
Travis & Kimberly
Trish Wilson
Wayne Fisher
William Bracey
Military/First Responders
LT Anna Lee Van Abel
CAPT Baxter Murray
SPC Clayton Cole
PVT Courtney S. Detwiler
Jack Bankhead, Firefighter
PVT2 James C. Garber
CPO John Watters
Jordan Bailey, Firefighter
LT Joshua Van Abel
CAPT Katie Donnan
SPC Katie Villatoro
LT Mason R. Beebe, IV
CAPT Pace Murray
Lt. Rebecca M. Beebe
Officer Robert Molina
2nd LT Trevor Owens
Will Townsend
Kozimor Family
Missions/Missionaries
Drs. Ryan & Chelsea Porter
Roberto & Cameron Vivanco
Laura & Jorge Estevez
Education = Hope
Food Pantry
Free Medical Clinic
GoForth Recovery
Kairos Prison Ministry
Safe Homes
St. Matthew's Preschool