Our Lady of





595 East Main Street • Avon Park, Florida 33825
Parish Office (863) 453-4757

28th Sunday in Ordinary Time

October 12, 2025

Parish Office Hours
Monday through Friday
8:30 AM to 4:30 PM

Fr. Ronnie Sison Pastor

Schedule of Masses

Saturday Confession 3:30 PM English 6:30 PM Spanish

Vigil Mass 4 PM English 7 PM Spanish

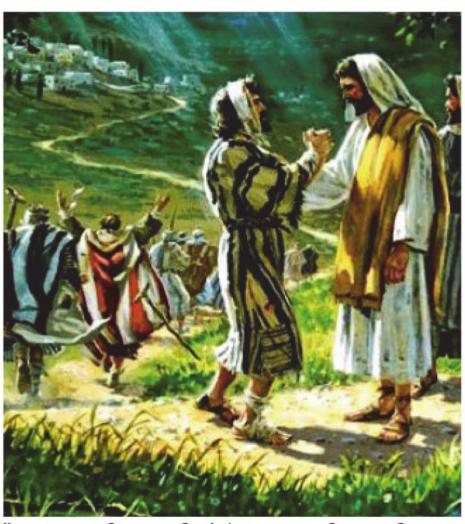
Sunday 8 AM and 10:30 AM

Holy Days Vigil Mass 6:30 PM 8 & 10:30 AM

Daily Mass Tuesday-Friday 8 AM

First Friday Mass and Holy Hour 8 AM

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"Jesus said in reply, 'Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God? Then he said to him... your faith has saved you." (Lk 17:19)



Respect Life Month: the unborn baby "speaks"

Spike Milligan revolutionized British comedy. His fertile imagination led the way for the Goon Show, Beyond the Fringe, Monty Python, The Pink Panther. He wrote a poem entitled "Unto Us," describing an abortion from a baby's viewpoint.

Unto us

Somewhere at some time
They committed themselves to me
And so I was!
Tiny in shape
Lusting to live!
I hung in my pulsing cave.

Soon they knew of me
My mother - my father
I had no say in my being
I lived on trust
And love
Tho' I couldn't think
Each part of me was saying
A silent 'Wait for me!
I will bring you love!'

I was taken
Blind, naked, defenseless,
By the hand of one
Whose good name
Was graven on a brass plate
in Wimpole Street,
And dropped on the sterile floor
Of a foot-operated plastic waste bucket.

There was no Queen's Counsel, To take my brief. The cot I might have warmed Stood in Harrod's shop window. When my passing was told My father smiled, No grief filled my empty space. My death was celebrated With two tickets to see Danny La Rue Who was pretending to be a woman Like my mother was...

"Unto Us" is a poem which discusses the issue of abortion. The title is taken from the famous quote "Unto us a child was born". The poem is written in the 1st person, from the perspective of the unborn baby.

The first stanza of the poem talks about how the parents "committed" themselves to the baby during conception. The use of the exclamation mark in the line "And so I was!" expresses how amazing the act of creating life is. "I hung in my pulsing cave" refers to the womb, a place that the baby expects to be protected as it would be in a "cave". "Pulsing" shows that the baby is definitely still alive.

In the 2nd stanza, the line "I had no say in my being" shows that the baby has no say; the word "trust" shows that the baby puts its life in the hands of its parents. It wants to live.

The 3rd stanza describes the abortion: the baby feels like a piece of waste, "Blind, naked, defenseless", who is forced into this. The poem describes the doctor - who is respected - "whose good name was graven on a brass plate," who "dropped [the foetus] on the sterile floor of a foot operated plastic waste bucket." Human life is worthless.

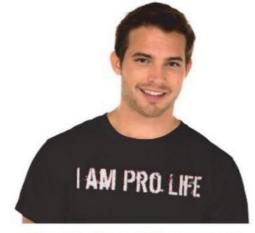
The 4th stanza shows the parents celebrating the child's abortion. The father "smiles;" the abortion is good news. The "empty space" refers to the mother's womb which is now empty; the baby has just disappeared as if it never existed. The parents celebrated by getting "two tickets to go and see Danny La Rue. Danny La Rue" is a drag artist and so is not a real woman, just as the aborted baby's mother is not a real woman because she did not go through with the birth. This poem raises important questions on abortion.





K of C Baby Bottle Campaign begins October 6

The K of C ask parishioners to put loose change and bills in the baby-bottles throughout the month of October, the month of Respect Life throughout the United States. "Your change can bring about change" – "Save lives" – innocent, unborn babies lives. Place the Baby-Bottle in a prominent place on the dining room table. On the last Sunday of October, the K of C ask you to return the baby bottles, hopefully, full with change. The proceeds will be given to "Choices," a local Pregnancy Care Center, which assists women with stress related pregnancies.



Change in Respect Life movement
Change from the 'blue rinse' to the
'blue jeans' generation.



Make a Difference

As an old man walked the beach at dawn, he noticed a young man ahead of him picking up starfish and flinging them into the sea. Finally, catching up with him, the old man asked him why he was doing this. The answer was that the stranded starfish would die if left until the next tide.

"But the beach goes on for miles and there are millions of starfish," said the old man. "How can your efforts make any difference?"

The young man looked at the starfish in his hand and threw it gently into the water. "It made a difference to that one," he replied.

Invite a family member, friend, or, a workmate, to attend the Order of Christian Initiation for Adults (OCIA), on Monday, October 6th, at 7 P.M. in the Sarah MacDonald Relig Ed Bldg.



Collection for World Mission Sunday, October 19th — Pray for & Support Missionaries on World Mission Sunday.

28° Domingo del Tiempo Ordinario

Además de la curación, ¿qué tienen en común Natán en la primera lectura y el leproso que dio gracias a Jesús en el Evangelio? Ambos comenzaron a creer. Ambos pidieron ayuda. Ambos expresaron su fe.

A veces nos dejamos llevar por la autosuficiencia, pensando que tenemos que resolver todos los problemas solos. La ayuda a menudo viene de alguien que nos muestra el camino a seguir, sin resolverlos por nosotros. Quizás si hablamos del problema con otra persona, la solución se nos haga evidente. Si crees que pedir ayuda es señal de debilidad, quizás estés perdiendo la oportunidad de que Dios actúe a través de uno de tus amigos y te brinde apoyo. Y, por supuesto, puedes pedirle ayuda a Dios en oración.

Puedes pasarte la vida pensando que eres cristiano, pero si nunca **expresas** esa fe, no será más que una teoría. San Pablo, en la segunda lectura, sufría en la prisión, pero escribió desde la prisión con la esperanza de que otros cristianos se sintieran alentados en su fe. Quizás conozcas a alguien que te inspiró a **creer** con su fidelidad y dedicación. Tener un amigo que nos ayude a crecer en la fe puede ser un gran milagro. Me pregunto: ¿qué milagros vemos que nos ayudan a crecer en la fe? __Tom Schmidt

PROGRAMA DE FORMACIÓN DIOCESANA EN ESPAÑOL

Próxima Clase Viernes Octubre 10 7:00pm Iglesia San Miguel, Wuachula Para Información Perla Barajas 863-990-8010

ICONO DEL SAGRADO CORAZÓN DE JESÚS

Estará expuesto en la Iglesia auspiciado por los Caballeros de Colon 14 al 20 de Octubre, 2025

"En el corazón de Cristo, vemos el corazón del Padre. Y le pedimos a Nuestro Señor que nos ayude a hacer nuestro su corazón, para que podamos ver y amar en los demás lo que él ve y ama en nosotros".



Programa de Educación Religiosa Grados PreK-6 Domingos 9-10:15am Grados K-12 Miércoles 6-8:00pm Preguntas/Información (863) 453-7537

- Orden de Iniciación Cristiana de Adultos
- Instruye adultos para ser miembros plenos de
- la Iglesia en la fe católica, fomenta la conversión y ayuda a recibir los sacramentos
- I de iniciación (Bautismo, Confirmación, Eucaristía). Se reúnen los Domingos en el
- A Edificio Juan Bosco de 9-10:15am. Para información Florentino 863-840-4533.

GRUPO DE ORACIÓN "SANTISIMA TRINIDAD" Se reúne los Jueves a las 7:00pm en la Iglesia. Rosario en Comunidad a las 6:30pm. Para Información 863-448-6869 o 863-528-8267.

GRUPO JUAN XXIII. Se reúne los **Jueves** a las 6:30 PM en el salón San Juan Bosco. Para información llamar 205-0694 o 863-443-4351.

MASS INTENTIONS SATURDAY OCTOBER 11

4:00 p.m. + Debbie Perry by Fred Perry.

7:00 p.m. + Eliazar Martinez &

Margarita Garcia by Lourdes

Garcia.

SUNDAY OCTOBER 12

8:00 a.m. Jerry Grinkiewicz by JoMarie

Grinkiewicz.

10:30 a.m. + Victor Manuel Arreguin by

Wife.

MONDAY OCTOBER 13

8:00 a.m. No Mass.

TUESDAY OCTOBER 14

8: 00 a.m. + Clara McNally by Dennis Kellner.

WEDNESDAY OCTOBER 15

8:00 a.m. + Stephanie Kellner by

Dennis Kellner.

THURSDAY OCTOBER 16

8:00 a.m. + William & Virginia Cook

by Evelyn Seely.

FRIDAY OCTOBER 17

8:00 a.m. Deb Grant by Randy Rhodes.

SATURDAY OCTOBER 18

4:00 p.m. + James Mason by Dick

Mason.

7:00 p.m. + Natividad Pagan by Teresa

Torres.

UPCOMING EVENTS

International Food Festival—November 9, 2025, from 11:00 a.m. to 2:00 p.m. in the Grogan Center. Tickets \$15.00 each.

LECTORS NEEDED

If you are interested in becoming a lector, please call the parish office at 863-453-4757. Training sessions will be provided.

FOR THE SICK OF THE PARISH

Joan Morgan Candida Reyes Kathy Furtado Rosa Arosemena Andres Clavijo Jade Jackson Harold Raccine Carol Krause Martha Clavijo Donna Skelly Roger Brelinski Jean Rapp Rosemary Melinson Cameron Prosperi Joan Bender Deb Perry Martha Spung Louise Schorsch Donald Schorsch Ed Carrigan Joey Prescott Michael Rand Bea Pedara Marty Worley Dale O'Leary Pat Anhock Gary Ingalls Dennis Hood Susan Beaudoin Amy Slane Jeff Babbit Rose Brault Waylen James Raffael Aversa Jerry Grinkiewicz Kim Nuccio Sherry Jeannie Stopa Jim Stopa Marie Burley Rick Burley Ron Maslyk Kathy Reisert Clay Gooch Janice Vreeland And for those who care for the sick, for the deceased member's and benefactors of the parish, and for our loved ones.

HURRICANE PRAYER

God, our Father, Creator and Lord of the Universe, You have set the earth on its foundation and all elements of nature obey your We humbly command. beseech you to keep us safe from all dangers and calm the storms that may threaten us. May we be secure in your loving protection and serve you always with grateful hearts. We ask this through our Lord, Jesus Christ, your Son, who lives and reigns with you forever. Amen.



Staff & Ministries

Administrative Assistant

Evelyn Barcinas Evelyn.Barcinas@ologap.org

Bookkeeper

Linda Beman linda.beman@ologap.org

Maintenance Maria Ramirez Mike DeRosa

Religious Education

Director Mayra Donan (863) 453-7537

Music Director

Gene Ryan mee@generyan.com

Knights of Columbus

Eric Quiel Grand Knight 863-414-5002

Women's Guild

Debora Augusta President (863)991-1020

OCIA Director

Travis & Dawn Crosson (863)453-4757

Parish Council

President

Betty Anne Lee 863-873-7176





Catholics as "prophets,"- God's Spokespersons – speak out on behalf of the unborn baby?

In Germany they first came for the Communists, and I didn't speak up because I wasn't a Communist.

Then they came for the Jews, and I didn't speak up because I wasn't a Jew.

Then they came for the trade unionists,

& I didn't speak up because I wasn't a trade unionist.

Then they came for the Catholics, and I didn't speak up because I was a Protestant.

Then they came for me and by that time no one was left to speak up.

Reverend Martin Niemoller

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