### SonShiners Preschool Summer Registration Packet



Theresa Baptist Church 3919 Chub Lake Rd Roxboro, NC 27574 (336) 599-0635



# We will not hide these truths from our children, Telling the next generation about the glorious deeds of the LORD, about his power and his mighty wonders. Psalm 78:4

Dear Parents,

On behalf of the preschool board and staff, I would like to thank you for your interest in SonShiners Preschool Summer Program. We are excited about the opportunity to serve your child and your family. Along with this letter you will find a registration packet for our two, three, four and five year old combination classes for 2018. If you would like more information, have further questions or would like to set up a time to tour the preschool prior to submitting the application, please give me a call at 33-599-0635 or 336-597-4837. I would be happy to answer any questions you may have and help you get acquainted with our school.

The Registration Packet Includes:

Page 1 - Application for Admission Page

3 - Child Health Record

Page 2 - Medical Emergency Information Page

4 - Child Medical Report

Preschool classes will be filled first with current preschool students and their siblings and then in the order that completed applications and registration fees are received. Once classes are full, applicants will be contacted for the opportunity to be put on a waiting list in the chance that room becomes available.

To register your child, please complete the registration forms on pages one, two, three and four and return them along with the \$170.00 summer fee by May 30. Please note after May 30 the summer fee is \$190.00. Checks should be made payable to "SonShiners Preschool." Page four, the Child Medical Report, must be completed by your child's physician and should be turned in to the school as soon as possible. All four pages of the registration packet must be completed and turned in before your child can attend school.

I look forward to hearing back from you and getting to know you!

Sincerely,

Wendi Gentry, Director

SonShiners Preschool ● Theresa Baptist Church ● 3919 Chub Lake Rd ● Roxboro NC 27574 ● (336) 599-0635

## **SonShiners Summer School Application**

### **General Information**

| My child       | will be attending summer school.  |  |  |
|----------------|---|--|--|
| Child's Name:  | Date of Birth:  |  |  |
| Home Address:  |   |  |  |
| City:          | Zip Code:   |  |  |
| Home Phone:    |   |  |  |
| F              | amily Information   |  |  |
| Father's Name: |   |  |  |
| Home Phone:    | Cell Phone:   |  |  |
| Email Address: |   |  |  |
| Mother's Name: |   |  |  |
| Home Phone:    | Cell Phone:   |  |  |
| Email Address: |   |  |  |
|                | horization to Pick Up   |  |  |
|                | al authorization to pick up<br>ol without any other written or verbal approval. |  |  |
|                | Contact Number:   |  |  |
|                |   |  |  |
| Name:          | Contact Number:   |  |  |
| Name:          | Contact Number:   |  |  |
| Name:          | Contact Number:   |  |  |
|                | Tuition Paid  |  |  |

# SonShiners Preschool MEDICAL EMERGENCY INFORMATION

(MAKE SURE THAT ALL INFORMATION PROVIDED IS KEPT CURRENT) Child's Name: \_\_\_\_\_\_Date of Birth: \_\_\_\_\_ Home Address: \_\_Zip Code:\_\_\_\_ City: In case of an emergency situation, parents can be reached at the following: Mother—place:\_\_\_\_\_\_Phone:\_\_\_\_\_Alternate:\_\_\_\_\_ Father—place:\_\_\_\_\_Phone:\_\_\_\_\_ Alternate: **EMERGENCY INFORMATION** Please give us the name, address, and contact numbers of two people who could act on the parents' behalf in the event of an emergency if the school is unable to reach you in a timely manner. Please be VERY accurate with this information. 1. Name: Relationship to child:\_\_\_\_\_\_Home Phone:\_\_\_\_\_ Business Phone: Cell Phone: 2. Name: Relationship to child: \_\_\_\_\_\_ Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_Cell Phone: \_\_\_\_\_ PHYSICIAN INFORMATION Name of Physician: \_\_\_\_\_\_Phone: \_\_\_\_\_ Physician's Address: \_\_\_\_ Name of Dentist: \_\_\_\_\_\_Phone: \_\_\_\_\_ Dentist's Address: Hospital you prefer if needed: I hereby give my permission to SonShiners Preschool to meet the needs of my child, in the case of an emergency.

Date

Signature of Parent

# **SonShiners Preschool CHILD HEALTH RECORD**

| Na | me of Child:  |                   |     |
|----|---|-------------------|-----|
| M  | EDICAL HISTORY: (To be completed by parents)  |                   |     |
| 1. | Is the child allergic to anything?Yes  If yes, please specify   |                   |     |
| 2. | Is the child currently under a doctor's care?Y  |                   |     |
| 3. | Is the child on any continuous medication?Y   |                   |     |
| 4. | Any previous hospitalizations?YesYes  |                   |     |
| 5. | Any history of significant diseases or recurrent illness  Diabetes?; Convulsions?  If other, please specify | _; Heart trouble? |     |
| 6. | Does the child have any physical disabilities?  If other, please specify                                    |                   |     |
|    | Any mental disabilities?YesNo If other, please specify  |                   |     |
|    |   |                   |     |
|    |   |                   |     |
|    | Signature of Parent   | Da                | ate |

### **CHILD MEDICAL REPORT**

| Name of Child  |  |   | _Age                              | Birthdate                                  |                         |
|--|--|---|-----------------------------------|--|-------------------------|
|  | t or Guardian  |   |                                   |  |                         |
| Address of Par   | ent or Guardian  |   |                                   |  |                         |
|  |  | Street  | City                              |  | State/Zip               |
| PHYSICAL EXAL<br>or his/her auth<br>Examiners.<br>Weight<br>Throat<br>GU | MINATION: This exame a corized agent, who is considered agent.  Height Neck Ext. | ination must be comp<br>currently approved by<br>HeartAbdomen<br>Neurological S | oleted and sign<br>the North Card | ned by a licens<br>olina Board or<br>Chest | ed physician<br>Medical |
|  | Skin<br>erculin Test, if given   |   |                                   |  | Ears                    |
| Recommendat  Signature of ph   | es be limited?<br>ions:<br>nysician or authorized<br>ne NC Board of Medica       | agent that is currently   | _                                 |  | of Exam                 |
| received. G.S. 1   | <b>IN HISTORY</b> : The dayc<br>1030-90(B) requires al                           | l day care facilities to  | have this infor                   | mation on file                             | 2.                      |
| VACCINE  | DATE   | DATE  |                                   | DATE                                       | DATE                    |
| DPT  |  |   |                                   |  |                         |
| Td or Tetanus  |  |   |                                   |  |                         |
| Polio, oral  |  |   |                                   |  |                         |
| Rubella (measl   | es)  |   |                                   |  |                         |
| HIB  |  |   |                                   |  |                         |
|  |  |   |                                   |  |                         |

Doctor may attach his form on immunization

Please note that some classes may fill up before May 30. Summer Preschool classes will be filled as completed applications and registration fees are received. Once classes are full, applicants will be contacted for the opportunity to be put on a waiting list in the chance that room becomes available.

#### Check to make sure you return:

All forms completed (pages 1-4 of the packet)
Attached Immunization Records
Summer fee if by May 30<sup>th</sup> \$170.00
After May 30<sup>th</sup> \$190.00

#### **Return Completed Application to:**

SonShiners Preschool Theresa Baptist Church 3919 Chub Lake Rd Roxboro, NC 27574