



Go to [www.psba.net](http://www.psba.net) for directory and event registrations

2021 Christmas Reception: Monday, December 6, 11 AM – 1 PM

2022 Annual Meeting and Leadership Conference: Tuesday, October 4

**2021 Annual Meeting  
6:30pm to 8pm, October 5, 2021  
Sunset Community Church**

# PSBA ANNUAL MEETING 2021

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### **Our Purpose:**

The PSBA is a missional network of Christ-following churches focused on our communities and committed to one another in the Puget Sound metro area and the world. We train and coach leaders and churches to make new disciples in a way that starts new groups and new churches. We are locally engaged and contextual for the Puget Sound metro area. Love, prayer, and generosity characterize how partners in our network relate with and towards each other.

# PSBA ANNUAL MEETING 2021 AGENDA

## Future Church: Thinking Differently About Disciple-Making

October 5, 2021, 6:30pm to 8pm

*"Go, therefore, and make disciples of all nations..."*

~ Matthew 28:19, ESV

**Call to Order** **John Bell**, PSBA Moderator, Foothills Baptist, Issaquah

Introduction of New Pastors and Staff

**Welcome & Prayer** **Andrew Fouché**, Sunset Church, Renton

**Greetings** **Randy Adams**, NWBC

**Executive Director's Report** **Ron Shepard**

**Facing Loss with Prayer** **Gordon Groseclose**, Program Rep. Armed Services Community,  
American Bible Society

### Ministry Teams Report

**Church Strengthening Report** **Andrew Arthur**, The Hallows Church, Seattle

**Care & Connections Team Report** **Scott Brewer**, Meadowbrook Church, Redmond

**Worship** **Aaron & Tiffany Zavala**, Sunset Church, Renton

**Business Session** **John Bell**

*Leadership Elections  
List of Member Churches  
2022 Budget*

**Message** **Gordon Fort**, Ambassador to the President  
International Mission Board

**"The Hand and the Power of God"**

**Closing Prayer** **Carlos Rodriguez**

# EXECUTIVE DIRECTOR'S REPORT

Ron Shepard

## **"Future Church: is thinking differently about disciple-making"**

The focus of many PSBA pastors this year is shepherding. A byproduct of COVID is a new or renewed joy in pastor-to-people ministry. Churches are mostly navigating the tensions and difficulties brought about by the continuing economic hardships, sickness, and meeting restrictions. Pastors are highly valued by most of their members, in part by how they respond to difficult people and times. We trust God that all of this will work together for good and His glory, and that patience will produce its fruit.

Although the PSBA had limited opportunity to implement our 2021 church strengthening strategies, by God's grace, we affirm and want to expand them in 2022 and beyond to include a "future church" paradigm of "thinking differently about disciple-making." The PSBA will do all that we can to support pastors teaching and modeling disciple-making in their churches.

The Admin Team began a paradigm and envisioning process that completes next December. We sense that the PSBA long-term focus through 2040 will be creating and establishing unique, organized, disciple-making churches that start new groups and plant new churches. We will explore this together in the coming year.

In 2020 and 2021 due to COVID, we lost momentum in our ministry teams. We are not dissuaded from our vision and our dream. Perhaps like Joseph in the Old Testament, the apparent unsurmountable delays and difficulties will turn out to be God's preferred path from the beginning. While we must reset the starting date to a time beyond COVID restrictions, we continue to trust God for our vision:

**"In 7 years, we envision 200 of our 300 PSBA churches transforming neighborhoods and communities by making Christ known through disciple makers who multiply spiritually vibrant groups, model goodness, and advocate peace. We see people celebrating God's grace as a transforming power in their homes, schools, and places of work."**

## **Thinking Differently**

Our churches accept the imperative to go and make disciples (Matthew 28:18-20) formalized by Jesus for the Church in Acts 1:8. Many pastors sense that we are in a time of a newer disciple-making movement influenced by younger adults.

We see a paradigm that measures discipleship beyond common metrics such as attendance, memorizing scripture, prayer, and giving. Personal habits and disciplines earn the right to be heard in places where there is little gospel presence or conversation. Teaching and training are vital, but disciples are made through authentic relationships. A disciple could be measured by those who feel free to call you at 2a.m., confident that you will come. A disciple is available and sacrificially willing to be interrupted (Philippians 2:3-4).

PSBA disciple-making includes developing leaders and churches with the following traits, toward making Christ known:

1. Surrendering our rights and privileges to others.
2. Submitting to one another's strengths while protecting one another's weaknesses.
3. Working closely with trustworthy persons and churches.

4. Creating safe and healthy relationships that regularly communicate desires and expectations.
5. Training and measuring disciples to advocate justice for those at risk and in danger.
  - Whether child or senior adult, marginalized affinity, or people group, a disciple-making church respects and appropriately protects all persons as image bearers of God.

Every meeting of the Admin Team and Executive Board Council includes training and reminding of these values and principles that we want to cultivate in every church.

## Pastor Prayer Summits

Pastor prayer summits are not yet a regular feature of PSBA life. Concentrated importunate prayer frees, helps, directs, and empowers. The PSBA, i.e., gathered local churches, should not take on more than we are willing to pray and keep praying over. By God's grace we are bringing spiritually vibrant prayer ministry to the forefront of the PSBA.

Prayer summits are half-day to two-day retreat-type praying events with focused worship and both private and group prayer. Presentations, discussions, and sharing are important, but they will be limited. Summits such as these tend to strengthen us by removing barriers to holiness. We will have a spring half-day summit, plus an overnight fall summit in 2022.

## Global Disciple-making

Gordon Fort (IMB) is our featured presenter and speaker for this meeting. Both he and President Paul Chitwood affirm our vision of PSBA pastors and church members going to global places for long-term partnerships to openly preach the gospel and train disciples. Dr. Chitwood recently told me that there are millions of people in several countries where open Christian ministry is allowed. We will go in support of the plans of national pastors.

There is a way to engage global missions that reaches people for Christ, starts new works, and establishes them with the likelihood of continuing. We send pastors and churches who go with the hope of personal transformation that will impact the paradigm and the culture of their churches. Dr. Chitwood believes this is working in our world today.

Small- and mid-sized churches with staying and going power can be effective globally and on their own unreached mission field in America. We still have our eye on Kenya plus a South American country, perhaps Brazil or Columbia. We will partner with countries as multiple PSBA churches commit and where national pastors are equipped and supported to continue the work. The PSBA will help fund our participating lead pastors.

## Denominational Fracturing

Most pastors expect (not just desire) restored unity among denominational leaders doing whatever it takes to work together. This includes on issues such as critical race theory (CRT), racism, mishandling sexual abuse, and organizations working together. Some churches have given up hope for substantive and timely changes. Two PSBA churches have left the SBC over concerns and others are considering doing so. We have

directly communicated the importance of denominational leaders addressing this issue. I am asking churches to not leave the SBC, but to instead give convention and national leaders time to make foundational changes. We welcome churches to remain PSBA even if they choose to leave other aspects of SBC life.

**Silver Lake Baptist Church, Everett**

The PSBA Executive Board Council gave final approval to gift the property back to Silver Lake Baptist Church (SLBC) with the PSBA remaining on the title and accompanied by a letter of reversion if the church ever teaches, practices, or acts in conflict with the PSBA and our beliefs. This was approved by the PSBA in the 2019 Annual Meeting.

The PSBA spent considerable funds in the process of seeking reconciliation and restoration of SLBC to a church in good standing with the PSBA and our beliefs. Our insurance company paid most of our legal fees. Our part and other expenses is \$45,985.54. We are not charging this back to the church, though I have asked the pastor to continue in generous regular PSBA financial support. The former members who led or supported the media and legal actions against us are gone. We are committed to doing all that we can in support of the local church, including this essential church restart. We will zero out the negative balance with ROI (return on investment) funds.

**Financial Report**

The PSBA is fiscally conservative, and we continue to minister within our means. We closed the 2020 calendar (fiscal) year in the black, with an income of \$26,946.50 above expenses ([see page 19](#)) and are on track to do so again in 2021 ([see page 19](#)).

Budget 2021 Financial Report, January through August 2021

This report is balanced and reconciled, but not yet adjusted.

Income:	\$	237,566.28
Expenses:	\$	209,912.57
Net:	\$	27,653.71
Sinking Fund (budget reserves):	\$	425,000.00

The Executive Board Council unanimously approved the recommended 2022 budget which is decreased from \$450,800 in 2021 to \$446,513.18 ([see page 19](#)). There are slight increases in office and maintenance expenses, plus COLA (cost of living adjustment). Ministry teams are modestly decreased in keeping with COVID. The Council can increase these items as needed with past budget overages. This budget includes two full-time and three part-time positions, not including Homeland Security approved employees.

The PSBA depends on increased giving by our churches. Recognizing the struggles faced by many churches, the budget reflects the Council and Administrative Team strategy to continue supplementing the budget with retracted funds (return on investments, plus special budget gifts).

## Additional General Church Information

- The PSBA has 172 churches in about 26 languages/dialects ([see church listing on pages 15 to 19](#)). Four churches were lost, and five churches were planted, including Neema Community (Everett), Restoration Church (Tacoma), and Table of Hope (Puyallup) that also launched this year. The new plants include Chinese, Korean, Kenyan, Swahili, and English. NWBC and NAMB staff were instrumental to the new plants.
- More pastors are engaging and cooperating with local PSBA and other pastors. More churches are seeing the local church as responsible for their neighborhoods and cities. Yet, several pastors are frustrated by pastors who don't respond to them.
- Churches are seeking long term leases or property acquisitions. The PSBA granted \$150,000.00 to help three churches this year. We see this as a timely and growing ministry.
- Some pastors are considering an eventual move from Puget Sound, in part due to family lifestyle concerns. This includes political agendas and public-school systems.

## Summary

The PSBA Staff, Admin Team, and the Care & Connections Team regularly reaches out to all pastors. If you or someone that you know is not receiving communications and offers of help and support, please email us at [psba.office@gmail.com](mailto:psba.office@gmail.com), or go to [www.psba.net](http://www.psba.net). We value every pastor and church and do not want language or other barriers to limit our fellowship.

I have over 300 pages of notes this year (200 last year) from meetings with pastors in 437 face-to-face meetings, Zoom, or extended phone calls (280+ last year). The disappointing thing to me is that, despite the increased communication, I feel less connected and that I lack a good understanding of where pastors and churches are. This says two things to me: first, I am struggling to embrace the diversity of issues that others are facing; second, others are struggling to articulate all that they are going through. In response, I recognize the greater need for more face-to-face communication, even if that means less frequent connections. This may say more about me than others.

The two times that I preached with a mask are my least favorite preaching moments in years. Yet PSBA pastors have adjusted and done a great job in safely and faithfully teaching and sharing the gospel. God has his hand on and anoints his pastors.

Patty and I are doing well. Matt and his family are now in Rhode Island for his navy chaplain teaching assignment. Tim has adjusted at the PSBA through COVID, helping churches in new ways, plus doing more supply preaching. My continuing commitment to the PSBA has deepened and I look forward to the faith challenges of the coming ministry paradigm. May God grant that the best is yet to be in Puget Sound churches.

Respectfully,

Ron Shepard, Executive Director

# PSBA ESSENTIAL VALUES & BELIEFS

Executive Board Council, 09.05.2019

**We practice missional cooperation that makes Christ known among all peoples in Puget Sound and wherever we are present or have influence.**

The PSBA and member churches hold to the 2000 Baptist Faith and Message (BF&M). Some aspects of the BF&M include preferences, structure, and culture not applicable to all churches. The following is a summary of the essential values and beliefs among PSBA member churches.

## **VALUES**

**Missional.** In the sense of making Christ known in all that we do locally and wherever we are present or have influence. This includes contextually making new disciples both in and beyond our local churches, leading to new groups and new churches.

**Cooperative.** In ministry and relationships. We have no executive authority but agree to the right and responsibility to consult with one another. We submit to one another's strengths and protect one another's weaknesses, respecting people, and cultures. We work with theologically, philosophically, and personally aligned partners.

**Peaceable.** Graciously helping people move beyond inner, relational, and spiritual conflict, developing trustworthiness in character (Matthew 5:1-13), conduct (Galatians 5:22-23), and communication.

**Biblical Fidelity.** We are accountable to and strive to get out of scripture what God intends, consulting trustworthy sources and people. We are committed to impacting local culture with biblical values, principles, and teaching.

**Stewardship.** All that we are and have comes from God. We reflect God's glory by managing all resources to make Christ known. This includes Christian living that encourages and permits generosity for ministry, including humanitarian relief beyond the Church. Christian Stewardship recognizes God's affirmation of creation and seeks to preserve it for future generations.

## **BELIEFS**

### **God**

We believe in one God, Creator of all things, holy, perfect, and eternal, existing in three equally divine and unique Persons: the Father, the Son, and the Holy Spirit.

### **The Father**

God the Father is the eternal creator and sustainer of all things. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in attitude toward all humanity.

### **The Son**

Jesus Christ is the eternal Son of God and His supreme revelation. He was together with the Father and the Holy Spirit from the beginning, and through Him all things were made. For the sake of redemption, He left heaven and became incarnate by the Holy Spirit through the virgin Mary, lived a perfect life of obedience, gave Himself



up in sacrifice, and rose from the grave defeating the powers of sin, Satan, and death. He will return in power to judge the world and to consummate His redemptive mission.

### **The Holy Spirit**

The Holy Spirit empowers and indwells believers for service and witness. Specifically, He cultivates Christian character, comforts believers, gives spiritual gifts by which they serve God through His church, and seals believers unto the final day of redemption.

### **The Bible**

The Bible is the inspired and complete word of God and is His revelation to humanity. All Scripture is trustworthy, authoritative, and sufficient for all matters of faith and conduct. The Bible reveals God's plan of redemption in Jesus Christ and the principles by which God instructs people to live. Thus, the Bible is the supreme standard by which all human conduct, creeds, and religious opinions should be weighted. All Scripture is a testimony to Christ Jesus, who is Himself the focus of divine revelation and redemption.

### **Redemption**

Redemption of humanity is the process through which God restores individuals to a right relationship to Himself, made possible by Jesus Christ's sacrificial death on the cross for sin, and the sanctifying work of the Holy Spirit. Redemption is offered freely to all who repent and trust Jesus as Lord and Savior. The totality of redemption includes regeneration, justification, sanctification, and glorification (see definitions below).

God gives believers in Jesus Christ the privilege and responsibility of making His work of redemption known in ways that include sharing the good news of Jesus as Lord and Savior with others.

Believers may fall into sin through neglect and temptation, thus grieving the Holy Spirit, bring reproach on the cause of Christ, and temporal judgments on themselves; yet they are kept by the power of God through faith unto the completion of their redemption.

God's redemption also includes the restoration of right relationships between individuals, families, groups, etc. and ultimately the establishment of a new heaven and new earth under God's perfect dominion.

Regeneration: the new birth that is accompanied by repentance from sin and faith in Jesus Christ

Justification: God's full forgiveness of sin resulting in peace and favor with God

Sanctification: the process of being conformed into the image of Christ by the power of the Holy Spirit

Glorification: the individual fully transformed into the image of Christ and dwelling eternally with God

### **Humanity**

Humanity is uniquely created in the image of God, applying to both male and female persons and stretching across all racial and socioeconomic demarcations. Every person is worthy of dignity, respect, and love.

Through the temptation of Satan, human beings transgressed God's command, and fell from sacred fellowship with God. They then inherited a sin-stricken nature and environment. Although sin distorts the image of God in all persons, it does not destroy the image of God in any person.

Only God's grace in the person and work of Christ can liberate fallen humanity from the penalty, power, and presence of sin, and restore humanity to sacred fellowship with God.

God designed marriage and family to serve the flourishing of human society. Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God's unique gift to illustrate the union between Christ and His church and to provide for the married couple the framework for intimate companionship, the channel of sexual expression, and the means for procreation of the human race. Families are composed of persons related to one another by marriage, blood, or adoption.

## **The Church**

The New Testament speaks of the Church as the Body of Christ, which is the company of the redeemed consisting of believers from all historical and cultural contexts. The Church is represented locally by congregations of baptized believers, associated by covenant in the faith and fellowship of the gospel. Each local church operates under the Lordship of Christ while being served by qualified leaders (pastors/elders, deacons, councils, etc.). Moreover, each local church is governed by the Word of God and seeks to extend the gospel to the ends of the earth.

The Church observes Christ's two ordinances of Baptism and the Lord's Supper.

Christian baptism is the immersion of a believer in water in the name of the Father, the Son, and the Holy Spirit. It is a worshipful act of obedience signifying the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus.

The Lord's Supper is a worshipful act of obedience whereby followers of Christ through partaking of the bread and the fruit of the vine signify the death of the Redeemer and anticipate his second coming.

## **The Kingdom of God**

The Kingdom of God refers to the redemptive reign of God in Christ Jesus. It includes both his general sovereignty over the universe and his particular kingship of people who submit to his redemptive reign.

Christians pray and serve for the Kingdom of God to appear on earth as it is in heaven. The consummation of the Kingdom will occur with the return of King Jesus at the end of the age.

## **Vision Statement**

In 5 years, we envision 200 PSBA churches transforming neighborhoods and communities by making Christ known through disciple-makers who multiply spiritually vibrant groups, model goodness, and advocate peace.

## **Purpose Statement**

The PSBA is a missional network of Christ-following churches focused on our communities and committed to one another in the Puget Sound metro area and the world. We train and coach leaders and churches to make new disciples in a way that starts new groups and new churches. We are locally engaged and contextual for the Puget Sound metro area. Love, prayer, and generosity characterize how partners in our network relate with and towards each other.

# CHURCH PLANTING REPORT

Gary Irby

## New Church Plants

- Puyallup Korean Baptist Church | David Lee (Korean)
- Seattle Overflowing Church | Jaewon Choi (Korean)
- Neema Community Church | George Mungai (African)
- Table of Hope Church | Tyler Clark
- Restoration Church | Patrick Mugwanja (African)
- Bless the Chinese Baptist Church | Lei (Levi) Zhang (Chinese)

Multiple candidates are currently working through our application process for lead planter roles or are in the pipeline preparing to do so.

## Prayer & Praise

- PRAISE God and continued PRAYER for our planters as they stand strong in this ever-changing situation with COVID-19 and continue to reach out in new ways to their communities. An even greater-than-normal emphasis has been given to caring for planters and their families during these challenging times as they care for so many others.
- PRAISE and PRAYER for our church partners and for additional partners and financial support, as our partner churches are not immune to the COVID-19 situation and are facing cutbacks and struggles. PRAISE for the continued commitment from many of our partners to the work in the Northwest. Vision Tours by partners coming to the Northwest have resumed and are expected to increase in 2022.
- PRAY for the continuing development of prayer networks for church planters and their teams.

## Other Updates

- 2 Soul Care events were provided for planters and pastors through the NWBC this year, with guests Joe Chambers (Spring) and Greg Pickering (Fall).
- Provided administrative support through the church planting office of Natalie Hammond and her assistant Randi Boyett, including event coordinating, printing services, web management, scheduling, and help with partnership materials.
- The Church Network HUB provides administrative services for over 70 churches. The HUB, directed by Jeanette Fanai and served by a growing team of account managers, is a fee-based administrative service for new church plants and existing churches. The Hub continues to provide essential services for multiple church plants and is a model for other networks across North America. The Hub has been in operation for over 15 years.
- In February 2021, Natalie Hammond celebrated a total of 20 years as the administrator for church planting in the Puget Sound and the Northwest.
- As of October 1, 2021, the North American Mission Board has defunded its partnership with the Northwest Baptist Convention. Church planters will still receive their full funding. The NWBC will also provide grants from a growing pool of church planting funds. PSBA, NWBC, and NAMB are continuing to explore how and to what extent to work together moving forward. Each organization is providing different types of support for church planters.
- The 2022 Northwest Church Planters Retreat is scheduled for April 25-27 at Cannon Beach. The NWBC has committed to fully financing this retreat for the benefit of PSBA planters and multiplying churches, as well as others from around the Northwest.

## CARE & CONNECTIONS TEAM REPORT

Scott Brewer

The vision and assignment of the Care and Connections Team is to facilitate care and connection for PSBA pastors and spouses in an effort to support and encourage. We prioritize addressing the common issues and experiences of pastors such as loneliness, isolation, stress, and burnout. Our strategy purposes to catalyze peer support and soul care via the means of ongoing pastor groups, periodic retreats, dinners, and other gatherings. We also encourage therapeutic help via trained therapists who understand the unique life and challenges of ministry.

This past year we were unable to host any gatherings for support and encouragement because of COVID-19 restrictions. For the second year we continued to give away copies of "The Emotionally Healthy Leader" by Pete Scazzero. We sought to communicate to pastors that our team's allocation of the PSBA budget could be made available to assist with groceries, supplies, prescriptions, etc. for pastor families in need. Counseling referrals and assistance were given. We provided training for the female members of our team in offering emotional/spiritual support to pastor's wives and several wives are currently receiving that support via Zoom.

Currently our team is partnering with the Church Strengthening Team to offer group experiences in 2022 that will both offer soul care and training for healthy church leadership. We believe that the greatest contribution a pastor/leader makes to his family, church and friends is living a personally rich, with-Jesus, kind of life and our vision is to see an association of churches with healthy, vibrant, life-loving leaders.

Submitted with gratitude for God's care for us,  
Scott Brewer

Team Members: James Appleby, Cindy Bell, Sherrie Brewer, Jon Fredricks,  
Barbara Lowe, Bob Lowe, and Russ Peters

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## CHURCH STRENGTHENING TEAM REPORT

Andrew Arthur

The Church Strengthening Team (CST) exists to discover and develop disciple-making pastors to strengthen the gospel impact of PSBA churches.

This year, the CST is partnering with the Care and Connections Team to establish a network of peer groups in service of PSBA pastors. These groups will provide a context for mutual soul-care and missional equipment for participants. Together, we have formed a turbo group that is meeting twice a month until December. This group is experimenting with rhythms and curriculum to establish a reproducible culture that will benefit these peer groups.

Our first round of missional equipment will focus on strengthening our shared desire to develop and deliver Christ-exalting sermons.

Additionally, starting in 2022, the CST hopes to host a series of larger assemblies designed to reinforce our association's theological development and missiological training. Content for the network of small groups will consist of a deeper, more detailed extension of what is covered in the large group sessions. Although the small groups will be limited to pastor participation, these larger trainings may be made available to leaders of all levels in our PSBA churches (pastors, ministry staff, small groups leaders, etc.).

Andrew Arthur  
Church Strengthening Team Leader

# DISASTER RELIEF REPORT

Chuck Massena

This has truly been a year to remember but hard to forget. Last year at this time, we were struggling to get back to normal and waiting anxiously for the vaccine to free us from a form of bondage. We now have the vaccine but are struggling with new variants and challenges to the public health. Life continues despite these threats, and we must rely on God's grace to prevail. Our commitment to Disaster Relief also continues.

Since our last annual report, PSBA Disaster Relief has been able to respond to various requests for support and assistance across our region and nation. PSBA volunteers were deployed to FBC Mauriceville, Texas in response to damage caused by Hurricane Laura. These volunteers were part of an Incident Command Team tasked with managing chainsaw and recovery teams in East Texas and Louisiana. Despite the COVID risks all the team members return in good health. COVID concerns have restricted our response to the present Hurricane season. Our PSBA Shower Trailer was deployed to support the rebuild of Mt. Horeb Baptist Church in Gates, Oregon. The church was destroyed in the fires the previous year in Detroit Lake area. The shower was staffed by local DR volunteers for 20 days to support rebuild teams with hot showers and laundry service. Shortly after, the trailer was deployed to support a youth event in northern Oregon. The Shower Trailer continues to our most utilized asset. This trailer is available to all churches in the Association. If it can in any way support your church ministry, please contact PSBA. Our Mass Feeding trailer was used by DR Region 2 in support of the August National Night Out Block Party in Longview, Washington. Local volunteers served hot dogs and chips to over a hundred participants.

Northwest Baptist Disaster Relief is planning to return to our annual Round Table training conference this Spring, to be held in Gresham, Oregon. The pandemic has had a negative effect on recruiting volunteers. We are available to any church that would like to host a training event. Also available is curriculum pertaining to Ready Church emergency preparedness for church families. Most recently, Lifeway Baptist Church in Federal Way hosted a Basic Introduction to Disaster Relief and Mass Feeding. It was great opportunity to see new and returning volunteers in fellowship and serving the Lord.

As I reflect on the last year my mind comes to all the special challenges our churches have been facing. All seem to be struggling and some have even failed to survive this pandemic. Please know that Disaster Relief is here to support your church and enable your church family to serve your community. Let us know if we can help.

As always, I continue to be a servant to the Puget Sound Baptist Association and your churches but especially to Jesus Christ my Lord and Savior.

Chuck Massena  
PSBA Disaster Relief Coordinator  
Northwest Baptist Convention, Region 1 Coordinator  
206.948.2733

# BLOCK PARTY TRAILER MINISTRY REPORT

Timothy Shepard

It has been a great year for the Block Party Trailer ministry! We started the year shutdown and unsure whether our resources would be used. By June we had multiple reservations and our trailers were put to work at many events over the summer and into the fall. In total, we had 21 rentals, some for multiple days, from 14 different churches, including a church that joined the PSBA last year.

The Trailer team did an excellent job of managing the equipment between the end of the 2019 and into 2021. When the reopening was announced in June, they got everything ready to go in just one month including scheduling safety inspections to make sure the inflatables were safe for use.

It has been an incredible blessing to see our trailers get used by so many of our brothers and sisters to celebrate the ability to again fellowship with one another and with their local communities. We started taking rentals at the end of May and ten churches scheduled with us before the reopen. We are grateful to know that the Association sees such value in our ministry.

Thank you for allowing us to be a small part of your community ministry events this year. The Trailer team will continue to work diligently to keep this equipment available to any church that would like to use it. We will plan to take rental reservations for the rest of 2021. If you are interested in renting a trailer or would like to know more about them, please contact me or go to the PSBA website and follow the Block Party Trailer link. We are not currently taking reservations for the 2022 block party season, but they will open Monday, January 4, 2022.

Timothy Shepard  
Team Coordinator, Block Party Trailer Ministry  
psba.office@gmail.com, 253.838.6616

## PSBA OFFICERS AND LEADERSHIP LIST 2021 - 2022

### Officers:

**NEW: Moderator: John Bell, Foothills Baptist, Issaquah (2019)**

**NEW: Vice Moderator: Carlos Rodriguez, Iglesia Vida, Renton (2019)**

Treasurer: Karen Davidian, Bookkeeper (2008)

Clerk: Tim Shepard, Office Manager (2014)

### Administrative Team: Ministry Team Leaders

Care/Connections Team Leader: Scott Brewer, Meadow Brook, Redmond (2018)

Church Strengthening Team Leader: Andrew Arthur, The Hallows, Seattle (2020)

**NEW: Denominee Planning Team: Won Lee, Seattle Bridge, Bothell (2021)**

John Bell, Moderator (2019)

Bob Lowe, Accounting (2019)

Ron Shepard, Executive Director

### Executive Board Council: Personnel, Budget, Finance, Policies

#### North Zone:

Will Forrest, Summit Life, Issaquah (2020)

Dave Elliff, Roots, Seattle (2019)

**NEW: Daniel Englehart, The Mountain Church, Des Moines (2021)**

#### Central Zone:

Carlos Rodriguez, Iglesia Vida, Renton (2015)

Andrew Fouché, Sunset Community, Renton (2018)

Haggai Habila, Living Spring Fellowship, Des Moines (2014)

#### South Zone:

Jim Dunn, FBC Enumclaw (2009)

Walt Kelcy, FBC Lakewood (2016)

Kevin Sullivan, HighPointe, Puyallup (2018)

### Trustees: Legal Documents

Walt Kelcy (2018)

Carlos Rodriguez (2018)

**NEW: Kevin Sullivan (2021)**

## LIST OF CHURCHES

<b>Church Name</b>	<b>Launch Year</b>	<b>Ethnic Category</b>
21ST CENTURY MISSION CHURCH	2004	Korean
AGAPE BAPTIST	1990	Vietnamese
AS ONE COMMUNITY	2010	Multi-Ethnic
ASIAN INTERNATIONAL BIBLE MINISTRIES	2014	Filipino
AWAKENING CHURCH	2018	
BETHLEHEM KOREAN BAPTIST	1999	Korean
BEVERLY PARK BAPTIST	1952	
BLESS THE CHINESE BAPTIST CHURCH	[2021]	Mandarin
BODY OF CHRIST, THE	1980	
BREAD OF LIFE INTERNATIONAL FELLOWSHIP	2017	
BRIDGE OF GRACE	2009	Multi-Ethnic (Congo)
BRIDGE, THE	2005	
BRIGHT STAR COMMUNITY BAPTIST	1997	African American
CALVARY RENTON DEAF (A Ministry of Sunset Community Church)	1978	Deaf
CASA DE PAZ	2012	Hispanic
CENTRAL BAPTIST OF SEATTLE	1987	2nd Korean
CHAPEL WOOD BAPTIST	1974	
CHIN-BURMESE COMMUNITY	2004	Burmese
CHINESE SOUTHERN BAPTIST	1993	Cantonese
CHURCH OF THE BELOVED	2014	Multi-Ethnic
CHURCH OF TRANSFIGURATION	2012	Russian
CHURCH ON THE HILL	1972	
CITY CENTER BAPTIST CHURCH	2018	
CITYLIGHT MINISTRIES	2019	
CONNECTIONS CHURCH	1957	
CROSS LIFE COMMUNITY CHURCH	2017	2nd Korean
CROSSPOINTE	1956	
DESAYUNO ESPIRITUAL	2013	Hispanic
DISCIPLE MAKING	2006	Korean
DISCOVERY CHURCH SEATTLE	2020	
DISCOVERY COMMUNITY	2000	
DWELLING PLACE	2017	
EAGLEWING FELLOWSHIP	2011	
EAST TACOMA CHRISTIAN FELLOWSHIP	2014	Filipino
EBENEZER IGLESIA BAUTISTA		Hispanic
EMMANUEL BHUTANESE CHURCH	2015	Bhutanese
EMMAUS BAPTIST	1996	Korean
ENUMCLAW, FIRST BAPTIST	1960	
EPIC LIFE	2009	
ETERNAL JOY MONGOLIAN CHRISTIAN CHURCH	2019	Mongolian
EVANGELICAL BAPTIST CHURCH OF KENT	2007	Ukrainian
FAITH INTERNATIONAL CHRISTIAN FELLOWSHIP	2009	Filipino / Anglo



FEDERAL WAY BETHEL KOREAN BAPTIST	1994	Korean
FEDERAL WAY CHRIST CHURCH	2014	Russian / Anglo
FEDERAL WAY INTERNATIONAL CHRISTIAN FELLOWSHIP	1997	Filipino
FEDERAL WAY RUSSIAN MISSION	1998	Russian
FEDERAL WAY, FIRST BAPTIST	1955	
FILIPINO INTERNATIONAL CHRISTIAN FELLOWSHIP	1991	Filipino
FIRST HAITIAN BAPTIST CHURCH OF NEW JERUSALEM	2013	Haitian
FIRST LOVE CHURCH OF SEATTLE	2019	Korean
FIRST NATIONS	2003	
FIRST UKRANIAN BAPTIST	1995	Ukrainian
FOOTHILLS BAPTIST	1969	
FRIENDLY BAPTIST	2000	
GLOBAL MISSION OF GREATER SEATTLE	2002	Korean
GOD'S GRACE CHRISTIAN FELLOWSHIP	2016	
GOOD NEIGHBOR CHURCH	2016	
GOOD NEWS ROMANIAN BAPTIST	2005	Romanian
GOOD SHEPHERD	2012	Korean
GOSPEL RUSSIAN BAPTIST CHURCH	1998	Russian
GRACEPOINT SEATTLE	2016	
GREATER TRINITY BAPTIST	1993	
HALLOWS, THE - FREMONT	2012	
HALLOWS, THE - NORTH	2016	
HALLOWS, THE - WEST	2015	
HARRISON PARK BAPTIST	1981	
HIGH POINTE COMMUNITY	2000	
HIGHLAND HILL BAPTIST	1954	
HOPE FELLOWSHIP	1978	
IGLESIA BAUTISTA BETHEL		Hispanic
IGLESIA BAUTISTA PALABRA DE VIDA	2011	Hispanic
IGLESIA CAMINO DE VIDA	2013	Hispanic
IGLESIA CRISTIANA CRISTO VIVE	2012	Hispanic
IGLESIA EMBAJADORES DE CRISTO	2013	Hispanic
IGLESIA EVANGELICA BAUTISTA HISPANA	1986	Hispanic
IGLESIA HISPANA LIFEWAY	2016	Hispanic
IGLESIA INTERNACIONAL EL SALVADOR	2014	Hispanic
IGLESIA VIDA	2003	Hispanic
IGNITE CHURCH ON FIRE	2014	
JAPANESE INTERNATIONAL BAPTIST OF TACOMA	2006	Japanese
JOURNEY, THE	2006	
KENT INTERNATIONAL CHRISTIAN FELLOWSHIP	2006	Filipino
KHMER EVANGELICAL	1992	Cambodian - Khmer
KOREAN AMERICAN CALVARY BAPTIST	1991	2nd Korean
LACEY, FIRST BAPTIST	1957	
LAKE COUNTRY BAPTIST	1987	
LAKE HILLS	1952	
LAKESWOOD MISSION BAPTIST	1997	Korean

LAKESIDE, FIRST BAPTIST	1952	
LEAVEN CHURCH	2013	
LIFEPOINTE COMMUNITY	2006	
LIFEWAY	1984	
LIFEWAY - ORTING	2001	
LIGHTHOUSE BAPTIST CHURCH OF SULTAN, THE	2016	
LIGHTHOUSE CHRISTIAN FELLOWSHIP	2016	Asian
LIVING SPRING FELLOWSHIP - DES MOINES	2012	Multi-Ethnic
LIVING SPRING FELLOWSHIP - EDMONDS	2014	Multi-Ethnic
LIVING SPRING FELLOWSHIP - PUYALLUP	2019	Multi-Ethnic
LIVING WATER CHINESE BAPTIST	2016	Mandarin
LOVE TREE CHURCH	2020	
LYNNWOOD JAPANESE FAMILY CHURCH	2002	Japanese
MEADOWBROOK	1990	
MEADOWDALE COMMUNITY CHURCH	2020	Multi-Ethnic
MIEN EVANGELICAL	1980	Mien
MISION HISPANA BAUTISTA DE SEATAC	2010	Hispanic
MONROE, FIRST BAPTIST	1963	
MOSAIC SEATTLE	2019	
MOUNTAIN CHURCH, THE	2016	
NEEMA COMMUNITY CHURCH	2021*	Kenyan
NEW BEGINNINGS BAPTIST	1997	
NEW COVENANT BAPTIST	2000	2nd Korean
NEW HOPE BAPTIST	1974	
NEW ZION BAPTIST	2000	Korean
NINE LAKES BAPTIST	1960	
NORTH SEATTLE BAPTIST	2007	Korean
NORTHWOOD BAPTIST	2000	
ONE IN CHRIST BAPTIST	2010	Korean
PARKLAND FIRST BAPTIST	1954	
PARKLAND HOUSE MINISTRIES	2012	
PATHWAY, THE	2010	
PINEHURST BAPTIST	1953	
PLEASANT HILL BAPTIST	2000	African American
PRIMERA IGLESIA BAUTISTA	2015	Hispanic
PRIMERA IGLESIA BAUTISTA HISPANA	1975	Hispanic
PUYALLUP KOREAN BAPTIST CHURCH	2017	Korean
QUEENSGATE BAPTIST CHURCH	1970	Korean
REDMOND KOREAN HOPE CHURCH	2015	Korean
RENTON WHITE STONE BAPTIST CHURCH	2016	Korean
RESTORATION CHURCH	2021*	Swahili
RESURRECTION CHURCH - FEDERAL WAY	2019	
RESURRECTION CHURCH - TACOMA	2019	
RIVERTON HEIGHTS BAPTIST	1961	Filipino / Anglo
RIVERTON HEIGHTS BAPTIST MISSION	2009	Filipino / Anglo
ROCK OF HOPE BAPTIST	1961	

ROOTS COMMUNITY CHURCH	2017	
ROSE HILL, FIRST BAPTIST	1962	
SAESoon BAPTIST	2019	Korean
SEATTLE ARABIC BAPTIST	2019	Arabic
SEATTLE BRIDGE	2012	Korean (1.5)
SEATTLE JOY CHURCH	2014	Korean
SEATTLE OVERFLOWING CHURCH	[2021]	Korean
SEED OF LIFE BAPTIST	2000	African American
SEQUOIA BAPTIST	1969	
SILVER LAKE BAPTIST CHURCH	2019	
SLAVIC BAPTIST CHURCH OF SEATTLE	1993	Slavic
SOUNDSIDE CHURCH	2015	
SOUTH EVERETT COMMUNITY	2004	
SOUTH HILL BAPTIST	1967	
SOUTHEAST ASIAN MINISTRY	2018	Southeast Asians
SULTAN, FIRST BAPTIST	1952	
SUMMIT LIFE	2017	
SUNRISE BAPTIST	1978	
SUNSET COMMUNITY CHURCH	1950	Multi-Ethnic
TABERNACULO FAMILIA DE DIOS - Lynnwood (One Hispanic)	2012	Hispanic
TABERNACULO FAMILIA DE DIOS - Renton	2013	Hispanic
TABLE OF HOPE	2021*	
TACOMA FIRST BAPTIST	1986	Korean
TACOMA KOREAN BAPTIST	2000	Korean
TACOMA SEAFARER'S CENTER	1973	
THIEN-AN BAPTIST	1981	Vietnamese
TRINITY BAPTIST - LAKEWOOD	1961	
TRINITY BAPTIST - RENTON	1961	
TURNINGPOINT COMMUNITY CHURCH	1968	
TWO BRIDGES CHURCH	2018	
UKRANIAN BAPTIST CHURCH OF KENT	2005	Ukrainian
VIET-CHAM COMMUNITY CHURCH	2014	Vietnamese
VIETNAMESE BAPTIST OF TACOMA	1988	Vietnamese
VIETNAMESE LIFEWAY	2010	Vietnamese
WELL, THE	2014	
WORD OF TRUTH BIBLE CHURCH	2013	Russian
YANG MOO RI	2000	Korean
YELM, FIRST BAPTIST	1972	

\* New Church [ ] Planted, Not Yet Launched

**Total Number of Churches/Plants as of October 2020: 171**

**Total Number of Churches/Plants as of October 2021: 172**

**Changes Between October 2020 and October 2021 –**

*Total Number of Churches Removed: 4*

*Total Number of New Churches/Plants Added: 5*

<b>Removed Churches</b>	<b>Year Launched</b>
All Nations Community Church (left SBC)	2013
Kaleo Community Church (Closed)	2015
Mountain Highway Baptist Church (Merged with non-SBC)	1983
Rock Chinese Church (Closed)	2015

## APPENDIX A: FINANCIAL REPORTS

PSBA financial reports are not available to the public. Please contact the PSBA office for more information at [psba.office@gmail.com](mailto:psba.office@gmail.com), 253-838-6616.