



INCARNATION
ANGLICAN CHURCH

**What's To Like About
the Christian Life?**



September 7, 2025

Order of Service

Thirteenth Sunday After Pentecost

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ✠ sign.*

*We have modified our liturgy today to include portions from the **from the 1979 and 2019 Book of Common Prayer**. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now observe Ordinary Time, which begins on Pentecost Sunday and lasts until later November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Come To The Water

Verse 1

Come to the water the rock that flows
A living fountain for ev'ry soul
Taste and see it's rich and sweet

Verse 2

Come to the water and be made clean
Leave all your burdens beside the stream
It bids us come the broken and undone

Chorus

Oh drink deep drink deep and live
All we need we find in Him
Life abundant joy complete
Come to the water come to the water (and live)

Verse 3

Come to the water and don't delay
Watch all our sin now be washed away
Oh it makes us new oh how it makes us new

Interlude

Oh oh oh oh

Bridge

Even now the water's stirring dive on in dive on in
Even now the Spirit's moving dive on in dive on in

Ending

Come to the water oh come to the water

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Minister: Bless the Lord who forgives all our sins. (+)

People: **His mercy endures forever.**

Minister: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Minister: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

COLLECT FOR PURITY

Celebrant & People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Congregation May Be Seated

COLLECT OF THE DAY

"Collect" refers to a form of prayer, used in liturgies since the third century, that Christians use when they "collect" together for worship.

Celebrant: The Lord be with you. *(Ruth 2:4)*

People: **And also with you.**

Celebrant: Let us pray

Celebrant: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✙

People: **Amen.**

The Candidates with their Sponsors stand before the Celebrant.

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that *this Candidate*, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a *living member* of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *this Candidate* that which by nature *he* cannot have.

THE PRESENTATION

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

I present *Nicholas Eric Edland* to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *Eric* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do. I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, ⁂ and the life everlasting. Amen.

LITANY FOR THE CANDIDATE

The Deacon, or other person appointed, may say

Let us now pray for *Eric* who is to receive the Sacrament of Baptism.

That *Eric* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, good Lord.

That *he* may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, good Lord.

That *he* may persevere in resisting evil, and, whenever *they* fall into sin, repent and return to the Lord.

We beseech you to hear us, good Lord.

That *he* may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, good Lord.

That as a *living member* of the Body of Christ, *he* may grow up in every way into him who is the head.

We beseech you to hear us, good Lord.

That, looking to Jesus, *he* may run with endurance the race set before *him*, and at the last receive the unfading crown of glory.

We beseech you to hear us, good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon *this* your *servant*. Wash and sanctify *him* through your Holy Spirit, that *he* may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, *he* may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. ✠

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ✠
Amen.

THE BAPTISM

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying

Eric, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Eric, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, received *him* as your own *child* by adoption, made *him* a *member* of your holy Church, and raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit, that *he* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

ASPERSIONS

Celebrant sprinkles water on everyone present as way of remembering their baptism, and receiving a blessing from God.

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE LESSONS:

LESSON SONG

COME THOU FOUNT OF EVERY BLESSING

Words by Robert Robinson
Music by Ashael Nettleton

1. Come thou fount of ev - ery bless - ing Tune my heart to sing thy grace Streams of
2. Here I raise my Eb - e - ne - zer, * Hi - ther by Thy help I'm come And I
3. O to grace how great a debt - or Dail - y I'm con - strained to be Let that

mer - cy, ne - ver ceas - ing Call for songs of loud - est praise Teach me
hope grace by Thy good plea - sure Safe - ly to ar - rive at home Je - sus
grace now like a fet - ter Bind my wand - ering heart to Thee Prone to

some mel - o - dious son - net Sung by flam - ing tongues a - bove. Praise the
sought me when a strang - er, Wan - dering from the fold of God Here to
wan - der, Lord, I feel it, Prone to leave the God I love Here's my

mount, I'm fixed up - on it Mount of God's un - chang - ing love
res - cue me from dang - er In - ter - posed His pre - cious blood
heart, O take and seal it Seal it for Thy courts a - bove

FIRST LESSON

Deuteronomy 30:15-20 NRSVue

15 “See, I have set before you today life and prosperity, death and adversity. 16 If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. 17 But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, 18 I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. 19 I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, 20 loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

EPISTLE READING

Philemon 1-21 NRSVue

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: The word of the Lord.

People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✠, lips ✠, and then heart ✠, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Yours Are The Words of Life" Words, Ancient. Music, Fr. Rob Patterson

Chords: C, G, F, C, G7, C, Am7, F, G, F, C

5 9

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words _____ of _____

life _____

GOSPEL READING

Reader: Reading the Holy Gospel ✠ of our Lord Jesus Christ ✠, according to Luke chapter 14 ✠.

People: **Glory to you, Lord Christ.**

Luke 14:25-33 NRSVue

25 Now large crowds were traveling with him, and he turned and said to them, 26 “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27 Whoever does not carry the cross and follow me cannot be my disciple. 28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, 30 saying, ‘This fellow began to build and was not able to finish.’ 31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32 If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. 33 So therefore, none of you can become my disciple if you do not give up all your possessions.

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Bishop Joshua Lickter

“What’s to Like About the Christian Life”

OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

To give online, please visit www.IncarnationMission.Org, and click on "Donate".

To give online during this time, please visit: www.IncarnationMission.Org/donate

Or you can mail us a check at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

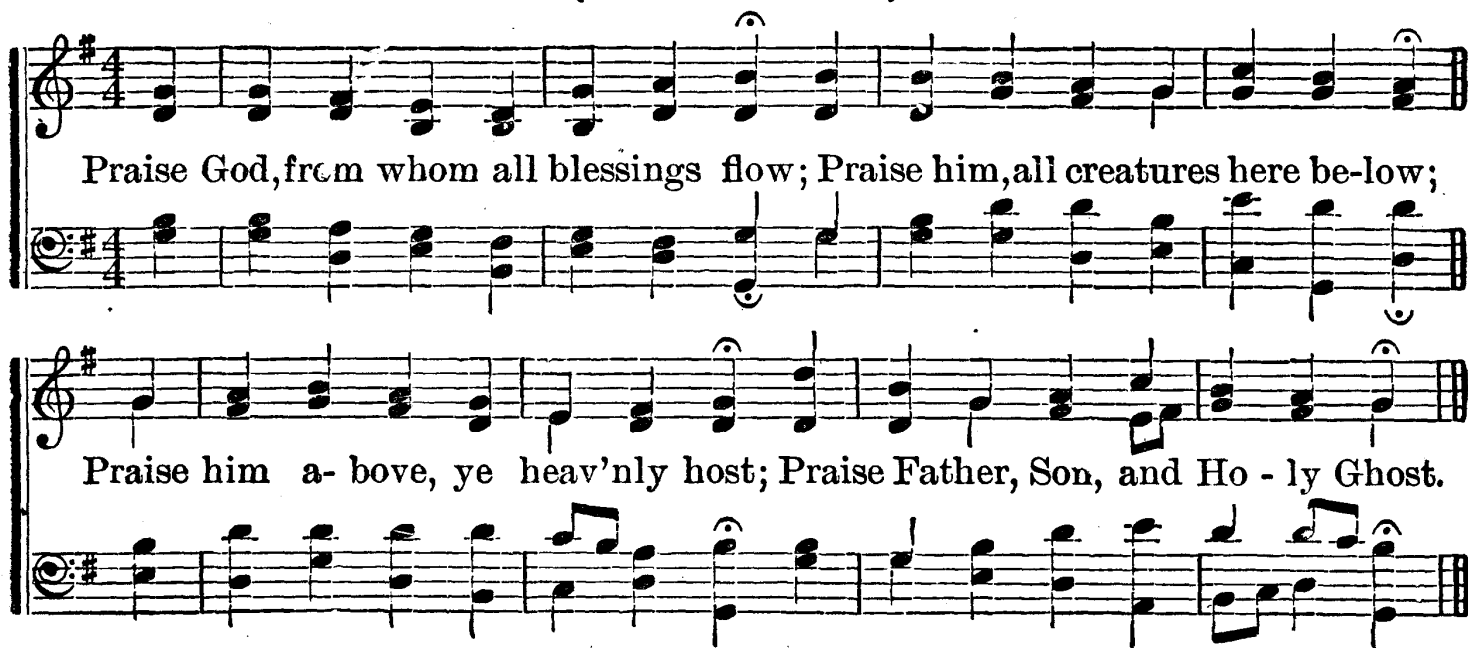
THE CHRISTIAN LIFE

My buddies tell me that I should have waited
They say I'm missing a whole world of fun
But I still love them and I sing with pride
I like the Christian life

I won't lose a friend while heeding God's call
For what is a friend who wants you to fall
Others find pleasure in things I despise
I like the Christian life

My buddies shunned me since I turned to Jesus
They say I'm missing a whole world of fun
I'll live without them and walk in the light
I like the Christian life

I won't lose a friend while heeding God's call
For what is a friend who wants you to fall
Others find pleasure in things I despise
I like the Christian life
I like the Christian life



Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost.

CLOSING OFFERTORY PRAYER

Minister: All things come of thee, Oh Lord
People: and of Thine own have we given Thee. Amen.
 (-I Chronicles 29:14)

DEACON'S MASS SCRIPTURE READING

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him.
 (John 6:53-56)

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever.
 Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Minister: Alleluia! Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia!

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation Please feel free to use the following prayers to help you draw closer to The Lord.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.

Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

**If you have any questions about your Faith or need to talk or pray with someone,
please contact any member of our pastoral team.**

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** ✚

Or

The Body of Christ, the bread of Heaven **Amen.** ✚

The Blood of Christ, the cup of Salvation **Amen.** ✚

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Please stand in body or spirit as we sing the Gloria Patri

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with-out end. A - men, A - men.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ☩ be among us, and remain with us always.

(Philippians 4:7)

People: **Amen.**

CLOSING SONG

If you would like, please feel free to reverence the cross by facing it and bowing before it as we process out.

I Saw The Light

Words and Music by
Hank Williams Sr.

$\text{♩} = 112$

G **G/B**

1 I wan - dered so aim - less, life filled with sin,
2 Just like a blind man I wan - dered a - long,
3 I was a fool to wan - der and stray,

C **G**

5 I would - n't let my dear Sav - ior in; Then Je - sus came like a
Wor - ries and fears I claimed for my own; Then, like the blind man that
Straight is the gate and nar - row the way; Now I have trad - ed the

C/G **G** **G/D** **D7** **G**

11 strang - er in the night—
God gave back his sight— Praise the Lord! I saw the light.
wrong for_ the right—

G **C**

17 I saw the light, I saw the light, No more in dark - ness, no more in

G **C/G**

24 night; (And) now I'm so hap - py, no sor - row in sight— Praise the

G **G/D** **D7** **G** **C/G** **G** **G**

30 Lord! I saw the light. light.

DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God! Alleluia, Alleluia, Alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Cullen in Rocklin (temporarily in Rancho Cordova) It will be on the 2nd and 4th **Thursdays** at 6:30. Appetizers will be served. For more information please contact Jessica. 916-642-5184 JessicaKcullen@gmail.com
Next Jespers Sept 11 and 25 in Rancho Cordova

Dinner for the Gillis Family

The Gillis family is proud to announce the birth of their beautiful daughter Aurora. If you would like to bring/send a dinner to the Gillis family please reach to Jess

Leadership Meetings The Vestry is the leadership team of the church; all are welcome to join our meetings on the 4th Sunday of each month. We meet at after church at the Fig (217 Vernon St); for info: Riss @

larissa@incarnationmission.org

Next Meeting: September

Serve Monday Lunch at First UMC

Join Pastor Phoenix in serving the homeless at the Monday noon lunch at First UMC church. Contact Phoenix if you would like more information.

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food / laundry soap (that was really emphasized) / shampoo/ soap / toilet paper. If you have any questions please contact Elena.



Episcopal Free Fellowship
of America



Rt. Rev. Joshua Lickter (he/him), Bishop/Rector
Rev. Kendra Dickinson (she/her), Asst. Priest
Larissa Roe (she/her), Sr Warden
Rachel Lickter (her/she), Admin
Jessica Cullen (she/her) Postulant
Phoenix Piazzisi (she/her) Postulant

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Meeting at Bethel Lutheran Church

1050 Douglas Blvd

Roseville, CA 95678

11:00 AM