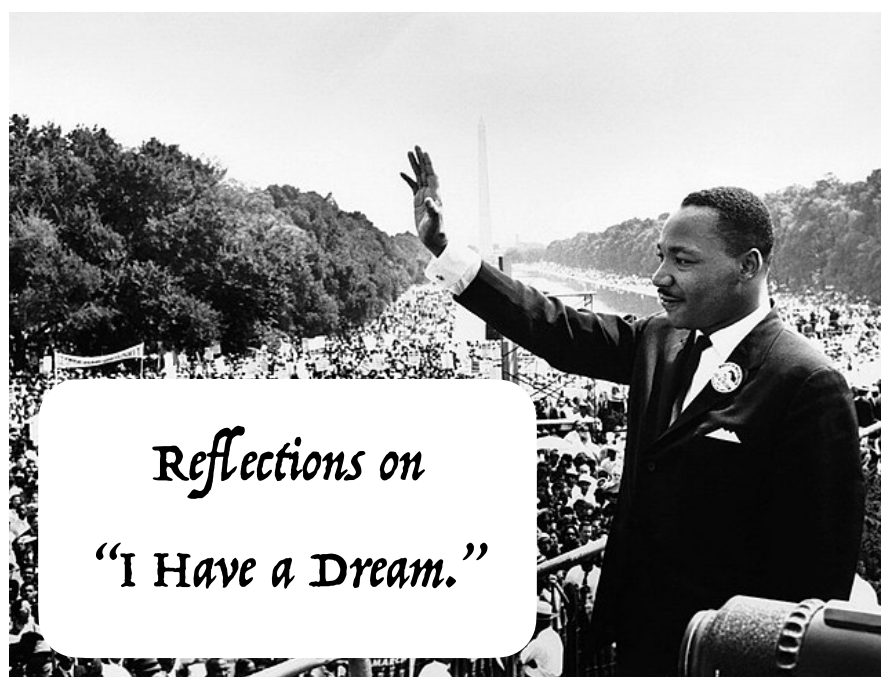




INCARNATION

ANGELICAN CHURCH



Reflections on
"I Have a Dream."

August 31, 2025

Order of Service

Twelfth Sunday After Pentecost

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ✠ sign.*

*We have modified our liturgy today to include portions from the **from the 1979 and 2019 Book of Common Prayer**. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now observe Ordinary Time, which begins on Pentecost Sunday and lasts until later November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Congregants are encouraged to stand and face the cross as we process in with it

Amazing Grace (My Chains are Gone)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear,
The hour I first believed!

My chains are gone, I've been set free.
My God, My Saviour has ransomed me.
And like a flood his mercy reigns.
Un-ending love, amazing grace

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be,
As long as life endures.

My chains are gone, I've been set free.
My God, My Saviour has ransomed me.
And like a flood his mercy reigns.
Un-ending love, amazing grace

My chains are gone, I've been set free.
My God, My Saviour has ransomed me.
And like a flood his mercy reigns.
Un-ending love, amazing grace

The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.
(Will be forever mine)
(You are forever mine)

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✠
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

Minister: The Lord be with you. (Ruth 2:4)

People: **And also with you.**

Minister: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever ✠

People: **Amen.**

Congregation May Be Seated

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ✠ **Amen.**

CONFESSION OF SIN

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(Silent Confession)



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all ☩ goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PRAYER FOR CHILDREN

SIGN OF PEACE



Minister: May the Peace of the Lord be with you.

(John 20: 19, 21)

People: **And also with you.**

*Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

THE LESSONS:

LESSON SONG

Act Justly, Love Mercy, Walk Humbly

Verse 1

It all comes down to this
What you require of me
Love my neighbor as myself
And You above all things

Chorus

Act justly love mercy walk humbly
With You God
In all things in all ways walk humbly
With You God

Verse 2

It all comes down to this
To be Your hands and feet
Good news to all the world
The truth will set us free

Bridge

It's beauty for ashes
It's mourning to dancing
It's closer and closer
The Kingdom of heaven

Verse 3

Years from now we'll see
The fruit our hands have sown
Faith just like a seed
The only way it grows

FIRST LESSON

Sirach 10:12-18 NRSVue

- 12 The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.
- 13 For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brought upon them unheard-of
calamities
and destroyed them completely.[a]
- 14 The Lord overthrew the thrones of rulers
and enthroned the lowly in their place.
- 15 The Lord plucked up the roots of the nations[b]
and planted the humble in their place.
- 16 The Lord laid waste the lands of the nations
and destroyed them to the foundations of the earth.
- 17 He removed some of them and destroyed them
and erased the memory of them from the earth.
- 18 Pride was not created for human beings
or violent anger for those born of women.

Lector: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 112

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
**and their righteousness stands fast for ever;
they will hold up their head with honor.**
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

EPISTLE READING

Hebrews 13:1-8, 15-16 NRSVue

13 Let mutual affection continue. 2 Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. 3 Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured.[a] 4 Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. 5 Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." 6 So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

7 Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and forever...15 Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. 16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector: The word of the Lord

People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✠, lips ✠, and then heart ✠, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Yours Are The Words of Life" Words, Ancient. Music, Fr. Rob Patterson

Chords: C, G, F, C, G7, C, Am7, F, G, F, C

5 9

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words _____ of _____

life _____

GOSPEL READING

Reader: Reading the Holy Gospel ✠ of our Lord Jesus Christ ✠, according to Luke chapter 14 ✠.

People: **Glory to you, Lord Christ.**

Luke 14:1, 7-14 NRSVue

14 On one occasion when Jesus[a] was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely...

7 When he noticed how the guests chose the places of honor, he told them a parable. 8 “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, 9 and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. 10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. 11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

12 He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. 13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind. 14 And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Bishop Joshua Lickter

“Reflections on I Have A Dream”

NICENE CREED

Please stand in body or spirit

(4th Century)

This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word “catholic” to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define “Christian” and unify followers of Christ for almost 2000 years.

The following version of the Creed is used in the 2019 Book of Common Prayer. It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase “and the Son” †(Latin: **filioque**) is not in the original Greek text. The Coptic and Orthodox Traditions do not use it. Its recitation is now optional in ACNA Congregations.

Minister: Followers of Christ, what do you believe?

Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead †, and the life of the world to come.

Amen.

**"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.*

You may be seated



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

Pride (One Night In the Name of Love)

U2

[Verse 1]

One man come in the name of love
One man come and go
One man come, he to justify
One man to overthrow

[Chorus]

In the name of love
What more in the name of love?
In the name of love
What more in the name of love?

[Verse 2]

One man caught on a barbed wire fence
One man, he resist
One man washed on an empty beach
One man betrayed with a kiss

[Chorus]

In the name of love
What more in the name of love?
In the name of love
What more in the name of love?

[Bridge]

Nobody but you
Somebody lied to you (It's all right)
Somebody to you

[Verse 3]

Early morning, April four
Shot rings out in the Memphis sky
Free at last, they took your life
They could not take your pride

[Chorus]

In the name of love
What more in the name of love?
In the name of love
What more in the name of love?
In the name of love (Oh, oh-oh-oh, oh, oh-oh-oh)
What more in the name of love? (Oh, oh-oh-oh, oh, oh-oh-oh)
In the name of love (Oh, oh-oh-oh, oh, oh-oh-oh)
What more in the name of love? (Oh, oh-oh-oh, oh, oh-oh-oh)

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
 -1 CHRONICLES 29:14

People may be seated or remain standing

THE GREAT THANKSGIVING

Sursum Corda

Latin for "Lift Up Our Hearts"

Minister: The Lord be with you.
People: **And also with you.**
Minister Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy, Lord, Hosannah!

Fr. Peter Scholtes

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The musical score is written for a single melodic line on a treble clef staff in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the staff. The first line of music corresponds to the lyrics 'Holy, holy, holy Lord, God of pow'r and might'. The second line of music corresponds to the lyrics 'Heaven and earth are filled with Your glo - ry' and includes a '(repeat one time)' instruction above the staff. The third line of music corresponds to the lyrics 'Ho - san - na! _____ Ho - san -'. The fourth line of music corresponds to the lyrics 'na _____ in the high - est.' and also includes a '(repeat one time)' instruction above the staff. The score uses various musical notations including eighth notes, quarter notes, and rests.

Holy, holy, holy Lord, God of pow'r and might

(repeat one time)

Heaven and earth are filled with Your glo - ry

Ho - san - na! _____ Ho - san -

na _____ in the high - est.

(repeat one time)

Minister: Blessed is he who comes in the Name of the Lord ✙

People: **Hosanna in the highest!**

"Hosanna" means "Save now, Oh God" in Aramaic, the language Jesus spoke. (Psalm 118:25; Mark 11:9, 10; Matthew 21:9)

Minister:

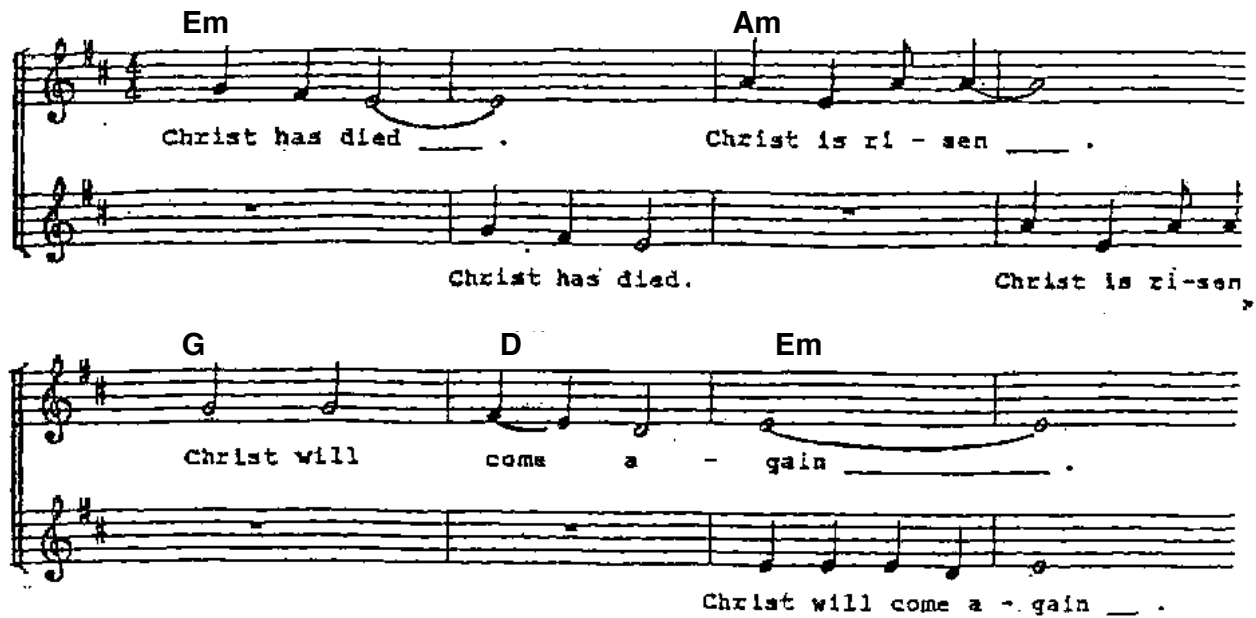
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✙

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore let us now sing the words of the mystery of the faith:

Mysterium Fidei (Mystery of the Faith)
Music: R. Bethancourt; Lyrics: 2nd Century



EPICLESIS *"Epiclesis" comes from the Greek word ἐπίκλησις meaning "to call down upon", because we call the Spirit down upon the elements during this portion of the liturgy.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** ✠

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

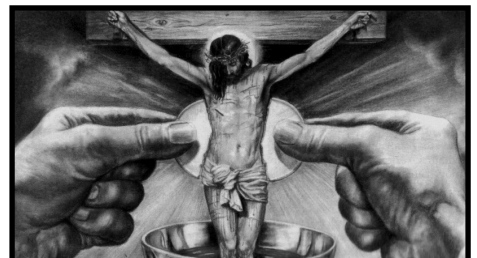
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ✠. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Minister: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation Please feel free to use the following prayers to help you draw closer to The Lord.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.

Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

**If you have any questions about your Faith or need to talk or pray with someone,
please contact any member of our pastoral team:**

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** ✚

Or

The Body of Christ, the bread of Heaven **Amen.** ✚

The Blood of Christ, the cup of Salvation **Amen.** ✚

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful

witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for 'Gloria Patri' is written for voice and piano. It consists of three systems of music. The first system has a treble and bass staff with a 2/2 time signature and a key signature of two flats. The lyrics are 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The second system continues the melody and harmony, with lyrics 'Ho - ly Ghost: as it was in the be - gin - ning, is now and'. The third system concludes the piece with the lyrics 'ev - er shall be, world with - out end. A - men, A - men.' and ends with a double bar line and a repeat sign.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with - out end. A - men, A - men.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ☩ be among you, and remain with you always.

(Philippians 4:7)

People: **Amen.**

CLOSING SONG

SONG OF CHANGE

(This was Bishop Josh's Consecration song)

It is time to lift our voices
It is time to make it clear
That we won't stop demanding justice
And we refuse to live in fear

CHORUS

With songs of change, songs of freedom
Songs of hope and songs of love
Keep on singing, keep on marching
Join your hands and rise above
They will try to keep us quiet
They will try to block our way
But we will speak the truth to power
And we will walk into the day

CHORUS

We will not resort to violence
In our quest for what we seek
But we will not remain in silence
We will stand and we will speak

CHORUS

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DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God! Alleluia, Alleluia, Alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Cullen in Rocklin (temporarily in Rancho Cordova) It will be on the 2nd and 4th **Thursdays** at 6:30. Appetizers will be served. For more information please contact Jessica.

916-642-5184 JessicaKcullen@gmail.com

Next Jespers Sept 11 and 25 in Rancho Cordova

Leadership Meetings The Vestry is the leadership team of the church; all are welcome to join our meetings on the 4th Sunday of each month. We meet at after church at the Fig (217 Vernon St); for info: Riss @

larissa@incarnationmission.org

Next Meeting: September

FOOD DRIVE

We are collecting Pantry staples for “My Mother’s Voice” donations will be collected today. If you have any questions please contact Elena

Serve Monday Lunch at First UMC

Join Pastor Phoenix in serving the homeless at the Monday noon lunch at First UMC church. Contact Phoenix if you would like more information.



Episcopal Free Fellowship
of America

Rt. Rev. Joshua Lickter (he/him), Bishop/Rector
Rev. Kendra Dickinson (she/her), Asst. Priest
Larissa Roe (she/her), Sr Warden
Rachel Lickter (her/she), Admin
Jessica Cullen (she/her) Postulant
Phoenix Piazzisi (she/her) Postulant

joshua@incarnationmission.org

530.559.1864

kendra@incarnationmission.org

541.740.1590

larissa@incarnationmission.org

rachel@incarnationmission.org

JessicaKcullen@gmail.com

916-642-5184

phoenixpiazzisi@gmail.com

605-490-2493

(916) 884-0064

www.Incarnationmission.org

[Www.Facebook.Com/IncarnationMission](https://www.facebook.com/IncarnationMission)

Meeting at Bethel Lutheran Church

1050 Douglas Blvd

Roseville, CA 95678

11:00 AM