



INCARNATION
ANGELICAN CHURCH



TRUST
THE
PROCESS

July 12, 2026

Order of Service

Seventh Sunday After Pentecost

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ✠ sign.*

*Our liturgy today includes portions from the **1979 and 2019 Book of Common Prayer**. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now celebrate Ordinary Time, which begins on Pentecost Sunday and lasts until late November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Great Are You Lord

Verse

You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that is broken
And great are You Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord
(REPEAT)

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✠
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

Minister: The Lord be with you. *(Ruth 2:4)*

People: **And also with you.**

Minister: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ✠

People: **Amen.**

Congregation May Be Seated

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us pray a Prayer for Social Justice:

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

(Prayer for Social Justice Book of Common Prayer, p. 260)

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ✠ **Amen.**

CONFESSION OF SIN

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(Silent Confession)



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all ☩ goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PRAYER FOR CHILDREN

SIGN OF PEACE



Minister: May the Peace of the Lord be with you.

People: **And also with you.**

(John 20: 19, 21)

*Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

THE LESSONS:

LESSON SONG

The God We Love (Nicene Creed)

Verse 1

We believe in one God the Father
The Almighty the Maker of all
The One who rules the seen and unseen
We believe and we adore

Jesus Christ one Lord of creation
From the Father begotten not made
He is the Light from Light eternal
And the God of every age

Chorus 1

All glory to the Father now
All honour to the Son
And praise the Spirit now and always
This is the God we love

Verse 2

For this world and for our salvation
He came down from the heavens above
Born of a virgin and the Spirit
Truly man and truly God

He was crucified under Pilate
Suffered death and was laid in the grave
And in accordance with the scriptures
On the third He rose again

Bridge

And He has made His ascent
Into the heavens above
Where He sits at the Father's right hand now
But He will come back again
And He will judge in truth

The Holy Spirit has come
Voice of the prophets of God
Sent to us he has given us new life
Forgiven now and baptised
One holy church we rise
We rise

Chorus 2

All glory to the Father now
All honour to the Son
And praise the Spirit now and always
This is the God we love
This is the God we love

Verse 3

Now we wait to be resurrected
And we look for the world without end
This is our creed our faith our anthem
This is the God we love
This is the God we love

FIRST LESSON

Isaiah 55:10-13 NRSVue

10 For as the rain and the snow come down
from heaven and do not return there until they
have watered the earth, making it bring forth
and sprout, giving seed to the sower and bread
to the eater,

11 so shall my word be that goes out from my
mouth; it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

12 For you shall go out in joy and be led back
in peace; the mountains and the hills before
you shall burst into song, and all the trees of
the field shall clap their hands.

13 Instead of the thorn shall come up the
cypress; instead of the brier shall come up the
myrtle, and it shall be to the Lord for a
memorial, for an everlasting sign that shall not
be cut off.

Lector: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 65: 1-14

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
**they will be satisfied by the beauty of your
house, by the holiness of your temple.**
- 5 Awesome things will you show us in your
righteousness, O God of our salvation, *
**O Hope of all the ends of the earth
and of the seas that are far away.**
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
**the roaring of their waves,
and the clamor of the peoples.**
- 8 Those who dwell at the ends of the earth will tremble
at your marvelous signs; *
**you make the dawn and the dusk to sing for
joy.**
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
**with heavy rain you soften the ground and
bless its increase.**
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

EPISTLE READING

Romans 8:1-11 NRSVue

1 Therefore there is now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. 3 For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, 4 so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 To set the mind on the flesh is death, but to set the mind on the Spirit[g] is life and peace. 7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, 8 and those who are in the flesh cannot please God.

9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The word of the Lord

People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✠, lips ✠, and then heart ✠, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Yours Are The Words of Life" Words, Ancient. Music, Fr. Rob Patterson

5

9

life

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words of

life

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The first staff contains measures 1-4 with lyrics 'A - le - lu - ia, a - le - lu - ia, yours are the words of life.' The second staff contains measures 5-8 with lyrics 'A - le - lu - ia, a - le - lu - ia, yours are the words of'. The third staff contains measures 9-10 with lyrics 'life'. Chord symbols C, G, F, C, G7, Am7, and F are placed above the notes.

GOSPEL READING

Reader: Reading the Holy Gospel ✠ of our Lord Jesus Christ ✠, according to Matthew chapter 13 ✠.

People: **Glory to you, Lord Christ.**

Matthew 13:1-9,18-23 NRSVue

13 That same day Jesus went out of the house and sat beside the sea. 2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. 3 And he told them many things in parables, saying: "Listen! A sower went out to sow. 4 And as he sowed, some seeds fell on a path, and the birds came and ate them up. 5 Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. 6 But when the sun rose, they were scorched, and since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 If you have ears, hear!"

18 "Hear, then, the parable of the sower. 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, 21 yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. 23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Pastor Phoenix Piazzisi

Trust the Process

NICENE CREED

Please stand in body or spirit

(4th Century)

This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word “catholic” to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define “Christian” and unify followers of Christ for almost 2000 years.

The following version of the Creed is used in the 2019 Book of Common Prayer. It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase “and the Son” †(Latin: **filioque**) is not in the original Greek text. The Coptic and Orthodox Traditions do not use it. Its recitation is now optional in ACNA Congregations.

Minister: Followers of Christ, what do you believe?

Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead †, and the life of the world to come.

Amen.

**"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.*

You may be seated



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

UP & UP

Coldplay

Fixing up a car to drive in it again
Searching for the water hoping for the rain
Up and up, up and up
Down upon the canvas, working meal to meal
Waiting for a chance to pick your orange field
Up and up, up and up

See a pearl form, a diamond in the rough
See a bird soaring high above the flood
It's in your blood, it's in your blood
Underneath the storm an umbrella is saying
"Sitting with the poison takes away the pain"
Up and up, up and up it's saying

We're gonna get it, get it together, I know
I'm gonna get it, get it together somehow
We're gonna get it, get it together and flower
Woah, oh-oh-oh-oh-oh
We're gonna get it, get it together I know
We're gonna get it, get it together and flow
I'm gonna get it, get it together and go
Up and up and up

Lying in the gutter, aiming for the moon
Trying to empty out the ocean with a spoon
Up and up, up and up
How come people suffer, how come people
part?
How come people struggle, how come people
break your heart?
Break your heart, oh-oh

Yes I want to grow, yes I want to feel
Yes I want to know, show me how to heal it up
Heal it up
See the forest there in every seed
Angels in the marble waiting to be freed
Just need love just need love
When the going is rough, saying

We're gonna get it, get it together, I know
I'm gonna get it, get it together somehow
We're gonna get it, get it together and flower
Woah, oh-oh-oh-oh-oh
We're gonna get it, get it together I know
We're gonna get it, get it together and flow
I'm gonna get it, get it together and go

And you can say what is, or fight for it
Close your mind or take a risk
You can say it's mine and clench your fist
Or see each sunrise as a gift
We're gonna get it, get it together, I know
I'm gonna get it, get it together somehow
We're gonna get it, get it together and flower
Woah, oh-oh-oh-oh-oh
We're gonna get it, get it together I know
We're gonna get it, get it together and flow
I'm gonna get it, get it together and go
Up and up and up

Oh-oh-oh
Oh-oh-oh
Oh-oh-oh
Oh-oh-oh

Fixing up a car to drive in it again
When you're in pain
When you think you've had enough
Don't ever give up
Don't ever give up

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THOS. KEN.

Doxology.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
 -1 CHRONICLES 29:11, 14

People may be seated or remain standing

DEACON'S MASS SCRIPTURE READING

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (John 6:53-56)

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The ministers receive the Sacraments, and then immediately deliver it to the people with these words:

The Body of Christ, the bread of Heaven **Amen.** ✙

The Cup of Christ, the blood of Salvation **Amen.** ✙

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

If you are able, please stand for the singing of the Gloria Patri.

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for 'Gloria Patri' is written for voice and piano. It consists of three systems of music. The first system is in 2/2 time and features a melody in the treble clef and a harmonic accompaniment in the bass clef. The lyrics are 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The second system continues the melody and accompaniment with the lyrics 'Ho - ly Ghost: as it was in the be - gin - ning, is now and'. The third system concludes the piece with the lyrics 'ev - er shall be, world with - out end. A - men, A - men.' and ends with a double bar line and a repeat sign.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with - out end. A - men, A - men.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ☩ be among us, and remain with us always.

(Philippians 4:7)

People: **Amen.**

CLOSING SONG

Soul On Fire

Chorus 1

God I'm running for Your heart
I'm running for Your heart
'Til I am a soul on fire
Lord I'm longing for Your ways
I'm waiting for the day
When I am a soul on fire
(Til I am a soul on fire)

Verse

Lord restore the joy I had
I have wandered bring me back
In this darkness lead me through
Until all I see is You yeah

Bridge

Lord let me burn for You again
Let me return to You again
And Lord let me burn for You again
And let me return to You again

Chorus 2

God I'm running for Your heart
I'm running for Your heart
'Til I am a soul on fire
'Til I am a soul on fire
'Til I am a soul on fire

DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God! Alleluia, Alleluia, Alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Wednesday** at 6:30. Appetizers will be served. For more information please contact Jessica.916-642-5184

JessicaKcullen@gmail.com

Next Date: July 22

Sunday Bible Study

The Acts Bible Study will be taking a break for the Summer. Please join us again in the Fall.

Congregational Meeting

Today for 10 mins directly after church. This meeting is called for the Congregation to vote on joining the Episcopal Free Fellowship of America, as recommended by the vestry. If you have any questions please reach out to Bishop Josh.

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

Giving of Our Time and Talents

Would you like to get more involved at Incarnation? We are looking for volunteers to help with running the live stream, child care, and musicians. If you are interested in helping in any of these or other areas please speak with Bishop Josh.

ORDINATION!!!!!!

Join us for the Ordination service of Phoenix Piazzisi to the Diaconate on Sunday July 26 at 4pm. There will be a pot luck celebration supper afterwards at the Fig Tree. Please reach out to Rachel with any questions.

Learn how to pray the Daily Office.

Download the Mission St Claire app, or visit:

<https://www.missionstclare.com/>



Episcopal Free Fellowship
of America



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Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

First lesson(1)

Isaiah 55:10-13 NRSVue

10 For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

11 so shall my word be that goes out from my mouth; it shall not return to me empty,

but it shall accomplish that which I purpose

and succeed in the thing for which I sent it.

12 For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

13 Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Lector: The word of the Lord

People: **Thanks be to God**

PSALM. (2)

Psalm 65: 1-14

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation, *
**O Hope of all the ends of the earth
and of the seas that are far away.**
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
**the roaring of their waves,
and the clamor of the peoples.**
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

NEW TESTAMENT (3)

Romans 8:1-11 NRSVue

8 Therefore there is now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. 3 For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, 4 so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 To set the mind on the flesh is death, but to set the mind on the Spirit[g] is life and peace. 7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, 8 and those who are in the flesh cannot please God. 9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The word of the Lord

People: **Thanks be to God**

NEW TESTAMENT (3)

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Matthew chapter 13 ☩.

People: **Glory to you, Lord Christ.**

Matthew 13:1-9,18-23 NRSVue

13 That same day Jesus went out of the house and sat beside the sea. 2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. 3 And he told them many things in parables, saying: “Listen! A sower went out to sow. 4 And as he sowed, some seeds fell on a path, and the birds came and ate them up. 5 Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. 6 But when the sun rose, they were scorched, and since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 If you have ears, hear!”

18 “Hear, then, the parable of the sower. 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, 21 yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. 23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**