



INCARNATION
ANGLICAN CHURCH



June 14, 2026

Order of Service

Third Sunday After Pentecost

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a † sign.*

*Our liturgy today includes portions from the **1979 and 2019 Book of Common Prayer**. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now celebrate Ordinary Time, which begins on Pentecost Sunday and lasts until late November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Come Holy Ghost
Rev. Rob Patterson

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Praise, praise, praise to thy eternal merit,
Praise, praise, Father, Son, and Holy Spirit.
Praise, praise, praise.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Praise, praise, praise to thy eternal merit,
Praise, praise, Father, Son, and Holy Spirit.
Praise, praise, praise.

Teach us to know the Father, Son,
And thee, of both, to be but One,
That through the ages all along,
This may be our unending song:

Praise, praise, praise to thy eternal merit,
Praise, praise, Father, Son, and Holy Spirit.
Praise, praise, praise to thy eternal merit,
Praise, praise, Father, Son, and Holy Spirit.

Praise, praise, praise
Praise, praise, praise
Praise, praise, praise

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the son and The Holy Spirit. †
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

Minister: The Lord be with you. *(Ruth 2:4)*

People: **And also with you.**

Minister: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. †

People: **Amen.**

Congregation May Be Seated

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us pray a Prayer for Social Justice:

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

(Prayer for Social Justice Book of Common Prayer, p. 260)

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. † **Amen.**

CONFESSION OF SIN



Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(Silent Confession)



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all ✚ goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PRAYER FOR CHILDREN

SIGN OF PEACE



Minister: May the Peace of the Lord be with you.

(John 20: 19, 21)

People: **And also with you.**

*Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

THE LESSONS:

LESSON SONG

Take My Life And Let It Be (Hendon)

Verse 1

'Take my life and let it be
Consecrated Lord to Thee
'Take my moments and my days
Let them flow in ceaseless praise
Let them flow in ceaseless praise

Verse 2

Take my hands and let them move
At the impulse of Thy love
'Take my feet and let them be
Swift and beautiful for Thee
Swift and beautiful for Thee

Verse 3

Take my voice and let me sing
Always only for my King
'Take my lips and let them be
Filled with messages from Thee
Filled with messages from Thee

Verse 4

Take my silver and my gold
Not a mite would I withhold
'Take my intellect and use
Ev'ry pow'r as Thou shalt choose
Ev'ry pow'r as Thou shalt choose

Verse 5

Take my will and make it Thine
It shall be no longer mine
'Take my heart it is Thine own
It shall be Thy royal throne
It shall be Thy royal throne

Verse 6

Take my love my Lord I pour
At Thy feet its treasure store
'Take myself and I will be
Ever only all for Thee
Ever only all for Thee

FIRST LESSON

Exodus 19:2-8 NRSVue

2 They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. 3 Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: 4 ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. 5 Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6 but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.” 7 So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8 The people all answered as one, “Everything that the Lord has spoken we will do.” Moses reported the words of the people to the Lord.

Lector: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 100

- 1 Be joyful in the Lord, all you lands; *
**serve the Lord with gladness
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; *
**he himself has made us, and we are his;
we are his people and the sheep of his
pasture.**
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
**give thanks to him and call upon his
Name.**
- 4 For the Lord is good; his mercy is everlasting; *
**and his faithfulness endures from age to
age.**

EPISTLE READING

Romans 5:1-8 NRSVue

5 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. 6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The word of the Lord

People: **Thanks be to God**

GOSPEL HYMN *Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead †, lips †, and then heart †, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.*

**"Yours Are The Words of Life"
Words, Ancient. Music, Fr. Rob Patterson**

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words _____ of _____

life _____

GOSPEL READING

Reader: Reading the Holy Gospel † of our Lord Jesus Christ †, according to Matthew chapter 9 †.
People: **Glory to you, Lord Christ.**

Matthew 9:35-10:8 NRSVue

9:35 Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out laborers into his harvest.”

10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; 4 Simon the Cananaean and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ 8 Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. 11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. 14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

16 “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues, 18 and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, 20 for it is not you who speak, but the Spirit of your Father speaking through you. 21 Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.

Reader: The gospel of the Lord.
Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Mother Kendra Dickinson
“Jesus With Skin On”

NICENE CREED

Please stand in body or spirit

(4th Century)

This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word “catholic” to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define “Christian” and unify followers of Christ for almost 2000 years.

*The following version of the Creed is used in the 2019 Book of Common Prayer. It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase “and the Son” †(Latin: **filioque**) is not in the original Greek text. The Coptic and Orthodox Traditions do not use it. Its recitation is now optional in ACNA Congregations.*

Minister: Followers of Christ, what do you believe?

Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead †, and the life of the world to come.

Amen.

**“Catholic” means “universal” or “true”. It does not refer to a particular denomination or tradition.*

You may be seated



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

Testify To Love

Verse 1

All the colors of the rainbow
All the voices of the wind
Ev'ry dream that reaches out
That reaches out to find where love begins
Ev'ry word of ev'ry story
Ev'ry star in ev'ry sky
Ev'ry corner of creation
Lives to testify

Chorus

For as long as I shall live
I will testify to love
I'll be a witness in the silences
When words are not enough
With ev'ry breath I take
I will give thanks to God above
For as long as I shall live
I will testify (to love)

Verse 2

From the mountains to the valleys
From the rivers to the sea
Every hand that reaches out
Every hand that reaches out to offer peace
Every simple act of mercy
Every step to kingdom come
All the hope in ev'ry heart will speak
What love has done

Bridge

Colors of the rainbow voices of the wind
Dream that reaches out where love begins
Word of ev'ry story star in ev'ry sky
Corner of creation testify

Mountains to the valleys rivers to the sea
Hand that reaches out to offer peace
A simple act of mercy kingdom come
Ev'ry heart will speak what love has done

Ending

Testify Your way
Testify Your truth
Testify Your life
Your love and mercy

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
 -1 CHRONICLES 29:14

People may be seated or remain standing

THE GREAT THANKSGIVING

Sursum Corda *Latin for "Lift Up Our Hearts"*
Minister: The Lord be with you.
People: **And also with you.**
Minister Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb*, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

* "Paschal" means "Passover".

Holy, Holy, Holy, Lord, Hosannah!

Fr. Peter Scholtes

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Holy, holy, holy Lord, God of pow'r and might



Heaven and earth are filled with Your glo - ry



Ho - san - na! Ho - san -



na in the high - est.

Minister: Blessed is he who comes in the Name of the Lord †

People: **Hosanna in the highest!**

"Hosanna" means "Save now, Oh God" in Aramaic, the language Jesus spoke. (Psalm 118:25; Mark 11:9, 10; Matthew 21:9)

Minister:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore let us now sing the words of the mystery of the faith:

Mysterium Fidei (Mystery of the Faith)
Music: R. Bethancourt; Lyrics: 2nd Century

Em Am
Christ has died . Christ is ri - sen .
Christ has died. Christ is ri-sen
G D Em
Christ will come a - gain .
Christ will come a - gain .

EPICLESIS *"Epiclesis" comes from the Greek word ἐπίκλησις meaning "to call down upon", because we call the Spirit down upon the elements during this portion of the liturgy.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. † Sanctify us also, † that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** †

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Minister: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation Please feel free to use the following prayers to help you draw closer to The Lord.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.

Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

**If you have any questions about your Faith or need to talk or pray with someone,
please contact any member of our pastoral team:**

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** †

Or

The Body of Christ, the bread of Heaven **Amen.** †

The Blood of Christ, the cup of Salvation **Amen.** †

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful

witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for 'Gloria Patri' is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in 3/2 time and B-flat major. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now and ev - er shall be, world with - out end. A - men, A - men.' The score concludes with a double bar line and a repeat sign.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, † be among you, and remain with you always. (*Philippians 4:7*)

People: **Amen.**

CLOSING SONG

Give Me Oil In My Lamp

Words and Music
Traditional

D D/C# Bm Bm/A G G/D G D D/C# Bm D/A



1. Give me oil in my lamp, keep me burnin burnin burnin Give me oil in my lamp, I
2. Give me joy in my heart, keep me praisin praisin praisin Give me joy in my heart, I
3. Give me peace in my heart, keep me restin restin restin Give me peace in my heart, I
4. Give me love in my heart, keep me servin serving servin Give me love in my heart, I

4 G⁶ E/G# A⁷ D D/C# Bm Bm/A G G/D G



pray. Give me oil in my lamp, keep me burnin burnin burnin . Keep me
pray. Give me joy in my heart, keep me praisin praisin praisin . Keep me
pray. **(Hallelujah!)** Give me peace in my heart, keep me restin restin restin . Keep me
pray. Give me love in my heart, keep me servin serving servin . Keep me

7 D D/A A D D G



burn - ing till the break of day. Sing ho - san - na, sing ho - san - na,
prais - ing till the break of day.
rest - ing till the break of day.
serv - ing till the break of day.

11 A⁷ D/F# G D/F# D



sing ho - san - na to the King of kings! — Sing ho - san - na,

14 G A⁷ D



sing ho - san - na, sing ho - san - na to the King!

**5. Give me gas for my Ford keep me truckin for the Lord, Give me gas for my Ford I pray, Hallelujah!
Give me gas for my Ford keep me truckin for the Lord Keep me truckin 'til the break of day!**

**6. Give me wax for my board, keep me surfin' for the Lord, Give me wax for my board, I pray (Hallelujah!).
Give me wax for my board, keep me surfin' for the Lord, keep me surfin' 'till the break of day!**

DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God! Alleluia, Alleluia, Alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Wednesday** at 6:30. Appetizers will be served. For more information please contact Jessica.916-642-5184

JessicaKcullen@gmail.com

Next Date: June 24

Sunday Bible Study

The Acts Bible Study will be taking a break for the Summer. Please join us again in the Fall.

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

Giving of Our Time and Talents

Would you like to get more involved at Incarnation? We are looking for volunteers to help with running the live stream, child care, and musicians. If you are interested in helping in any of these or other areas please speak with Bishop Josh.

Learn how to pray the Daily Office.

Download the Mission St Claire app, or visit:
<https://www.missionstclare.com/>



Episcopal Free Fellowship
of America



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www.Incarnationmission.org

[Www.Facebook.Com/IncarnationMission](https://www.facebook.com/IncarnationMission)

Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

First lesson(1)

Exodus 19:2-8 NRSVue

2 They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. 3 Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: 4 ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. 5 Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, 6 but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

7 So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. 8 The people all answered as one, “Everything that the Lord has spoken we will do.” Moses reported the words of the people to the Lord.

Lector: The word of the Lord

People: **Thanks be to God**

PSALM. (2)

Psalm 100

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

NEW TESTAMENT (3)

Romans 5:1-8 NRSVue

5 Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. 3 And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, 4 and endurance produces character, and character produces hope, 5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly. 7 Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8 But God proves his love for us in that while we still were sinners Christ died for us.

Lector: The word of the Lord

People: **Thanks be to God**

NEW TESTAMENT (3)

Reader: Reading the Holy Gospel † of our Lord Jesus Christ †, according to Matthew chapter 9 †.

People: **Glory to you, Lord Christ.**

Matthew 9:35-10:8 NRSVue

9:35 Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. 36 When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 therefore ask the Lord of the harvest to send out laborers into his harvest.”

10:1 Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. 2 These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; 4 Simon the Cananaean and Judas Iscariot, the one who betrayed him.

5 These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, 6 but go rather to the lost sheep of the house of Israel. 7 As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ 8 Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

9 Take no gold, or silver, or copper in your belts, 10 no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their

food. 11 Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. 12 As you enter the house, greet it. 13 If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. 14 If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. 15 Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Coming Persecutions

16 “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. 17 Beware of them, for they will hand you over to councils and flog you in their synagogues, 18 and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. 19 When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, 20 for it is not you who speak, but the Spirit of your Father speaking through you. 21 Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, 22 and you will be hated by all because of my name. But the one who endures to the end will be saved. 23 When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**