



INCARNATION  
ANGELICAN CHURCH



LEAN ON ME  
& the Trinity

*May 31, 2026*

# Order of Service

## Trinity Sunday

### WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a † sign.*

As Christians in the Anglican Tradition, we observe the Church Calendar, along with the majority of God’s people around the world and throughout history. This calendar enhances our worship experience, by creating a seasonal rhythm of worship whereby we regularly reflect upon the life, death, resurrection, and ascension of Jesus Christ, as well as the gift of the Holy Spirit.

As Anglicans who observe the Church Calendar, we now enter in to Ordinary Time, which begins on Pentecost Sunday and lasts until later November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

During the Sunday after Pentecost, Anglicans as well as other Christians around the world, celebrate Trinity Sunday. On this day we focus our attention on the mysterious doctrine of the Trinity, a belief unique to Christianity that has helped define what it means to be “Christian” for almost 2000 years. Since the time of the Apostles, anyone wanting to be baptized and take on the name “Christian” had to give assent to the Rule of Faith, a Trinitarian confession, rooted in the scriptures, that eventually gave birth to the Apostles, Nicene, and Athanasian Creeds. Traditionally, this is the one Sunday we recite the Athanasian Creed together, which we will do in two parts, since it is so long.

### CHILDREN’S MINISTRY

**Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.**

*All of our child care workers are Ministry Safe certified, and have had full background checks.*

### MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

# OPENING PROCESSION SONG

*Congregants are encouraged to stand and face the cross as we process in with it*

## ***Come Holy Ghost***

***Rev. Rob Patterson***

Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire.  
Thou the anointing Spirit art,  
Who dost thy seven gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.  
Enable with perpetual light  
The dullness of our blinded sight.

Praise, praise, praise to thy eternal merit,  
Praise, praise, Father, Son, and Holy Spirit.  
Praise, praise, praise.

Anoint and cheer our soiled face  
With the abundance of thy grace.  
Keep far our foes, give peace at home:  
Where thou art guide, no ill can come.

Praise, praise, praise to thy eternal merit,  
Praise, praise, Father, Son, and Holy Spirit.  
Praise, praise, praise.

Teach us to know the Father, Son,  
And thee, of both, to be but One,  
That through the ages all along,  
This may be our unending song:

Praise, praise, praise to thy eternal merit,  
Praise, praise, Father, Son, and Holy Spirit.  
Praise, praise, praise to thy eternal merit,  
Praise, praise, Father, Son, and Holy Spirit.

Praise, praise, praise  
Praise, praise, praise  
Praise, praise, praise

## WORDS OF WELCOME

*Celebrant:* Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

*Celebrant* The Lord will pour out his Spirit upon all flesh,

*People* **And your sons and daughters shall prophesy.**

*Celebrant* Your old men shall dream dreams,

*People* **And your young men shall see visions.**

*Celebrant* You shall know that the Lord is in the midst of his people,

*People* **That he is the Lord and there is none else.**

*Celebrant* And it shall come to pass

*People* **That everyone who calls on the Name of the Lord shall be saved.**

## COLLECT FOR PURITY

*Minister:* Let us pray together.

*Minister & People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## COLLECT OF THE DAY

*“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.*

*Minister:* The Lord be with you.

*(Ruth 2:4)*

*People:* **And also with you.**

*Celebrant:* Let us pray

*Minister:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. †

*People:* **Amen.**

*Congregation May Be Seated*

# ATHANASIAN CREED

## (Section 1)

*Named after St. Athanasius (A.D. 293-373), this creed was most likely not written by Athanasius himself. However, he was the primary defender of trinitarian orthodoxy during the Fourth Century. Both Athanasius, and the creed named after him, firmly taught that Jesus was not a created being, as his chief opponents the Arians believed, but rather that He existed for all eternity as a member of the Holy Trinity. The first section deals with the doctrine of the Trinity, supplementing the teachings of the Apostle's and Nicene Creeds, and the second section addresses the Incarnation of Jesus Christ, and His human and divine natures.*

*Minister:* Now this is the catholic\* faith: That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence.

*People:* **For the person of the Father is a distinct person, the person of the Son is another, and that of the Holy Spirit still another. But the divinity of the Father, Son, and Holy Spirit is one, † their glory equal, their majesty coeternal.**

*Minister:* What quality the Father has, the Son has, and the Holy Spirit has. The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated. The Father is immeasurable, the Son is immeasurable, the Holy Spirit is immeasurable. The Father is eternal, the Son is eternal, the Holy Spirit is eternal.

*People:* **And yet there are not three eternal beings; there is but one eternal being. So too there are not three uncreated or immeasurable beings; there is but one uncreated and immeasurable being.**

*Minister:* Similarly, the Father is almighty, the Son is almighty, the Holy Spirit is almighty. Yet there are not three almighty beings; there is but one almighty being.

*People:* **Thus the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three gods; there is but one God.**

*Minister:* Thus the Father is Lord, the Son is Lord, the Holy Spirit is Lord.

*People:* **Yet there are not three lords; there is but one Lord.**

*Minister:* Just as Christian truth compels us to confess each person individually as both God and Lord, so catholic religion forbids us to say that there are three gods or lords.

*People:* **The Father was neither made nor created nor begotten from anyone. The Son was neither made nor created; he was begotten from the Father alone. The Holy Spirit was neither made nor created nor begotten; he proceeds from the Father and the Son.**

*Minister:* Accordingly there is one Father, not three fathers; there is one Son, not three sons; there is one Holy Spirit, not three holy spirits.

*People:* **Nothing in this trinity is before or after, nothing is greater or smaller; in their entirety the three persons are coeternal and coequal with each other. So in everything, as was said earlier, we must worship their trinity in their unity and their unity in their trinity.**

*Minister:* Blessed be God, The Father and the Son and the Holy Spirit! †

*People:* **And blessed be His Kingdom, now and forever, Amen.**

*\*catholic meaning "universal"*

# PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

*The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.*

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

*(pause for names)*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*(The People may add their own thanksgivings)*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

And now, let us pray a Prayer for Social Justice:

**Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

*(Prayer for Social Justice Book of Common Prayer, p. 260)*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. † **Amen.**

# CONFESSION OF SIN



Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*(Silent Confession)*



# ABSOLUTION

*(John 20:23)*

*Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.*

*Minister here reads comfortable words from scripture, then says:*

May Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all † goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

# PRAYER FOR CHILDREN

# SIGN OF PEACE



*Minister:* May the Peace of the Lord be with you.

*(John 20: 19, 21)*

*People:* **And also with you.**

*Please greet one another during this time with a "Holy Fist Bump".  
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

# THE LESSONS:

## LESSON SONG

### They'll Know We Are Christians By Our Love

Words and Music by  
Peter Scholtes

$\text{♩} = 56$

#### VERSE

Em D/E Em D/E Em D/E Em D/E



1. We are one in the Spir - it, we are one in the  
2. We will walk with each oth - er, we will walk hand in  
3. We will work with each oth - er, we will work side by  
4. All \_\_\_ praise to the Fa - ther, from \_\_\_ whom all things

4 Em Am D<sup>7</sup>/A Em D/E Em



Lord; We are one in the Spir - it, we are one in the Lord. And we  
hand; We will walk with each oth - er, we will walk hand in hand. And to -  
side; We will work with each oth - er, we will work side by side. And we'll  
come; And all praise to Christ Je - sus, His \_\_\_ on - ly \_\_\_ Son. And all

9 Am D<sup>7</sup>/A Em D/E Em



pray that all u - ni - ty may one day be re - stored. And they'll  
-geth - er we'll spread the news that God is in our land.  
guard each man's dig - ni - ty and save \_\_\_ each man's pride.  
praise to the Spir - it, who \_\_\_ makes \_ us \_\_\_ one.

#### CHORUS

13 C Em Am



know we are Chris - tians by our love, by our love, yes they'll

17 Em Am D<sup>7</sup>/A Em



know \_\_\_ we are Chris - tians by our love. \_\_\_\_\_

CCLI Song # 26997

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# FIRST LESSON

## Genesis 1:1-2:4 NRSVue

**1** When God began to create the heavens and the earth, **2** the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. **3** Then God said, “Let there be light,” and there was light. **4** And God saw that the light was good, and God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**6** And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” **7** So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. **8** God called the dome Sky. And there was evening and there was morning, the second day.

**9** And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. **11** Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. **12** The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. **13** And there was evening and there was morning, the third day.

**14** And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, **15** and let them be lights in the dome of the sky to give light upon the earth.” And it was so. **16** God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. **17** God set them in the dome of the sky to give light upon the earth, **18** to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **19** And there was evening and there was morning, the fourth day.

**20** And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” **21** So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. **22** God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the

earth.” **23** And there was evening and there was morning, the fifth day.

**24** And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. **25** God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

**26** Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

**27** So God created humans in his image, in the image of God he created them; male and female he created them.

**28** God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” **29** God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. **30** And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. **31** God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished and all their multitude. **2** On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. **3** So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

**4** These are the generations of the heavens and the earth when they were created.

Lector: The word of the Lord

People: **Thanks be to God**

# RESPONSE

## Psalm 8 *Domine, Dominus noster*

- 1 O Lord our Governor, \*  
**how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O Lord our Governor, \*  
**how exalted is your Name in all the world!**
- 

# EPISTLE READING

## 2 Corinthians 13:11-13 NRSVue

**11** Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. **12** Greet one another with a holy kiss. All the saints greet you.

**13** The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector: The word of the Lord  
People: **Thanks be to God**

## GOSPEL HYMN

*Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead †, lips †, and then heart †, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.*

### "Yours Are The Words of Life" Words, Ancient. Music, Fr. Rob Patterson

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words \_\_\_\_\_ of \_\_\_\_\_

life \_\_\_\_\_

## GOSPEL READING

*Reader:* Reading the Holy Gospel † of our Lord Jesus Christ †, according to Matthew chapter 28 †.

*People:* **Glory to you, Lord Christ.**

### Matthew 28:16-20 NRSVue

**16** Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. **17** When they saw him, they worshiped him, but they doubted. **18** And Jesus came and said to them, "All authority in heaven and on earth has been given to me. **19** Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit **20** and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Reader:* The gospel of the Lord.

*Congregation:* **Praise to you, Lord Christ!**

## THE MESSAGE

Bishop Joshua Lickter

**Lean on Me & the Holy Trinity**

# ATHANASIAN CREED

**(Part 2)**

*Minister:* Now this is the true faith:

*People:* **That we believe and confess that our Lord Jesus Christ, God's Son, is both God and human, equally.**

**He is God from the essence of the Father, begotten before time; and he is human from the essence of his mother, born in time; completely God, completely human, with a rational soul and human flesh; equal to the Father as regards divinity, less than the Father as regards humanity.**

**Although he is God and human, yet Christ is not two, but one.**

**He is one, however, not by his divinity being turned into flesh, but by God's taking humanity to himself.**

**He is one, certainly not by the blending of his essence, but by the unity of his person.**

**For just as one human is both rational soul and flesh, so too the one Christ is both God and human.**

**He suffered for our salvation; he descended to hell; he arose from the dead; he ascended to heaven; he is seated at the Father's right hand; from there he will come to judge the living and the dead.**

**At his coming all people will arise bodily † and give an accounting of their own deeds.**

**Those who have done good will enter eternal life, and those who have done evil will enter eternal fire.**

**This is the catholic faith: one cannot be saved without believing it firmly and faithfully.**



## OFFERING OURSELVES AND OUR GIFTS

*Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.*

We encourage our members to give online during this time. To do so, please visit [www.IncarnationMission.Org](http://www.IncarnationMission.Org), and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

## OFFERTORY PRAYER

*Minister & People:* Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

*(-Based on Hebrews 13:15, 16)*

# OFFERTORY SONG

## Lean on Me Song by Bill Withers

Sometimes in our lives  
We all have pain We all have sorrow  
But if we are wise  
We know that there's always tomorrow

Lean on me When you're not strong  
And I'll be your friend I'll help you carry on...  
For it won't be long 'Till I'm gonna need somebody to lean on

Please swallow your pride If I have things you need to borrow  
For no one can fill Those of your needs that you won't let show

You just call on me brother when you need a hand  
We all need somebody to lean on  
I just might have a problem that you'll understand  
We all need somebody to lean on

Lean on me When you're not strong  
And I'll be your friend I'll help you carry on...  
For it won't be long 'Till I'm gonna need somebody to lean on

You just call on me brother when you need a hand  
We all need somebody to lean on  
I just might have a problem that you'll understand  
We all need somebody to lean on

If there is a load  
You have to bear That you can't carry  
I'm right up the road  
I'll share your load If you just call me

Call me  
If you need a friend (call me)  
Call me (call me)  
If you need a friend (call me)  
If you ever need a friend (call me)  
Call me (call me) Call me  
(call me) Call me (call me) Call me (call me)

If you need a friend (call me)  
Call me (call me) Call me (call me)  
Call me (call me) Call me (call me)

340

THOS. KEN.

# Doxology.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;  
Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.

## CLOSING OFFERTORY PRAYER

*Celebrant* All things come of thee, O Lord,  
*People* And of thine own have we given thee.  
-1 CHRONICLES 29:11, 14

*People may be seated or remain standing*

## DEACON'S MASS SCRIPTURE READING

**53** So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (John 6:53-56)

## THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Minister & People:*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Please sit or kneel*

## THE PRAYER OF HUMBLE ACCESS

*People:* We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

**Amen.**

*Minister:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*You May Be Seated*

# INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

## Prayer For Spiritual Communion (For those watching Online):

**Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.**

*The ministers receive the Sacraments, and then immediately deliver it to the people with these words:*

The Body of Christ, the bread of Heaven **Amen.** †

The Cup of Christ, the blood of Salvation **Amen.** †

*After Communion, the Minister says:*

Let us pray.

*Minister and People:*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.**

**Amen**

*If you are able, please stand for the singing of the Gloria Patri.*

The *Gloria Patri* contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

## ***Gloria Patri***

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for the Gloria Patri is presented in three systems, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 2/2. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: as it was in the be - gin - ning, is now and ev - er shall be, world with - out end. A - men, A - men." The score concludes with a double bar line and a fermata over the final note.

*Please Be Seated*

## **ANNOUNCEMENTS**

### **CLOSING BLESSING**

*Minister:* The peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, † be among us, and remain with us always.

*(Philippians 4:7)*

*People:* **Amen.**

# CLOSING SONG

## “This is My Commandment (John 15)” -Traditional, Additional lyrics Fr. Joshua Lickter, 2015

D A7 D G D

This is my commandment that you love one another that your joy may be full This is my commandment that you  
As the Fa-ther loved me, so have I loved you, A-bide in my love! As the Fa-ther loved me, so have

D A7 D G D G D G

love one an-other that your joy may be full! That your joy may be full- That your joy may be  
I -- loved you... A- bide in my love! A --- bide in my love! A - - bide in my

D D A7 D

full. This is my commandment that you love one a - no- ther that your joy may be full!  
love! As the Fa-ther loved me, so have I loved you, A- bide in my love!

## DISMISSAL

*Minister:*

Go in peace to love and serve the Lord.

*People:*

**Thanks be to God! Alleluia, Alleluia, Alleluia!**

*Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service*

# FELLOWSHIP & SERVICE

**Thursday Morning Prayer.** Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

## **Jespers**

Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Wednesday** at 6:30. Appetizers will be served. For more information please contact Jessica.916-642-5184

[JessicaKcullen@gmail.com](mailto:JessicaKcullen@gmail.com)

Next Date: June 10 and 24

## **Sunday Bible Study**

The Acts Bible Study will be taking a break for the Summer. Please join us again in the Fall.

## **My Mother's Voice**

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

## **Giving of Our Time and Talents**

Would you like to get more involved at Incarnation? We are looking for volunteers to help with running the live stream, child care, and musicians. If you are interested in helping in any of these or other areas please speak with Bishop Josh.

### **Learn how to pray the Daily Office.**

Download the Mission St Claire app, or visit:

<https://www.missionstclare.com/>

## **Elliott Graduation/18th Birthday Party**

Bishop Josh and Rachel invite you to join them TODAY, 4pm, at the Fig Tree to celebrate Elliott's High School Graduation and 18th Birthday. If you have any questions please reach out to Rachel or Bishop Josh



Episcopal Free Fellowship  
of America



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[www.Incarnationmission.org](http://www.Incarnationmission.org)

[Www.Facebook.Com/IncarnationMission](https://www.facebook.com/IncarnationMission)

Meeting at Bethel Lutheran Church  
1050 Douglas Blvd  
Roseville, CA 95678  
11:00 AM

## First lesson(1)

### Genesis 1:1-2:4 NRSVue

**1** When God began to create the heavens and the earth, **2** the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. **3** Then God said, “Let there be light,” and there was light. **4** And God saw that the light was good, and God separated the light from the darkness. **5** God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

**6** And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” **7** So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. **8** God called the dome Sky. And there was evening and there was morning, the second day.

**9** And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. **10** God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. **11** Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. **12** The earth brought forth vegetation: plants yielding

seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. **13** And there was evening and there was morning, the third day.

**14** And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, **15** and let them be lights in the dome of the sky to give light upon the earth.” And it was so. **16** God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. **17** God set them in the dome of the sky to give light upon the earth, **18** to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. **19** And there was evening and there was morning, the fourth day.

**20** And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” **21** So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. **22** God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” **23** And there was evening and there was morning, the fifth day.

**24** And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. **25** God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

**26** Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

**27 So God created humans in his image,**  
in the image of God he created them;  
male and female he created them.

**28** God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” **29** God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. **30** And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. **31** God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

**2** Thus the heavens and the earth were finished and all their multitude. **2** On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. **3** So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

**4** These are the generations of the heavens and the earth when they were created.

Lector: The word of the Lord

People: **Thanks be to God**

PSALM. (2)

*Psalm 8 Domine, Dominus noster*

- 1 O Lord our Governor, \*  
**how exalted is your Name in all the world!**
- 2 Out of the mouths of infants and children \*  
**your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, \*  
**to quell the enemy and the avenger.**
- 4 When I consider your heavens, the work of your fingers, \*  
**the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? \*  
**the son of man that you should seek him out?**
- 6 You have made him but little lower than the angels; \*  
**you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; \*  
**you put all things under his feet:**
- 8 All sheep and oxen, \*  
**even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, \*  
**and whatsoever walks in the paths of the sea.**
- 10 O Lord our Governor, \*  
**how exalted is your Name in all the world!**

## NEW TESTAMENT (3)

### *Acts 2:1-21 NRSVue*

When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every people under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews[a] and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.’

Lector: The word of the Lord

People: **Thanks be to God**

## GOSPEL

*Reader:* Reading the Holy Gospel † of our Lord Jesus Christ †,  
according to Matthew chapter 28 †.

*People:* **Glory to you, Lord Christ.**

### **Matthew 28:16-20 NRSVue**

**16** Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. **17** When they saw him, they worshiped him, but they doubted. **18** And Jesus came and said to them, “All authority in heaven and on earth has been given to me. **19** Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit **20** and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Reader:* The gospel of the Lord.

*Congregation:* **Praise to you, Lord Christ!**