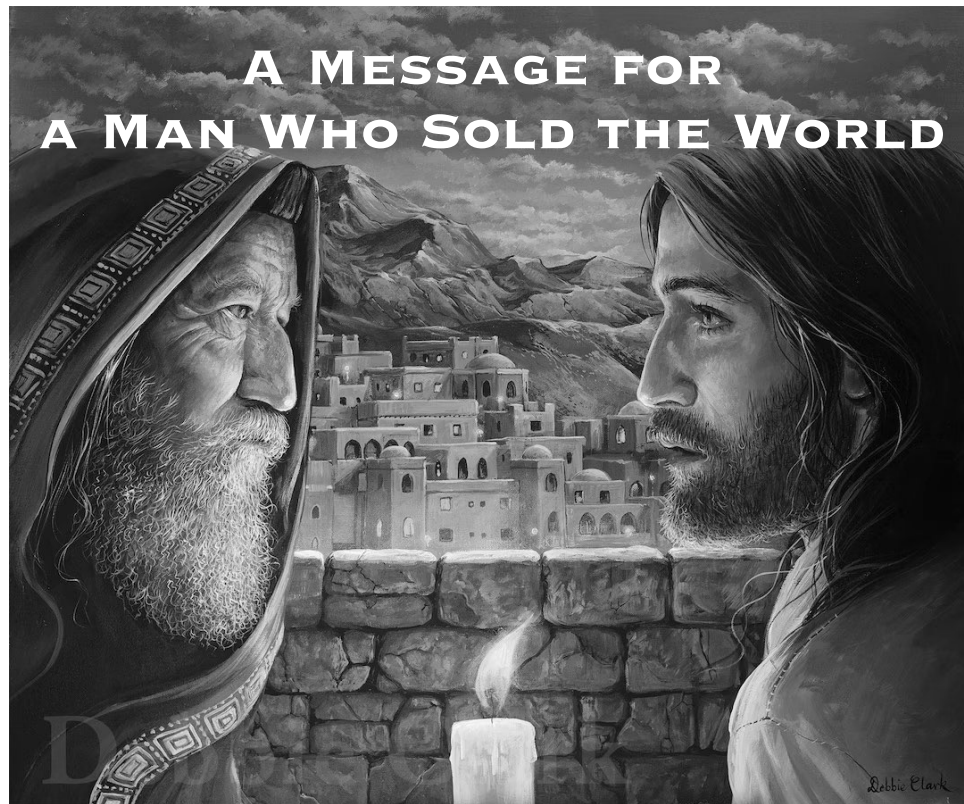




INCARNATION
ANGLICAN CHURCH



March 1, 2026

Order of Service

Second Sunday in Lent

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a † sign.*

*Portions of our liturgy taken from the **1979 and 2019 Book of Common Prayer**.*

As Christians in the Anglican Tradition, we observe the Church Calendar, along with the majority of God’s people around the world and throughout history. This calendar enhances our worship experience, by creating a seasonal rhythm of worship whereby we regularly reflect upon the life, death, resurrection, and ascension of Jesus Christ, as well as the gift of the Holy Spirit.

During the season of Lent, Christians around the world focus inward, looking at our own sin and brokenness, and how these things led Jesus to the cross. We remember His 40 days of self-denial in the desert, and intentional deny ourselves certain things, as we feel led. We also practice alms-giving as a way of serving the needy in our community. Among other things, this 40 Day period helps us appreciate Easter even more when it finally arrives.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided into two sections: **The Ministry of the Word of God and The Ministry of Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

“Kyrie Eleison, Christe Eleison,” is an ancient Greek Phrase, literally translated as “Lord Have Mercy, Christ Have Mercy”. Since the first century, these words have been sung and prayed in churches of various traditions around the world. It is based in part on the petition and prayer in 1 Chronicles 16:34, as well as the words of the penitent tax collector in Luke 18.

Kyrie Eleison

Words: 1st Century

Music: Pam Mark Hall, 2015

The musical score is written in 4/4 time with a key signature of one sharp (F#). The voice line begins with a tempo marking of quarter note = 65. The lyrics are: Ky-ri - e E - lei - son, Chri - ste EL - ei son, Ky - ri - e El - ei - son, Ky - ri - e, Ky - ri - e. The guitar/vocal line starts at measure 7 with the lyrics Ky - ri - e. The score includes various chords: Em, C, D, and D.

Voice

7

V

Translation: Lord have mercy, Christ have mercy

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Minister: Bless the Lord who forgives all our sins. †

People: **His mercy endures forever.**

COLLECT FOR PURITY

Celebrant & People: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Congregation May Be Seated

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

And now, let us pray a Prayer for Social Justice:

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

(Prayer for Social Justice Book of Common Prayer, p. 260)

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. † **Amen.**

CONFESSION OF SIN

Our confession for the season of Lent combines the Jesus Prayer (Lord Jesus Christ, Son of God, have mercy on me, a sinner) from the Eastern Orthodox Tradition (4th Century) with a paraphrase of each of the Ten Commandments.

We will respond to each confession by singing these words:



Music: Pam Mark Hall & Fr. Joshua Lickter
Lyrics: 4th Century Eastern Orthodox

Minister: All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Minister & People:

For the times we place other gods before you...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we don't worship you properly...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we use your name in vain...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we don't honor your day of rest...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we disrespect those you have placed in authority over us...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we look at others with hatred in our hearts, and become guilty of killing them in your sight...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we have been unfaithful to those we love, in thoughts, in words or in deeds...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we take from others what is rightfully theirs...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

For the times we say things that are not true about others...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

And finally, for the times we are not content with all you have provided for us; for those times when we covet that which others have...

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

(Silent Confession)

ABSOLUTION

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all \dagger goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

(John 20:23)



PRAYER FOR CHILDREN

SIGN OF PEACE

Minister: May the Peace of the Lord be with you.

People: **And also with you.**

*Please stand and greet one another during this time with a "Holy Fist or Elbow Bump".
You may also greet one another online during this time.*



(John 20: 19, 21)

THE LESSONS:

LESSON SONG

God So Loved

Verse 1

Come all you weary
Come all you thirsty
Come to the well that never runs dry
Drink of the water
Come and thirst no more

Verse 2

Come all you sinners
Come find His mercy
Come to the table He will satisfy
Taste of His goodness
Find what you're looking for

Chorus 1

For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever

Verse 3

Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting there
With open arms

Chorus 2

For God so loved the world that He gave us
His one and only Son to save us
Whoever believes in Him will live forever
The power of hell forever defeated
Now it is well I'm walking in freedom
For God so loved God so loved the world

Bridge

Praise God praise God
From whom all blessings flow
Praise Him praise Him
For the wonders of His love

Chorus 3

For God so loved the world that He gave us
His one and only Son to save

Verse 4

Bring all your failures
Bring your addictions
Come lay them down at the foot of the cross
Jesus is waiting
God so loved the world

FIRST LESSON

Genesis 12:1-4

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”[a]
4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Reader: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

EPISTLE READING

Romans 4:1-5, 13-17

What then are we to say was gained by^[a] Abraham, our ancestor according to the flesh? **2** For if Abraham was justified by works, he has something to boast about, but not before God. **3** For what does the scripture say? “Abraham believed^[b] God, and it was reckoned to him as righteousness.” **4** Now to one who works, wages are not reckoned as a gift but as something due. **5** But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. **14** For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. **15** For the law brings wrath, but where there is no law, neither is there transgression.


16 For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, **17** as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The word of the Lord

People: **Thanks be to God**

GOSPEL HYMN

Congregation may cross their forehead †, lips †, and then heart †, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Thy Word" CCLI # 14301	Amy Grant, Michael W Smith				
F	C/E	F	B \flat /D	C	F
					
Thy Word is a lamp un - to — my feet and a light un - to my path.					
(Repeat 1X)					

GOSPEL READING

Reader: Reading the Holy Gospel † of our Lord Jesus Christ †, according to John 3 †.

People: **Glory to you, Lord Christ.**

John 3:1-17 New Revised Standard Version Updated Edition

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." 3 Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." 4 Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" 5 Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, 'You must be born from above.' 8 The wind[e] blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9 Nicodemus said to him, "How can these things be?" 10 Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

11 "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you[f] do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

16 "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

A Message for a Man Who Sold the World

Bishop Joshua Lickter

NICENE CREED

(4th Century)

This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word “catholic” to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define “Christian” and unify followers of Christ for almost 2000 years.

Minister: Followers of Christ, what do you believe?

Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead †, and the life of the world to come.

Amen.

****“Catholic” means “universal” or “true”. It does not refer to a particular denomination or tradition.***



MINISTRY OF HOLY COMMUNION

*The second section of our service, **The Ministry of The Holy Communion**, focuses on the sacrifices and praise that we, and all the saints throughout history, have given to God in response to all He has done for us through His Son, Jesus Christ. Many of these words have been sung or recited by Christ followers around the world for over 1800 years!*



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

To give online, please visit www.IncarnationMission.Org, and click on "Donate".

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

The Man Who Sold The World

David Bowie/Nirvana

We passed upon the stairs
We spoke of was and when
Although I wasn't there
He said I was his friend
Which came as a surprise
I spoke into his eyes
I thought you died alone
A long long time ago

Oh no, not me
We never lost control
You're face to face
With the man who sold the world

I laughed and shook his hand
And made my way back home
I searched for form and land
For years and years I roamed
I gazed a gazeless stare
At all the millions here
I must have died alone
A long, long time ago

Who knows? Not me
We never lost control
You're face to face
With the man who sold the world

Who knows? Not me
I never lost control
You're face to face
With the man who sold the world

Who knows? Not me
I never lost control
You're face to face
With the man who sold the world

340

THOS. KEN.

Doxology.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;
Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
-1 CHRONICLES 29:11, 14

People may be seated or remain standing

DEACON'S MASS SCRIPTURE READING

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (John 6:53-56)

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The ministers receive the Sacraments, and then immediately deliver it to the people with these words:

The Body of Christ, the bread of Heaven **Amen.** †

The Cup of Christ, the blood of Salvation **Amen.** †

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

If you are able, please stand for the singing of the Gloria Patri.

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with - out end. A - men, A - men.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: May the peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, † be among us, and remain with us always.

People: **Amen.**

CLOSING SONG

Wait for the Lord

Taize Song based on Psalm 27:14
Words and Music: Jacques Berthier

Lento ($\text{♩} = 48$)

Em C Am⁶ B

Wait for the Lord, whose day is near.

p

Detailed description: This is the first system of a musical score for the song 'Wait for the Lord'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one sharp (F#) and the time signature is common time (C). The tempo is marked 'Lento' with a quarter note equal to 48 beats. The first measure of the treble staff has a dynamic marking of *p* and a chord of Em. The lyrics 'Wait for the Lord, whose day is near.' are written below the notes. The second measure has a chord of C, the third has Am⁶, and the fourth has B. The bass staff provides a harmonic accompaniment with chords corresponding to the treble staff.

Em D G Am B Em

Wait for the Lord: be strong, — take heart!

mf

Detailed description: This is the second system of the musical score. It also consists of two staves. The treble staff begins with a dynamic marking of *mf* and a chord of Em. The lyrics 'Wait for the Lord: be strong, — take heart!' are written below. The second measure has a chord of D, the third has G, the fourth has Am, the fifth has B, and the sixth has Em. The bass staff continues the accompaniment with chords corresponding to the treble staff.

DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God. Alleluia, alleluia, alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Thursdays** at 6:30. Appetizers will be served. For more information please contact Jessica.

916-642-5184 JessicaKcullen@gmail.com

Next Date: March 12 and 26

SLACK

We are moving church communications to the Slack app. If you have any questions or would like to be added to the conversations, please contact Rachel.

Sunday Bible Study

9:30 Sunday Mornings in the fellowship hall. Using N.T. Wright's Study in Acts. If you have any questions please reach out to Kathy Greaves.

Serve Monday Lunch at First UMC

Join Pastor Phoenix in serving the homeless at the Monday noon lunch at First UMC church. Contact Phoenix if you would like more information.

Socks and coats

We are collecting donations of new socks and gently used coats to be handed out at the First UMC's Monday lunch. You can give them to Rachel

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.



Episcopal Free Fellowship
of America



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www.Incarnationmission.org

[Www.Facebook.Com/IncarnationMission](https://www.facebook.com/IncarnationMission)

Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

OLD TESTAMENT (1)

Genesis 12:1-4

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”[a]

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Reader: The word of the Lord

People: **Thanks be to God**

PSALM. (2)

Psalm 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

NEW TESTAMENT (3)

Romans 4:1-5, 13-17

What then are we to say was gained by[a] Abraham, our ancestor according to the flesh? **2** For if Abraham was justified by works, he has something to boast about, but not before God. **3** For what does the scripture say? “Abraham believed[b] God, and it was reckoned to him as righteousness.” **4** Now to one who works, wages are not reckoned as a gift but as something due. **5** But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. **14** For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. **15** For the law brings wrath, but where there is no law, neither is there transgression.

16 For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, **17** as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The word of the Lord

People: **Thanks be to God**

GOSPEL

Reader: Reading the Holy Gospel † of our Lord Jesus Christ †,
according to John chapter 3 †.

People: **Glory to you, Lord Christ.**

John 3:1-17 New Revised Standard Version Updated Edition

3 Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” 3 Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4 Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5 Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, ‘You must be born from above.’ 8 The wind[e] blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? 11 “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you[f] do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life. 16 “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 17 “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**