INCARNATION
ANGLICAN CHURCH



We Need Oil In Our Lamps

November 7, 2026

Order of Service

Twenty Fourth Sunday After Pentecost

WELCOME

Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold.** *Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a "cross" sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ☩ sign.*

Our liturgy today includes portions from the **1979 and 2019 Book of Common Prayer.** *This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the* **Revised Common Lectionary***, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we currently celebrate Ordinary Time, which begins on Pentecost Sunday and lasts until late November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN'S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children's ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD

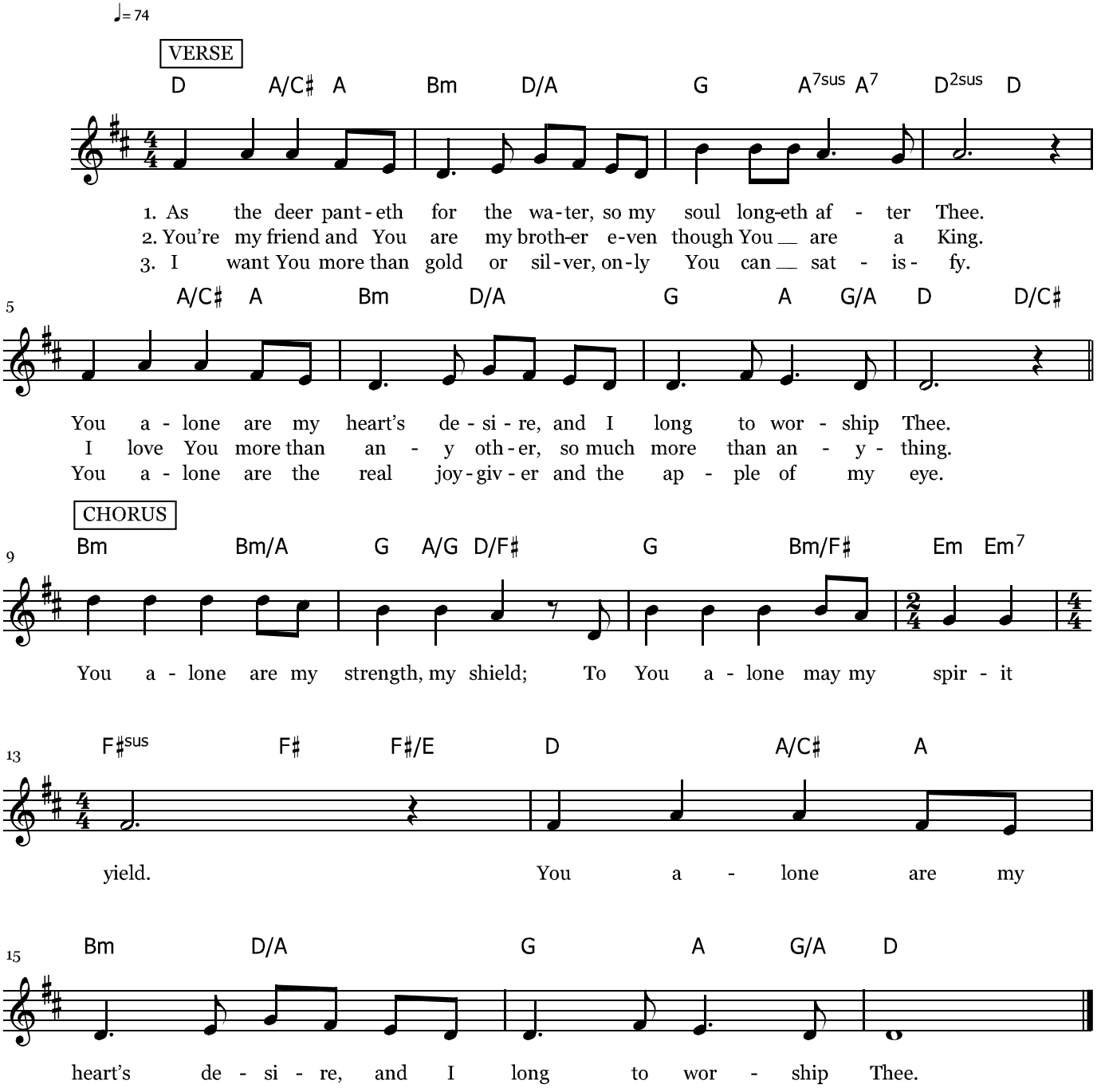


Our service is divided in to two sections: ***the Ministry of the Word of God,*** *and* ***the Ministry of the Holy Communion.*** *The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

As The Deer

Words and Music by
Martin Nystrom



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WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✢
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

"Collect" refers to a form of prayer, used in liturgies since the third century, that Christians use when they "collect" together for worship.

Minister: The Lord be with you. (*Ruth 2:4)*
People: **And also with you.**

Minister: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✢

People: **Amen.**

Congregation May Be Seated

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Jess our Deacon and Phoenix our ordinand and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

And now, let us pray a Prayer for Social Justice:
Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
(Prayer for Social Justice Book of Common Prayer, p. 260)

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ☩ **Amen.**

CONFESSION OF SIN



Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
(Silent Confession)



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.
Minister here reads comfortable words from scripture, then says:

May Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all ✣ goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

PRAYER FOR CHILDREN

SIGN OF PEACE



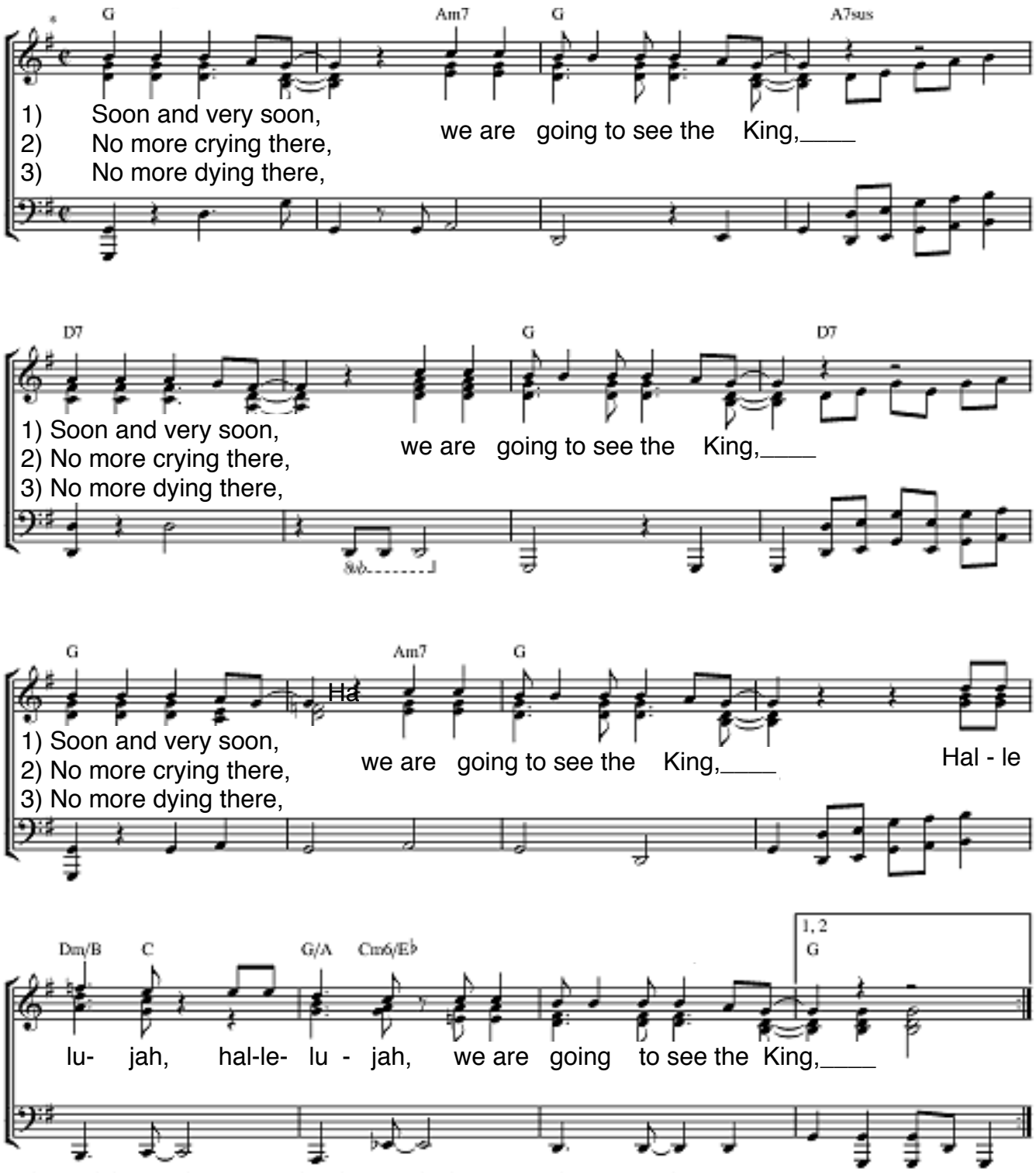
Minister: May the Peace of the Lord be with you. *(John 20: 19, 21)*
People: **And also with you.**

Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you…"

THE LESSONS:

LESSON SONG

“Soon And Very Soon”
-Andrae Crouch, 1976



FIRST LESSON

Amos 5:18-24 NRSVue

18 Woe to you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light,
19 as if someone fled from a lion and was met
by a bear or went into the house and rested a
hand against the wall and was bitten by a snake.
20 Is not the day of the Lord darkness, not
light, and gloom with no brightness in it?
21 I hate, I despise your festivals, and I take no
delight in your solemn assemblies.
22 Even though you offer me your burnt
offerings and grain offerings, I will not accept
them, and the offerings of well-being of your
fatted animals I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing
stream.

Lector: The word of the Lord
People: **Thanks be to God**

RESPONSE

Psalm 70

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
**let those who take pleasure in my misfortune
draw back and be disgraced.**

3 Let those who say to me "Aha!" and gloat over me turn
back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
**let those who love your salvation say for ever,
"Great is the Lord!"**

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

EPISTLE READING

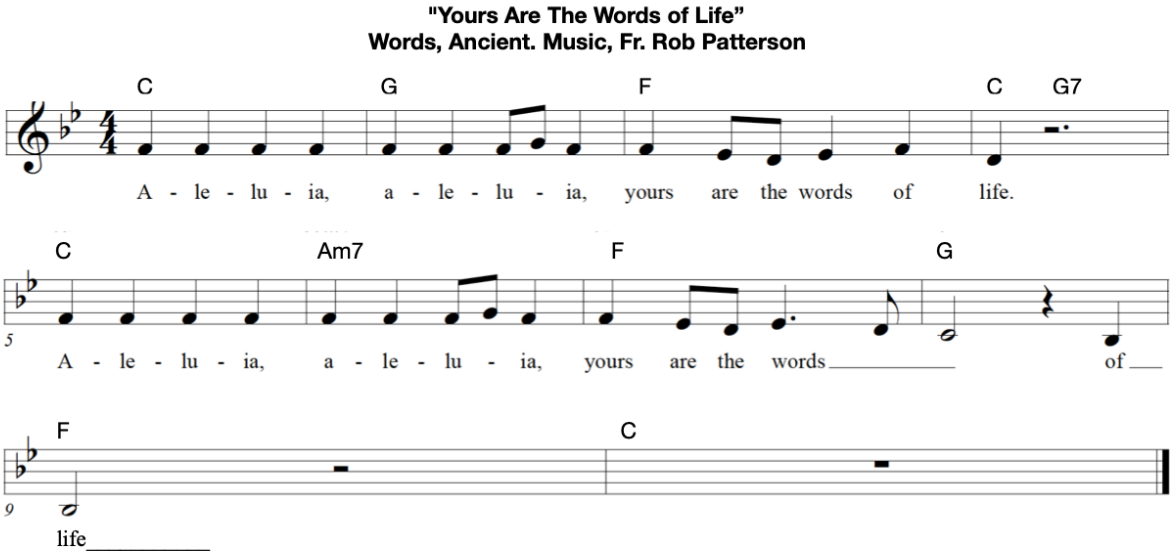
1 Thessalonians 4:13-18 NRSVue

13 But we do not want you to be uninformed, brothers and sisters, about those who
have died, so that you may not grieve as others do who have no hope. 14 For since we
believe that Jesus died and rose again, even so, through Jesus, God will bring with him
those who have died. 15 For this we declare to you by the word of the Lord, that we
who are alive, who are left until the coming of the Lord, will by no means precede
those who have died. 16 For the Lord himself, with a cry of command, with the
archangel's call and with the sound of God's trumpet, will descend from heaven, and
the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught
up in the clouds together with them to meet the Lord in the air, and so we will be with
the Lord forever. 18 Therefore encourage one another with these words.

Lector: The word of the Lord
People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ☩, lips ☩, and then heart ☩, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.



GOSPEL READING

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Matthew chapter 25 ☩.

People: **Glory to you, Lord Christ.**

Matthew 25:1-13 NRSVue

25 "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' 7 Then all those young women got up and trimmed their lamps. 8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' 10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut.11 Later the other young women came also, saying, 'Lord, lord, open to us.'12 But he replied, 'Truly I tell you, I do not know you.' 13 Keep awake, therefore, for you know neither the day nor the hour.

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Bishop Joshua Lickter

We Need Oil In Our Lamps

NICENE CREED

Please stand in body or spirit

(4th Century)
This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word "catholic" to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define "Christian" and unify followers of Christ for almost 2000 years.

The following version of the Creed is used in the **2019 Book of Common Prayer**. *It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase "and the Son" †(Latin:* **filioque)** *is not in the original Greek text. The Coptic and Orthodox Traditions do not use it, and reciting it during the creed is optional.*

Minister: Followers of Christ, what do you believe?



Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come.

Amen.

***"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.**

You may be seated



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources–time, talents, possessions–as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: **Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.**

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

Give A Little Bit

-Supertramp

Songwriters: Richard Davies, Roger Hodgson

Ooh, yeah
Alright
Here we go again
That day, oh no
Na-na, hey-hey

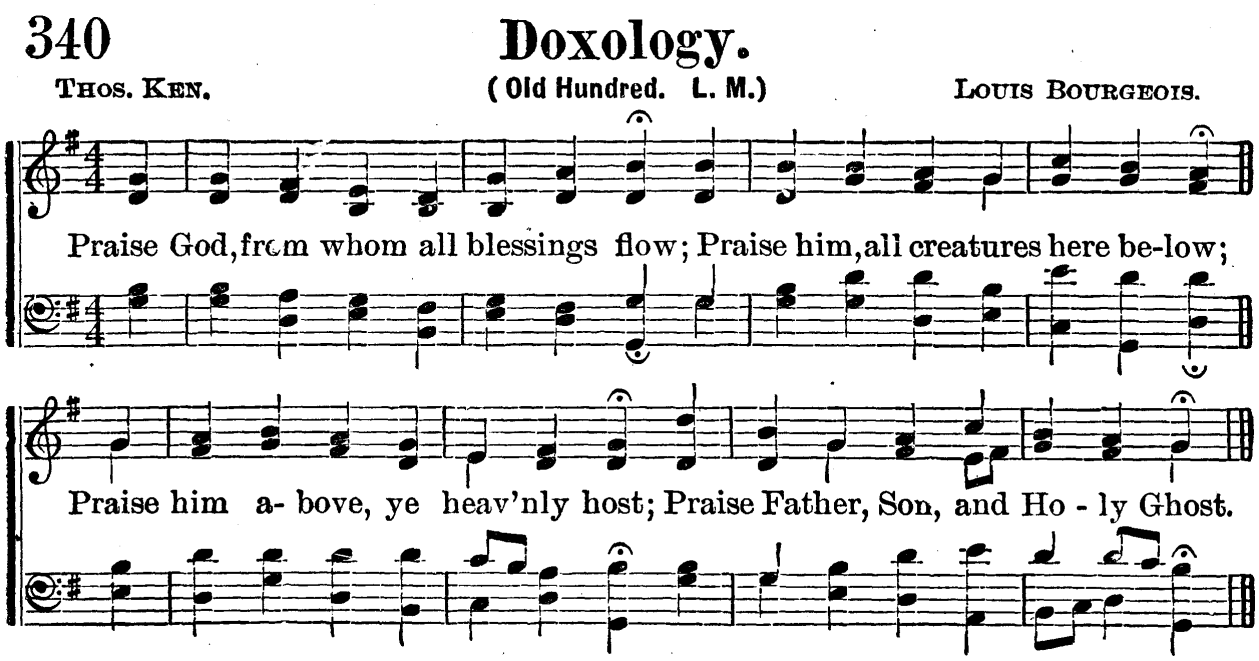
Give a little bit
Give a little bit of your love to me
I'll give a little bit
I'll give a little bit of my love to you
There's so much that we need to share
So send a smile and show you care (alright)

I'll give a little bit
I'll give a little bit of my life for you
So give a little bit
Give a little bit of your time to me
See the man with the lonely eyes
Oh, take his hand, you'll be surprised (oh, take it)

Come along
Yeah-yeah-yeah-yeah
Yeah-yeah-yeah-yeah-yeah-yeah-yeah

Give a little bit
Give a little bit of your love to me
Give a little bit
I'll give a little bit of my life for you
Now's the time that we need to share
So find yourself, we're on our way back home

Oh, going home
Don't you need, don't you need to feel at home?
Oh yeah, we gotta sing
Ooh yeah, gotta get a feelin'
Oh yeah, come along too
Oh, come along too
Come-a come-a come-a come along
Oh yeah, come along too
Come along to it
Say take a look, come along too
Come along right, come along way
Oh, sing it tonight
Ooh-ooh



CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People **And of thine own have we given thee.**
-1 CHRONICLES 29:11, 14

People may be seated or remain standing

DEACON'S MASS SCRIPTURE READING

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (John 6:53-56)

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ✣. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.**
We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace.If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The ministers receive the Sacraments, and then immediately deliver it to the people with these words:

The Body of Christ, the bread of Heaven **Amen.** ✢
The Cup of Christ, the blood of Salvation **Amen.** ✢

After Communion, the Minister says:

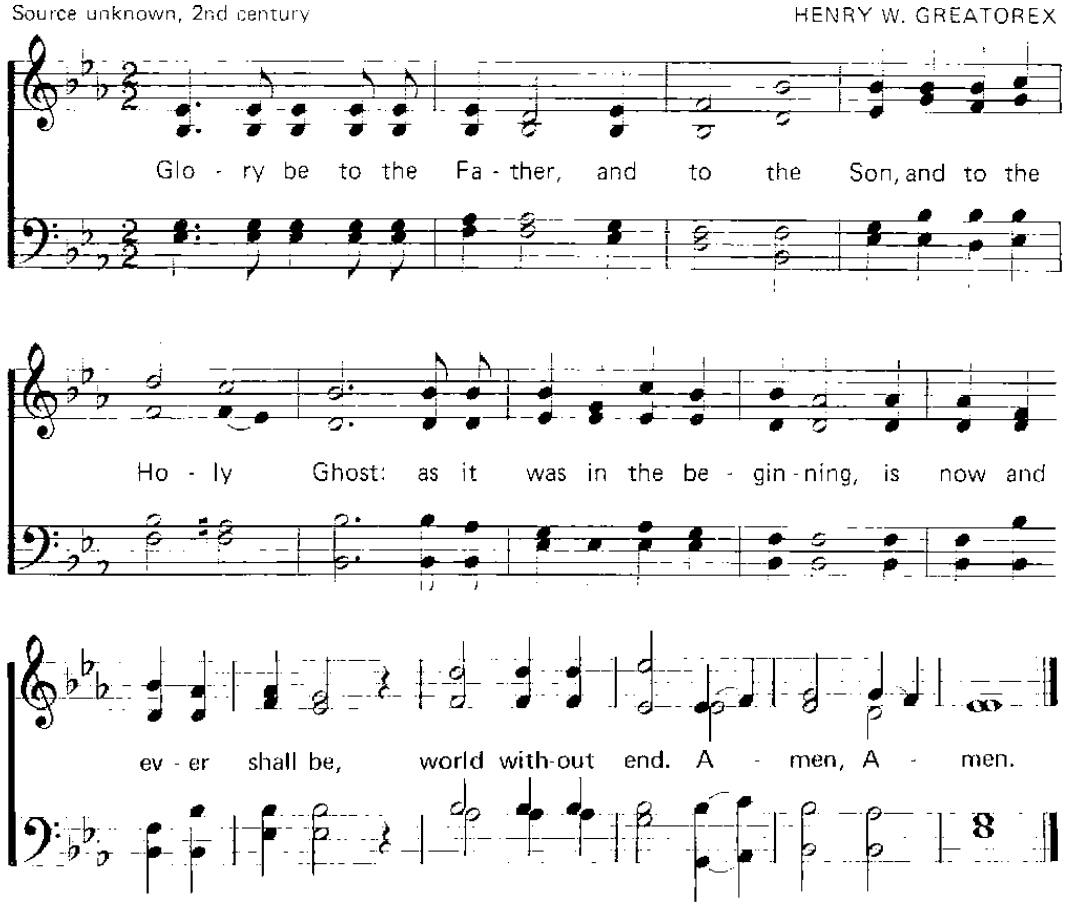
Let us pray.

Minister and People:
Heavenly Father,
We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen

If you are able, please stand for the singing of the Gloria Patri.

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri



Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

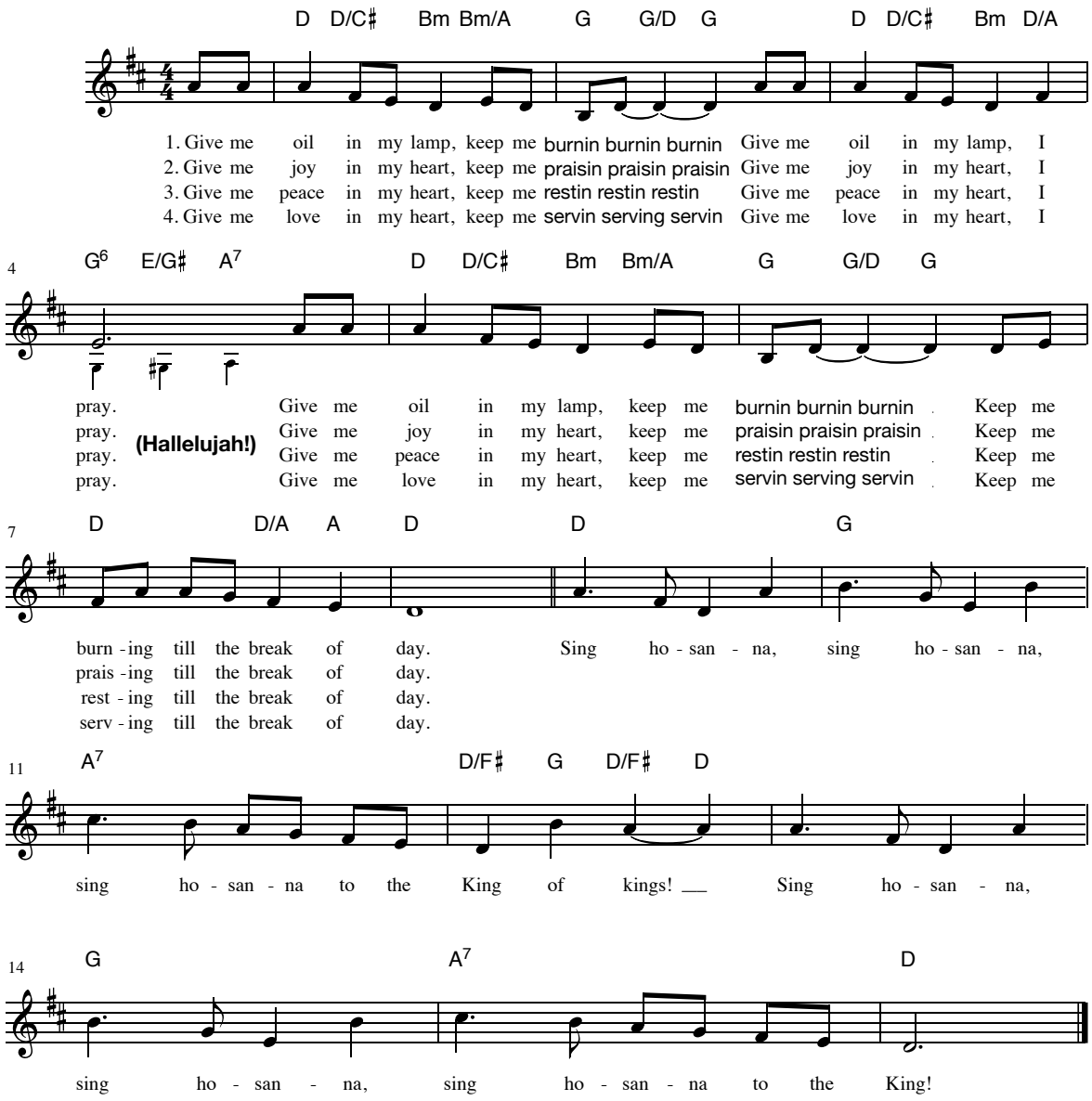
Minister: The peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ✢ be among us, and remain with us always. (*Philippians 4:7)*

People: **Amen.**

CLOSING SONG

Give Me Oil In My Lamp

Words and Music
Traditional



5. Give me gas for my Ford keep me truckin for the Lord, Give me gas for my Ford I pray, Hallelujah!
Give me gas for my Ford keep me truckin for the Lord Keep me truckin 'til the break of day!

6. Give me wax for my board, keep me surfin' for the Lord, Give me wax for my board, I pray (Hallelujah!).
Give me wax for my board, keep me surfin' for the Lord, keep me surfin' 'till the break of day!

DISMISSAL

Minster: Alleluia, alleluia! Go in peace to do justice, love mercy, and walk humbly with Christ our neighbor.

People: **Thanks be to God! Alleluia, Alleluia, Alleluia!**

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Morning Prayer.
Fri 9:30 am at the Fig Tree. Led by Pastor Phoenix.

Jespers
Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Thursday** at 6:30. Appetizers will be served. For more information please contact Deacon Jessica.916-642-5184 JessicaKcullen@gmail.com
Next Date: Nov 12

Sunday Bible Study
The Acts Bible Study will began this Sunday October 25 9:30 am in the fellowship hall. Reach out to Kathy if you have questions.

Centering Prayer
Saturdays 9-10 am at First Church Roseville Join Pastor Hope as she leads us through the spiritual discipline of centering prayer.

My Mother's Voice
We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

Learn how to pray the Daily Office.
Download the Mission St Claire app, or visit:
https://www.missionstclare.com/

Episcopal Free Fellowship of America

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(916) 884-0064
www.Incarnationmission.org
Www.Facebook.Com/IncarnationMission

Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

First lesson(1)

Amos 5:18-24 NRSVue

18 Woe to you who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light,
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20 Is not the day of the Lord darkness, not light, and gloom with no brightness in it?
21 I hate, I despise your festivals, and I take no delight in your solemn assemblies.
22 Even though you offer me your burnt offerings and grain offerings, I will not accept them, and the offerings of well-being of your fatted animals I will not look upon.
23 Take away from me the noise of your songs;
I will not listen to the melody of your harps.
24 But let justice roll down like water
and righteousness like an ever-flowing stream.

Lector: The word of the Lord
People: **Thanks be to God**

Psalm 70

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

NEW TESTAMENT (3)

1 Thessalonians 4:13-18 NRSVue

13 But we do not want you to be uninformed, brothers and sisters, about
those who have died, so that you may not grieve as others do who have no
hope. 14 For since we believe that Jesus died and rose again, even so,
through Jesus, God will bring with him those who have died. 15 For this we
declare to you by the word of the Lord, that we who are alive, who are left
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call and with the sound of God's trumpet, will descend from heaven, and
the dead in Christ will rise first. 17 Then we who are alive, who are left, will
be caught up in the clouds together with them to meet the Lord in the air,
and so we will be with the Lord forever. 18 Therefore encourage one
another with these words.

Lector: The word of the Lord
People: **Thanks be to God**

NEW TESTAMENT (3)

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Matthew chapter 25 ☩.
People: **Glory to you, Lord Christ.**

Matthew 25:1-13 NRSVue

25 "Then the kingdom of heaven will be like this. Ten young
women took their lamps and went to meet the bridegroom. 2 Five of
them were foolish, and five were wise. 3 When the foolish took their
lamps, they took no oil with them, 4 but the wise took flasks of oil with
their lamps. 5 As the bridegroom was delayed, all of them became
drowsy and slept. 6 But at midnight there was a shout, 'Look! Here is the
bridegroom! Come out to meet him.' 7 Then all those young women got
up and trimmed their lamps. 8 The foolish said to the wise, 'Give us
some of your oil, for our lamps are going out.' 9 But the wise replied,
'No! there will not be enough for you and for us; you had better go to
the dealers and buy some for yourselves.' 10 And while they went to buy
it, the bridegroom came, and those who were ready went with him into
the wedding banquet, and the door was shut.11 Later the other young
women came also, saying, 'Lord, lord, open to us.'12 But he replied,
'Truly I tell you, I do not know you.' 13 Keep awake, therefore, for you
know neither the day nor the hour.

Reader: The gospel of the Lord.
Congregation: **Praise to you, Lord Christ!**