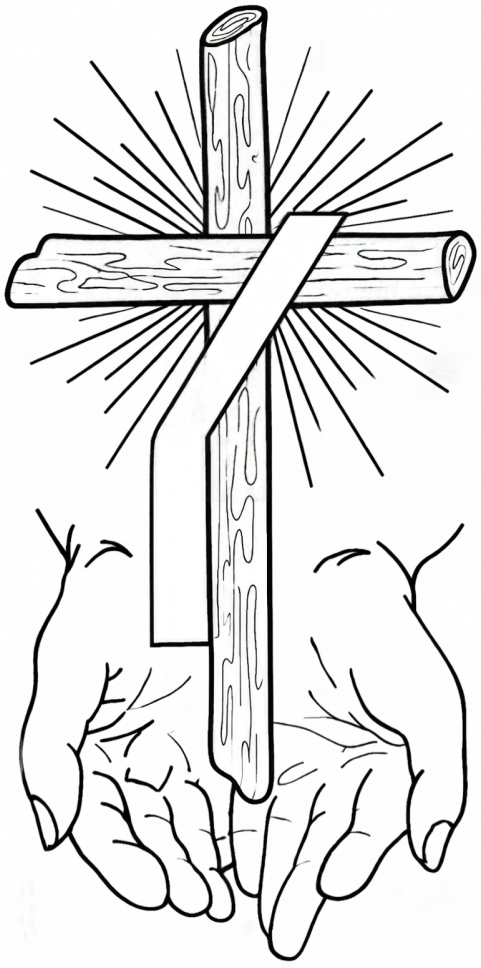
INCARNATION
ANGLICAN CHURCH



Ordination of Jessica Watanabe to the Transitional Diaconate

November 7, 2026

Order of Service

Ordination of Jessica Watanabe

WELCOME
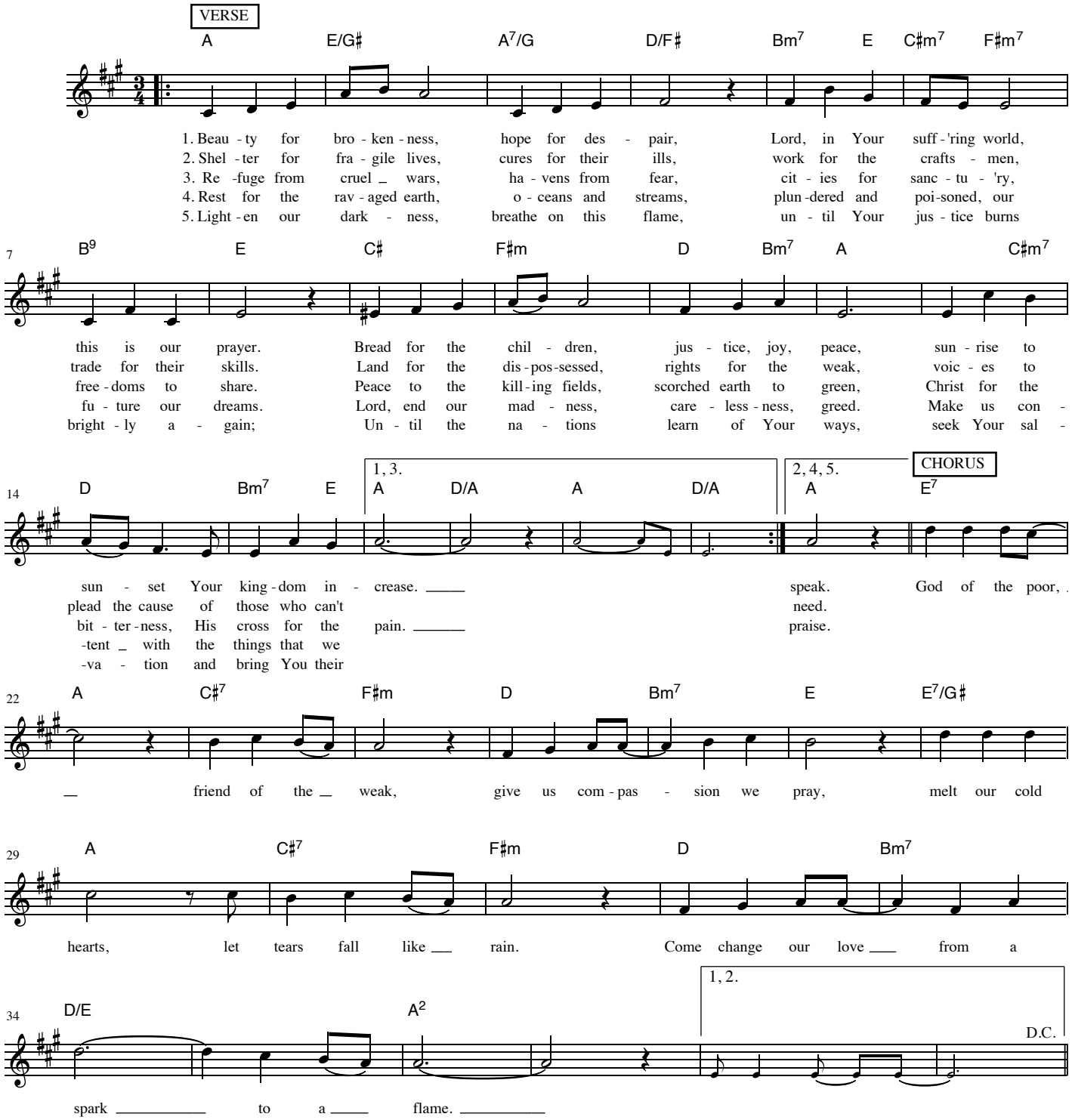
Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold.** *Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a "cross" sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ☩ sign.*

Our liturgy today includes portions from the **1979 *Book of Common Prayer*** *with additions from* ***The Episcopal Free Fellowship of America****. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the* **Revised Common Lectionary***, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

PRELUDE

OPENING PROCESSION SONG

"Beauty For Brokenness" **Graham Kendrick, 1993 CCLI# 1236690**



WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✢
People **And blessed be His Kingdom, now and forever! Amen.**

THE PRESENTATION

Presenters: *Jessica Kaylee Watanabe*, we present you for ordination to the diaconate

Bishop: Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

Bishop: Jessica, do you believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation?

Ordinand: I do.

Bishop: Will you commit to conform to the doctrine, discipline, and worship of the Episcopal Free Fellowship of America, abide by our clergy code of expectations, and offer your priesthood to build a church shaped by grace, compassion, and hope?

Ordinand: I will, with God's help.

Bishop: Will you promise to love all people as image bearers of Christ, without judgment, and seek to bring unity and peace into our world through faithfully preaching and living the gospel of our Lord Jesus Christ?

Ordinand: I will, with God's help.

Bishop: Before these witnesses, will you now sign the Declaration of Humility and Commitment, publicly affirming your resolve to abide by these standards?

Ordinand: I will.

Jessica will now sign the Declaration of Humility and Commitment.

Please Stand

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jessica Watanabe for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop: Is it your will that Jessica be ordained a deacon?

People: **It is.**

Bishop: Will you uphold her in this ministry?

People: **We will.**

Bishop: In peace, let us pray to the Lord.

LITANY FOR ORDINATIONS

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Edward, our Archbishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Jessica, chosen deacon in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust who lead our local, state, and national governments, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of Incarnation Anglican Church, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

MINISTRY OF THE WORD OF GOD

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of you providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT

Judges 4 NRSVue

4 The Israelites again did what was evil in the sight of the Lord, after Ehud died.2 So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim.3 Then the Israelites cried out to the Lord for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years.
4 At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. 5 She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. 6 She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, "The Lord, the God of Israel, commands you, 'Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. 7 I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.' " 8 Barak said to her, "If you will go with me, I will go, but if you will not go with me, I will not go." 9 And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh. 10 Barak summoned Zebulun and Naphtali to Kedesh, and ten thousand warriors went up behind him, and Deborah went up with him.
11 Now Heber the Kenite had separated from the other Kenites, that is, the descendants of Hobab the father-in-law of Moses, and had encamped as far away as Elon-bezaanannim, which is near Kedesh.
12 When Sisera was told that Barak son of Abinoam had gone up to Mount Tabor, 13 Sisera called out all his chariots, nine hundred chariots of iron, and all the troops who were with him, from Harosheth-ha-goiim to the Wadi Kishon. 14 Then Deborah said to Barak, "Up! For this is the day on which the Lord has given Sisera into your hand. Has not the Lord gone out before you?" So Barak went down from Mount Tabor with ten thousand warriors following him. 15 And the Lord threw Sisera and all his chariots and all his army into a panic[b] before Barak; Sisera got down from his chariot and fled away on foot, 16 while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; not one was left.
17 Now Sisera had fled away on foot to the tent of Jael wife of Heber the Kenite, for there was peace between King Jabin of Hazor and the clan of Heber the Kenite. 18 Jael came out to meet Sisera and said to him, "Turn aside, my lord, turn aside to me; have no fear." So he turned aside to her into the tent, and she covered him with a rug. 19 Then he said to her, "Please give me a little water to drink, for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. 20 He said to her, "Stand at the entrance of the tent, and if anybody comes and asks you, 'Is anyone here?' say, 'No.' " 21 But Jael wife of Heber took a tent peg and took a hammer in her hand and went softly to him and drove the peg into his temple, until it went down into the ground—he was lying fast asleep from weariness—and he died. 22 Then, as Barak came in pursuit of Sisera, Jael went out to meet him and said to him, "Come, and I will show you the man whom you are seeking." So he went into her tent, and there was Sisera lying dead, with the tent peg in his temple.
23 So on that day God subdued King Jabin of Canaan before the Israelites. 24 Then the hand of the Israelites bore harder and harder on King Jabin of Canaan, until they destroyed King Jabin of Canaan.

Lector: The word of the Lord
People: **Thanks be to God**

RESPONSE

Psalm 84

1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
he will give grace and glory;

11 No good thing will the LORD withhold *
from those who walk with integrity.

12 O LORD of hosts, *
happy are they who put their trust in you!

EPISTLE READING

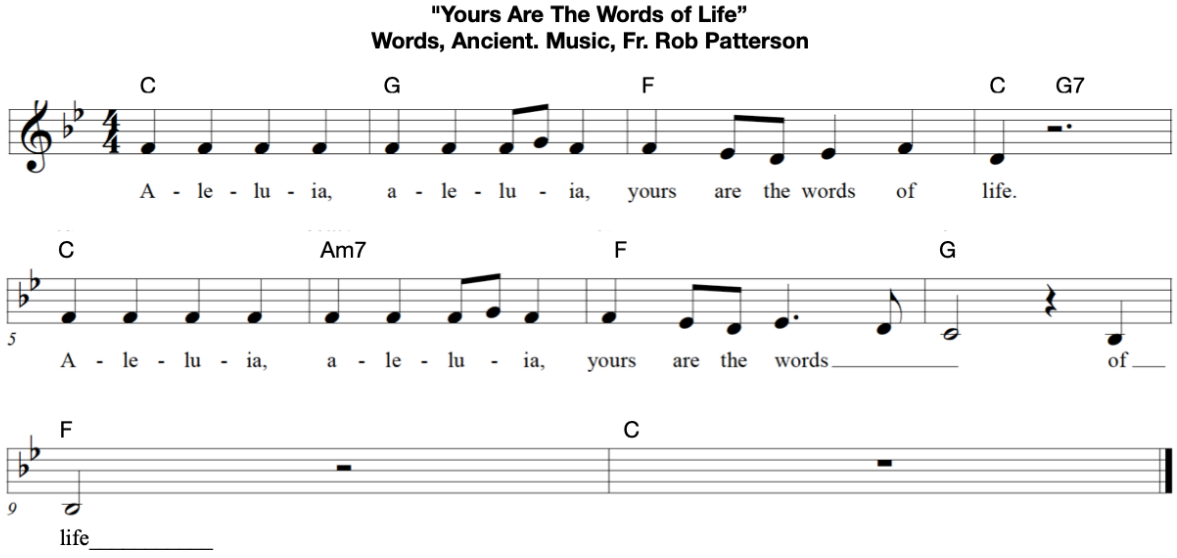
1 Timothy 3:8-13 NRSVue

8 Deacons likewise must be serious, not double-tongued, not indulging in much wine,
not greedy for money; 9 they must hold fast to the mystery of the faith with a clear
conscience. 10 And let them first be tested; then, if they prove themselves blameless,
let them serve as deacons. 11 Women[a] likewise must be serious, not slanderers, but
temperate, faithful in all things. 12 Let deacons be married only once,[b] and let them
manage their children and their households well; 13 for those who serve well as
deacons gain a good standing for themselves and great boldness in the faith that is in
Christ Jesus.

Lector: The word of the Lord
People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✣, lips ✣, and then heart ✣, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.



GOSPEL READING

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Luke chapter 1 ☩.
People: **Glory to you, Lord Christ.**

Luke 1:46-55 NRSVue

46 And Mary said,
"My soul magnifies the Lord,
47 and my spirit rejoices in God my Savior,
48 for he has looked with favor on the lowly state of his servant.
Surely from now on all generations will call me blessed,
49 for the Mighty One has done great things for me,
and holy is his name;
50 indeed, his mercy is for those who fear him
from generation to generation.
51 He has shown strength with his arm;
he has scattered the proud in the imagination of their hearts.
52 He has brought down the powerful from their thrones
and lifted up the lowly;
53 he has filled the hungry with good things
and sent the rich away empty.
54 He has come to the aid of his child Israel,
in remembrance of his mercy,
55 according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

Deacon: The gospel of the Lord.
Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Mother Kendra Dickinson

Lifting up the Lowly

NICENE CREED

Please stand in body or spirit

(4th Century)
This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word "catholic" to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define "Christian" and unify followers of Christ for almost 2000 years.

The following version of the Creed is used in the **2019 Book of Common Prayer**. *It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase "and the Son" †(Latin:* **filioque)** *is not in the original Greek text. The Coptic and Orthodox Traditions do not use it, and reciting it during the creed is optional.*

Minister: Followers of Christ, what do you believe?



Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come.

Amen.

***"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.**

You may be seated

THE EXAMINATION

Jessica stands before the Bishop.

Bishop: My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.
As a deacon in the Church, you are to study the Holy Scriptures, to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Bishop: My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Jessica: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Jessica: I do.

Bishop: Will you be guided by the pastoral direction and leadership of your bishop?

Jessica: I will.

Bishop: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Jessica: I will.

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Jessica: I will.

Bishop: Will you do your best to pattern your life and that of your household, in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Jessica: I will.

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Jessica: I will.

Bishop: May the Lord by his grace uphold you in the service he lays upon you.

Jessica: Amen.

THE CONSECRATION OF THE DEACON

All stand except Jessica, who kneels facing the Bishop.

Hymn to the Holy Spirit: Come Holy Ghost

Words: 9th century Latin translated by John Cosin; Music: Fr. Rob Patterson

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven gifts impart.
Thy blessed unction from above
is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Chorus

Praise, praise, praise to thy eternal merit,
Praise, praise, Father, Son, and Holy Spirit.
Praise, praise, praise
Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Chorus

Teach us to know the Father, Son,
And thee, of both, to be but One,
That through the ages all along,
This may be our unending song:

Chorus

Praise, praise, praise
Praise, praise, praise
Praise, praise, praise

A period of silent prayer follows.
The Bishop then lays hands upon the head of Jessica, praying:

Bishop: O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jessica; fill her with grace and power, and make her a deacon in your Church. Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through her many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Bishop vests Jessica with a deacon's stole. Then he hands her a Bible.

Bishop: Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

SIGN OF PEACE

Bishop: May the Peace of the Lord be with you. *(John 20: 19, 21)*
People: **And also with you.**

Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you…"

OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources–time, talents, possessions–as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Bishop & People: **Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.**

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

House Of God Forever

Verse 1
God is my shepherd
I won't be wanting
I won't be wanting
He makes me rest in fields of green
With quiet streams
Even though I walk through the valley
Of death and dying
I will not fear 'cause You are with me
You are with me

Chorus
Your shepherd's staff comforts me
You are my feast in the presence of enemies
Surely goodness will follow me
Follow me
In the house of God forever
(In the house of God forever)
(In the house of God forever)

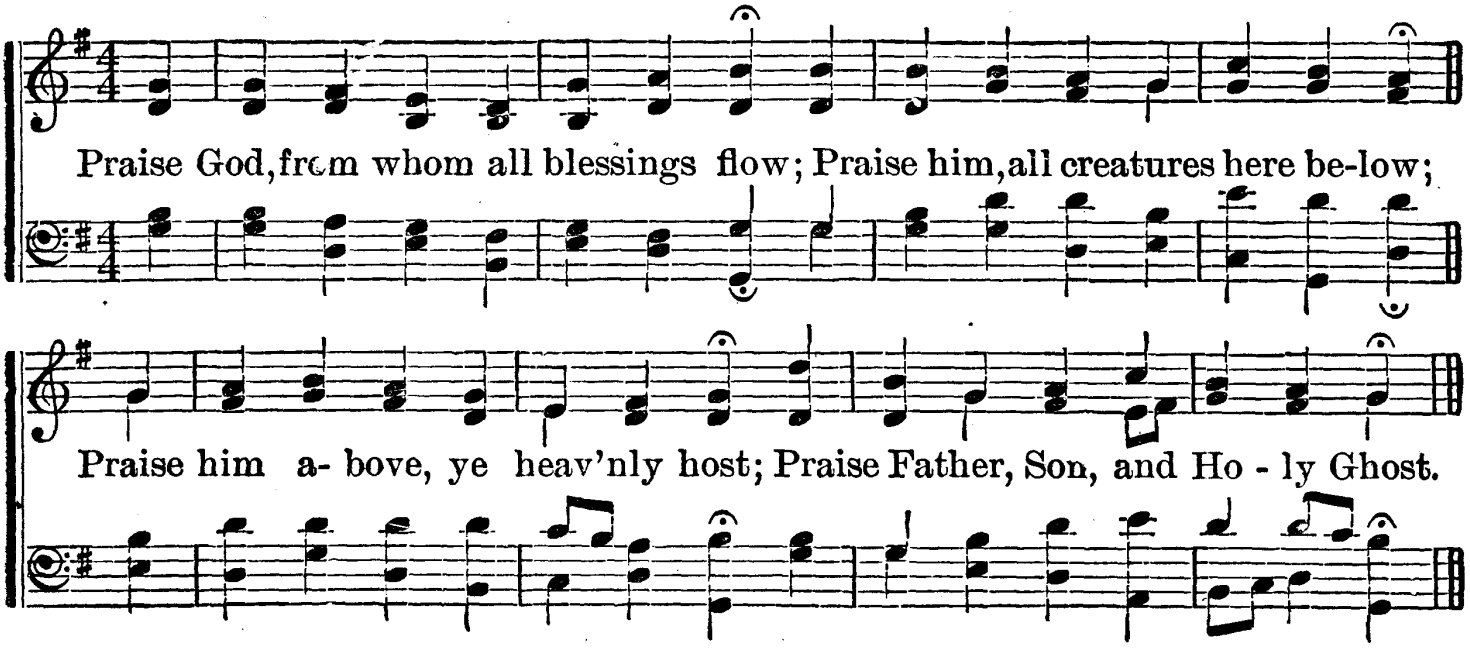
Verse 2
God is my shepherd
I won't be wanting
I won't be wanting
He makes me rest in fields of green
By quiet streams
Even while I'm walking through the valley
Of death and dying
I will not fear 'cause You are with me
You're always with me

Jon Foreman
CCLI Song #5295702
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Doxology.

THOS. KEN. (Old Hundred. L. M.) LOUIS BOURGEOIS.



CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People **And of thine own have we given thee.**
-1 CHRONICLES 29:14

People may be seated or remain standing

THE GREAT THANKSGIVING

Sursum Corda *Latin for "Lift Up Our Hearts"*
Minister: The Lord be with you.
People: **And also with you.**
Minister Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

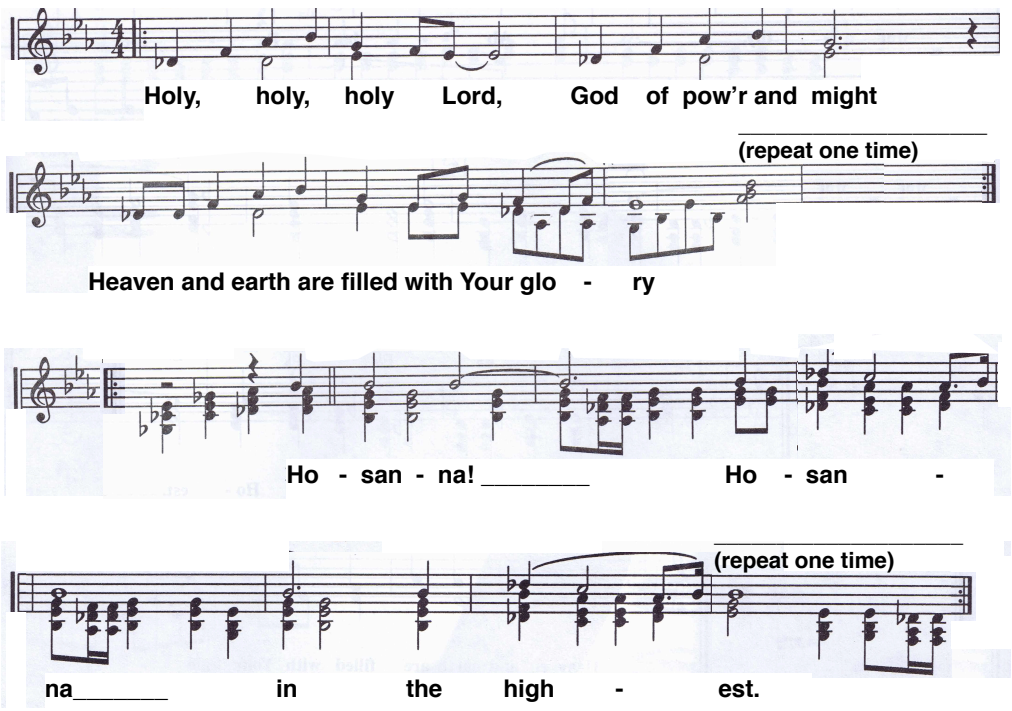
Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy, Lord, Hosannah!

Fr. Peter Scholtes

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Minister: Blessed is he who comes in the Name of the Lord ☩
People: **Hosanna in the highest!**
"Hosanna" means "Save now, Oh God" in Aramaic, the language Jesus spoke. (Psalm 118:25; Mark 11:9, 10; Matthew 21:9)

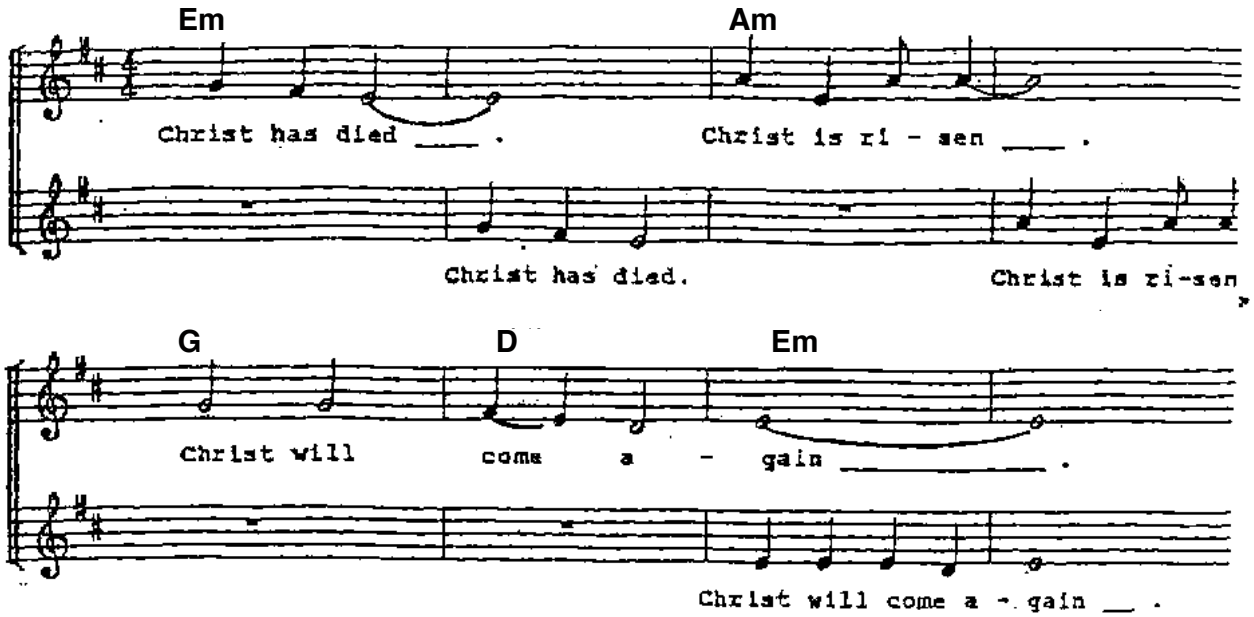
Minister:
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ☩

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ☩

Therefore let us now sing the words of the mystery of the faith:

Mysterium Fidei (Mystery of the Faith)
Music: R. Bethancourt; Lyrics: 2nd Century



EPICLESIS

"Epiclesis" comes from the Greek word ἐπίκλησις meaning "to call down upon", because we call the Spirit down upon the elements during this portion of the liturgy.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ☩ Sanctify us also, ☩ that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** ☩

THE LORDS PRAYER

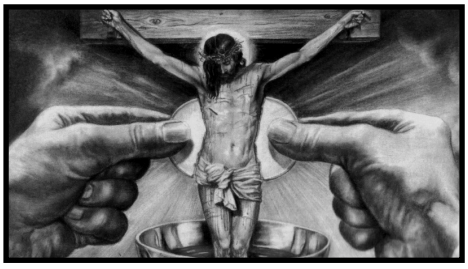
And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ☩. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Minister: Alleluia! Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia!**

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.**
We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace.If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation *Please feel free to use the following prayers to help you draw closer to The Lord.*

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.
Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

If you have any questions about your Faith or need to talk or pray with someone, please contact any member of our pastoral team:

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** ☩

Or

The Body of Christ, the bread of Heaven **Amen.** ☩

The Blood of Christ, the cup of Salvation **Amen.** ☩

After Communion, the Minister says:
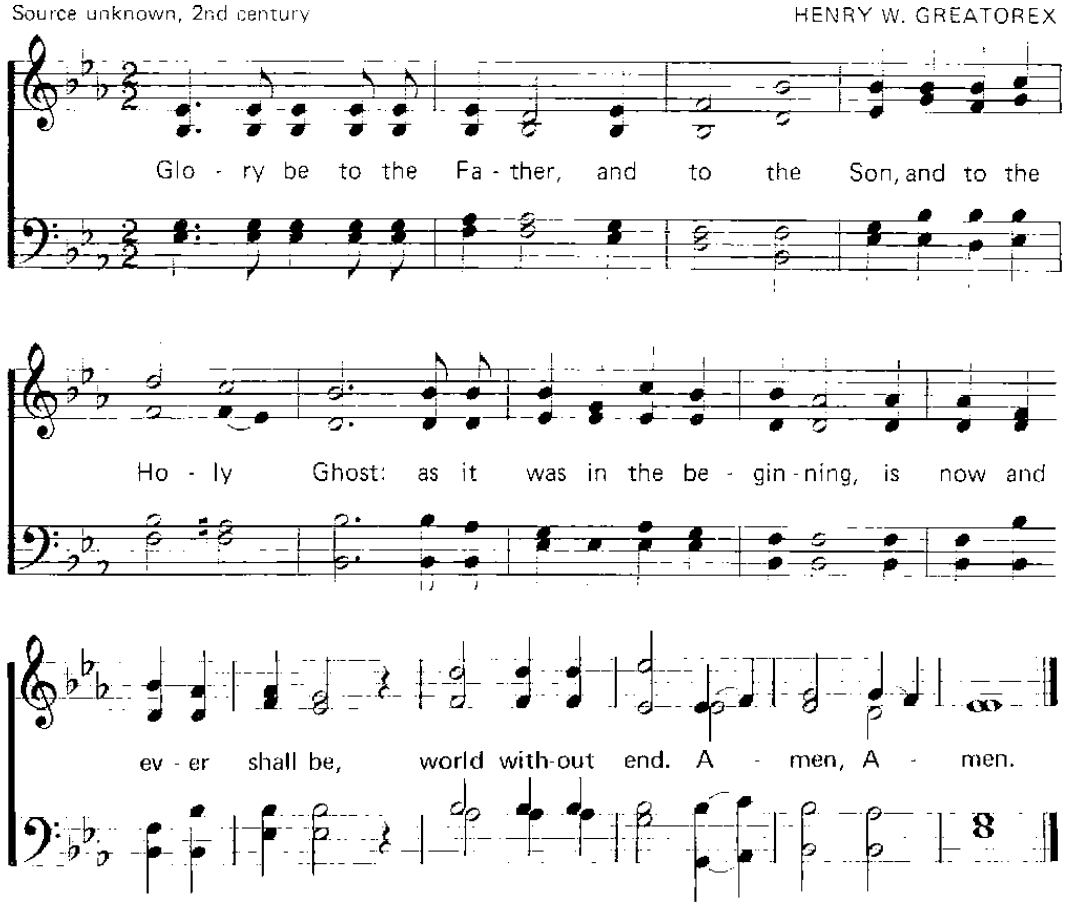
Let us pray.

Minister and People:

Heavenly Father,
We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri



Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING
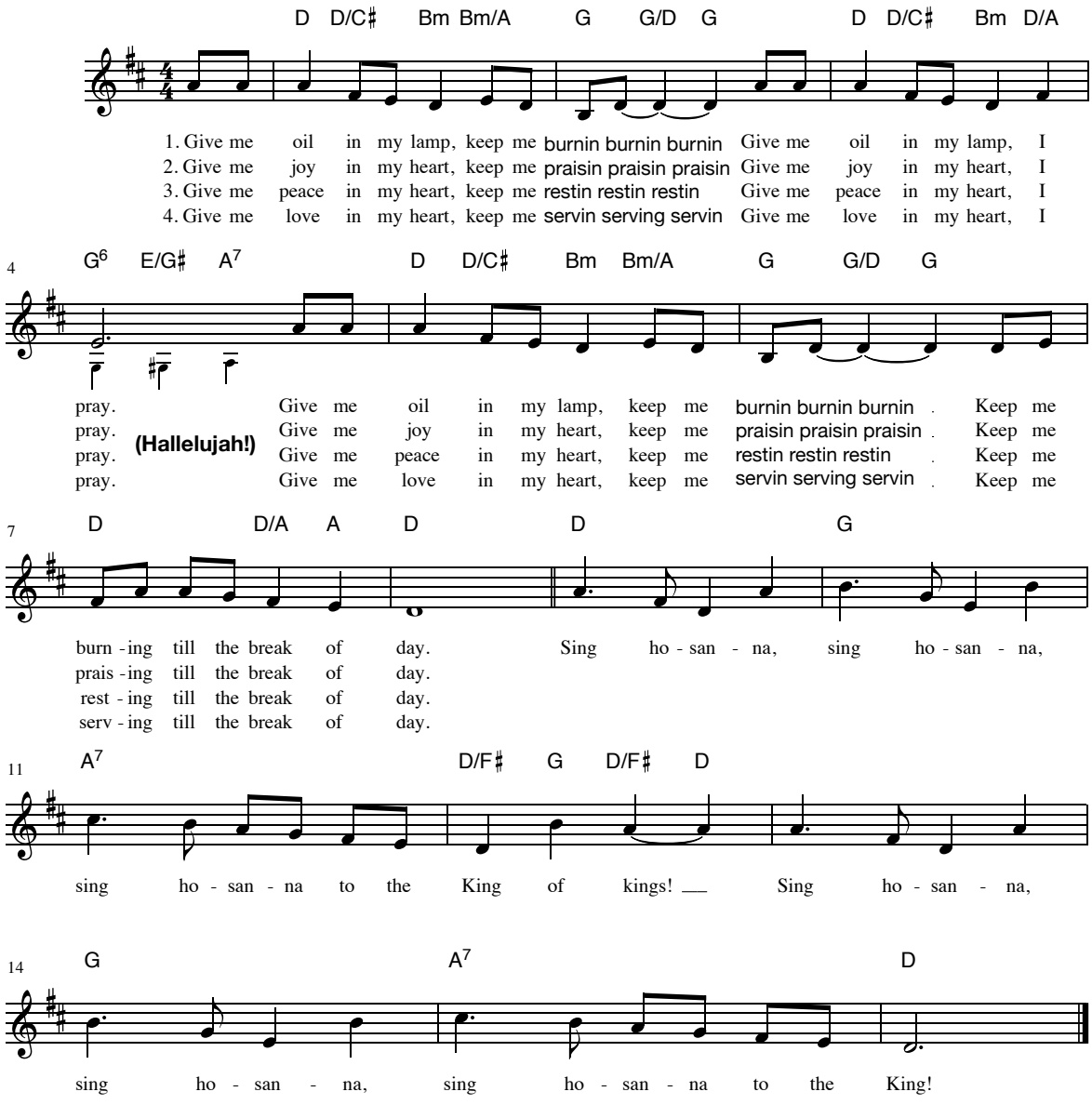
Bishop: May the Grace of our Lord Jesus Christ, the love of God the Father, and the Fellowship of the Holy Spirit, ✢ be with you all, now and forevermore.

People: **Amen.**

CLOSING SONG

Give Me Oil In My Lamp

Words and Music
Traditional



5. Give me gas for my Ford keep me truckin for the Lord, Give me gas for my Ford I pray, Hallelujah!
Give me gas for my Ford keep me truckin for the Lord Keep me truckin 'til the break of day!

6. Give me wax for my board, keep me surfin' for the Lord, Give me wax for my board, I pray (Hallelujah!).
Give me wax for my board, keep me surfin' for the Lord, keep me surfin' 'till the break of day!

DISMISSAL

Deacon Jessica: Alleluia, alleluia! Go in peace to do justice, love mercy, and walk humbly with Christ our neighbor.

People: **Thanks be to God! Alleluia, Alleluia, Alleluia!**

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Morning Prayer.
Fri 9:30 am at the Fig Tree. Led by Pastor Phoenix.

Jespers
Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Thursday** at 6:30. Appetizers will be served. For more information please contact Jessica.916-642-5184
JessicaKcullen@gmail.com
Next Date: October 22

Sunday Bible Study
The Acts Bible Study will begin again Sunday October 23. Please reach out to Kathy if you need a book.

Centering Prayer
Saturdays 9-10 am at First Church Roseville
Join Pastor Hope as she leads us through the spiritual discipline of centering prayer.

My Mother's Voice
We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

Learn how to pray the Daily Office.
Download the Mission St Claire app, or visit:
https://www.missionstclare.com/

Episcopal Free Fellowship of America

Rt. Rev. Joshua Lickter (he/him), Bishop/Rector	***joshua@incarnationmission.org***	**530.559.1864**
Rev. Kendra Dickinson (she/her), Asst. Priest	***kendra@incarnationmission.org***	**541.740.1590**
Larissa Roe (she/her), Sr Warden	**larissa@incarnationmission.org**	
Rachel Lickter (her/she), Admin	**rachel@incarnationmission.org**	
Rev. Jessica Watanabe (she/her)	**JessicaKcullen@gmail.com**	**916-642-5184**
Phoenix Rayne(she/her) - Postulant Postulant/Comm. Resources	**phoenixraynelarsen28@gmail.com**	**605-490-2493**

(916) 884-0064
www.Incarnationmission.org
Www.Facebook.Com/IncarnationMission

Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

First lesson(1)

Judges 4 NRSVue

4 The Israelites again did what was evil in the sight of the Lord, after
Ehud died.2 So the Lord sold them into the hand of King Jabin of
Canaan, who reigned in Hazor; the commander of his army was Sisera,
who lived in Harosheth-ha-goiim.3 Then the Israelites cried out to
the Lord for help, for he had nine hundred chariots of iron and had
oppressed the Israelites cruelly twenty years.
4 At that time Deborah, a prophet, wife of Lappidoth, was judging
Israel. 5 She used to sit under the palm of Deborah between Ramah and
Bethel in the hill country of Ephraim, and the Israelites came up to her
for judgment. 6 She sent and summoned Barak son of Abinoam from
Kedesh in Naphtali and said to him, "The Lord, the God of Israel,
commands you, 'Position yourself at Mount Tabor, taking ten thousand
from the tribe of Naphtali and the tribe of Zebulun. 7 I will draw out
Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with
his chariots and his troops, and I will give him into your hand.' " 8 Barak
said to her, "If you will go with me, I will go, but if you will not go with
me, I will not go." 9 And she said, "I will surely go with you; nevertheless,
the road on which you are going will not lead to your glory, for
the Lord will sell Sisera into the hand of a woman." Then Deborah got
up and went with Barak to Kedesh. 10 Barak summoned Zebulun and
Naphtali to Kedesh, and ten thousand warriors went up behind him, and
Deborah went up with him.

11 Now Heber the Kenite had separated from the other Kenites, that is,
the descendants of Hobab the father-in-law of Moses, and had encamped
as far away as Elon-bezaanannim, which is near Kedesh.
12 When Sisera was told that Barak son of Abinoam had gone up to
Mount Tabor, 13 Sisera called out all his chariots, nine hundred chariots
of iron, and all the troops who were with him, from Harosheth-ha-goiim
to the Wadi Kishon. 14 Then Deborah said to Barak, "Up! For this is the
day on which the Lord has given Sisera into your hand. Has not

the Lord gone out before you?" So Barak went down from Mount Tabor with ten thousand warriors following him. 15 And the Lord threw Sisera and all his chariots and all his army into a panic[b] before Barak; Sisera got down from his chariot and fled away on foot, 16 while Barak pursued the chariots and the army to Harosheth-ha-goiim. All the army of Sisera fell by the sword; not one was left.

17 Now Sisera had fled away on foot to the tent of Jael wife of Heber the Kenite, for there was peace between King Jabin of Hazor and the clan of Heber the Kenite. 18 Jael came out to meet Sisera and said to him, "Turn aside, my lord, turn aside to me; have no fear." So he turned aside to her into the tent, and she covered him with a rug. 19 Then he said to her, "Please give me a little water to drink, for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. 20 He said to her, "Stand at the entrance of the tent, and if anybody comes and asks you, 'Is anyone here?' say, 'No.' " 21 But Jael wife of Heber took a tent peg and took a hammer in her hand and went softly to him and drove the peg into his temple, until it went down into the ground—he was lying fast asleep from weariness—and he died. 22 Then, as Barak came in pursuit of Sisera, Jael went out to meet him and said to him, "Come, and I will show you the man whom you are seeking." So he went into her tent, and there was Sisera lying dead, with the tent peg in his temple.
23 So on that day God subdued King Jabin of Canaan before the Israelites. 24 Then the hand of the Israelites bore harder and harder on King Jabin of Canaan, until they destroyed King Jabin of Canaan.

Lector: The word of the Lord
People: **Thanks be to God**

PSALM. (2)

Psalm 84

1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
he will give grace and glory;

11 No good thing will the LORD withhold *
from those who walk with integrity.

12 O LORD of hosts, *
happy are they who put their trust in you!

NEW TESTAMENT (3)

Philippians 4:1-9 NRSVue

1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

2 I urge Euodia and I urge Syntyche to be of the same mind in the Lord. 3 Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.
4 Rejoice in the Lord always; again I will say, Rejoice.5 Let your gentleness be known to everyone. The Lord is near. 6 Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
8 Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. 9 As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Lector: The word of the Lord
People: **Thanks be to God**

NEW TESTAMENT (3)

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Matthew chapter 22 ☩.
People: **Glory to you, Lord Christ.**

Matthew 22:1-14 NRSVue

Once more Jesus spoke to them in parables, saying: 2 "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4 Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' 5 But they made light of it and went away, one to his farm, another to his business, 6 while the rest seized his slaves, mistreated them, and killed them. 7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8 Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. 9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.' 10 Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.
11 "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12 and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. 13 Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' 14 For many are called, but few are chosen."

Reader: The gospel of the Lord.
Congregation: **Praise to you, Lord Christ!**