



INCARNATION
ANGLICAN CHURCH



ALL SAINTS DAY

November 2, 2025

All Saints Day -A Very Brief History

All Saints' Day (also known as All Hallows' Day) is a principal feast in the Anglican Church celebrated on November 1. If the feast is celebrated the following Sunday rather than its actual date, it is called All Saints' Sunday. The evening of October 31, the eve of All Saints' Day, is also known as All Hallows' Eve, and commonly called Halloween—"hallow," an old way of saying "holy"; and "e'en" a contraction of "even," an old way of saying "evening."

All Saints' Day is an opportunity for believers to remember all saints and martyrs, known and unknown, throughout Christian history. The origin of All Saints' Day cannot be traced with certainty, but has been observed from at least the fourth century in the Eastern Church, and from around 610 in Rome. By the ninth century, a feast to All Saints was being observed in England on November 1. November 1 also seems to have been the day for observing a feast to All Saints in Ireland around that same time. It is possible that the November date began in Ireland and spread from there throughout Europe.

In the Anglican Church, The Commemoration of the Faithful Departed is an optional celebration on November 2, which we have chosen to include in our liturgy today. It is viewed as an extension of the observance of All Saints' Day and it serves to remember all those who have died in the faith, and particularly the deceased members of local congregations.

Order of Service

All Saint's Sunday

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ✠ sign.*

*We have modified our liturgy today to include portions from the **from the 1979 and 2019 Book of Common Prayer**.*

*This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

Our service contains various songs from across time, while we believe that God can redeem all art and use it for His glory, their inclusion in our service does not mean that we condone, or agree with the artists complete worldview. If you have any questions or concerns about our music choices please reach out to Bishop Josh.

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now observe Ordinary Time, which begins on Pentecost Sunday and lasts until later November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN'S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children's ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Holy Holy Holy (Nicaea)

Verse 1

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

Verse 2

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Which wert and art
And evermore shalt be

Verse 3

Holy holy holy
Though the darkness hide Thee
Though the eye of sinful man
Thy glory may not see
Only Thou art holy
There is none beside Thee
Perfect in power
In love and purity

Verse 4

Holy holy holy
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three persons
Blessed Trinity

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✠
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

Minister: The Lord be with you. *(Ruth 2:4)*

People: **And also with you.**

Minister: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ✠

People: **Amen.**

Congregation May Be Seated

CONFESSION OF SIN



Most merciful God,
we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

(Silent Confession)



(John 20:23)

ABSOLUTION

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

Priest here reads The Comfortable Words, then says:

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon us, pardon and deliver us from all our sins, ☩ confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

PRAYER FOR CHILDREN



SIGN OF PEACE

Minister: May the Peace of the Lord be with you.

(John 20: 19, 21)

People: **And also with you.**

*Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

THE LESSONS:

LESSON SONG

"I Sing A Song of the Saints of God"

-Lesbia Scott, 1929

Recorded by Michael Roe on "Gimme A Kickstart...And a Phrase or Two" (2014)



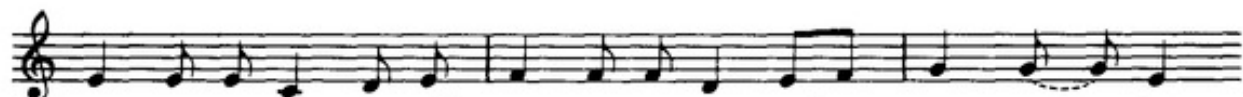
1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they _____ loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast: and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

FIRST LESSON

Daniel 7:1-3; 15-18 NRSVue

7 In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:[a] 2 I,[b] Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, 3 and four great beasts came up out of the sea, different from one another...

15 As for me, Daniel, my spirit was troubled within me,[a] and the visions of my head terrified me. 16 I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 17 “As for these four great beasts, four kings shall arise out of the earth. 18 But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Lector: The Word of the Lord

People: **Thanks be to God**

RESPONSE

Psalm 149

1 Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

EPISTLE READING

Ephesians 1:11-23 NRSVue

11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14 this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord
People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✠, lips ✠, and then heart ✠, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Yours Are The Words of Life"
Words, Ancient. Music, Fr. Rob Patterson

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff contains the first line of the hymn, with lyrics 'A - le - lu - ia, a - le - lu - ia, yours are the words of life.' and chords C, G, F, C, G7. The second staff contains the second line, with lyrics 'A - le - lu - ia, a - le - lu - ia, yours are the words of _____ of _____' and chords C, Am7, F, G. The third staff contains the third line, with lyrics 'life _____' and chords F, C. The score ends with a double bar line.

GOSPEL READING

Congregation may cross their forehead †, lips †, and then heart †, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

Reader: Reading the Holy Gospel † of our Lord Jesus Christ †, according to Luke chapter 6 †.

People: **Glory to you, Lord Christ.**

Luke 6:20-31 NRSVue

Blessings and Woes

20 Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

21 “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

22 “Blessed are you when people hate you and when they exclude you, revile you, and defame you[a] on account of the Son of Man. 23 Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

24 “But woe to you who are rich,
for you have received your consolation.

25 “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

26 “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

27 “But I say to you who are listening: Love your enemies; do good to those who hate you; 28 bless those who curse you; pray for those who mistreat you. 29 If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. 30 Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. 31 Do to others as you would have them do to you.

Reader: The gospel of the Lord
Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

All Saints Day
Fr. Joshua Lickter

APOSTLES' CREED

Please stand if you are able

(2nd Century)

The Apostles' Creed is one of the earliest known Christian confessions. In the early church, it served as a litmus test to help determine what true Christian belief entailed. Anyone wanting to be baptized and become a member of the church needed to be able to confess and believe this creed. Together with the Nicene Creed, the Apostles' Creed has helped establish the boundaries that define "Christian" and unify followers of Christ for almost 2000 years.

Follower of Christ, what do you believe?

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body †, and the life everlasting. AMEN.

**"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.*

You may be seated

COMMEMORATION OF THE FAITHFUL DEPARTED

Minister & People:

Gracious Father, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. Through the mercy of God, may the souls of all the departed Rest in Peace and Rise in Glory. In the Name of the Father and of the Son and of the Holy Spirit. † Amen. (Based on 1 Corinthians 15:42-44)

After all the candles have been lit, the Celebrant will pray:

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son, Christ our Lord: Grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through the same Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

MINISTRY OF HOLY COMMUNION

*The second section of our service, **The Ministry of The Holy Communion**, focuses on the sacrifices and praise that we, and all the saints throughout history, have given to God in response to all He has done for us through His Son, Jesus Christ. Many of these words have been sung or recited by Christ followers around the world for over 1800 years!*



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

*To give online, please visit www.IncarnationMission.Org, and click on "Donate".
You may also come and give a gift in the offering box up front.*

To give online during this time, please visit: www.IncarnationMission.Org/donate

Or you can mail us a check at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: **Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.**

(-Based on Hebrews 13:15, 16)

OFFERING SONG

“In My Life” Lennon/ McCartney

There are places I remember
All my life, though some have changed (Ooh, ooh, ooh)
Some forever, not for better
Some have gone and some remain (Ooh, ooh, ooh)

All these places had their moments
With lovers and friends, I still can recall
Some are dead and some are living
In my life, I've loved them all

But of all these friends and lovers
There is no one compares with you (Ooh, ooh, ooh)
And these memories lose their meaning
When I think of love as something new (Ooh, ooh, ooh)

Though I know I'll never lose affection
For people and things that went before
I know I'll often stop and think about them
In my life, I love you more

Though I know I'll never lose affection
For people and things that went before
I know I'll often stop and think about them
In my life, I love you more
In my life, I love you more

Please stand for singing of Doxology

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THOS. KEN.

Doxology.

(Old Hundred. L. M.)

LOUIS BOURGEOIS.

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
 -1 CHRONICLES 29:11, 14

People may be seated or remain standing

DEACON'S MASS SCRIPTURE READING

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. **54** Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. **55** For my flesh is true food, and my blood is true drink. **56** Whoever feeds on my flesh and drinks my blood abides in me, and I in him. (John 6:53-56)

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil †. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The ministers receive the Sacraments, and then immediately deliver it to the people with these words:

The Body of Christ, the bread of Heaven **Amen.** ✙

The Cup of Christ, the blood of Salvation **Amen.** ✙

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

If you are able, please stand for the singing of the Gloria Patri.

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for Gloria Patri is written for two staves, treble and bass, in 2/2 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the staves.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with - out end. A - men, A - men.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: May the peace of God which passes all understanding keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ✠ be among us, and remain with us always.

People: **Amen.**

CLOSING SONG

Oh When The Saints Go Marching In *-Traditional*

Oh when the saints (Oh when the saints!)
Go marching in (Go marching in!)
Oh when the saints go marching in
Oh Lord I want to be in that number
When the saints go marching in

Oh when the stars (Oh when the stars!)
Fall from the sky (Fall from the sky!)
Oh, when the stars fall from the sky
Oh Lord I want to be in that number
When the saints go marching in

Oh when the moon (Oh when the moon!)
Turns red with blood (Turns red with blood!)
Oh when the moon turns red with blood
Oh Lord I want to be in that number
When the saints go marching in

Oh when the trumpet (Oh when the trumpet!)
Sounds its call (Sounds its call!)
Oh when the trumpet sounds its call
Oh Lord I want to be in that number
When the saints go marching in

Oh when the fire (Oh when the fire!)
Begins to blaze (Begins to blaze!)
Oh when the fire begins to blaze
Oh Lord I want to be in that number
When the saints go marching in

DISMISSAL

Minister: Go in peace to love and serve the Lord.
People: **Thanks be to God! Alleluia, Alleluia, Alleluia!**

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Cullen in Rocklin (temporarily in Rancho Cordova) It will be on the 2nd and 4th **Thursdays** at 6:30. Appetizers will be served. For more information please contact Jessica. 916-642-5184 JessicaKcullen@gmail.com
NO JESPERs IN NOV.

Leadership Meetings The Vestry is the leadership team of the church; all are welcome to join our meetings on the 4th Sunday of each month. We meet at after church at the Fig (217 Vernon St); for info: Riss @ larissa@incarnationmission.org
Jan 25

Serve Monday Lunch at First UMC

Join Pastor Phoenix in serving the homeless at the Monday noon lunch at First UMC church. Contact Phoenix if you would like more information.

Socks and coats

We are collecting donations of new socks and gently used coats to be handed out at the First UMC's Monday lunch. You can give them to Rachel

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.



Episcopal Free Fellowship
of America



Rt. Rev. Joshua Lickter (he/him), Bishop/Rector
Rev. Kendra Dickinson (she/her), Asst. Priest
Larissa Roe (she/her), Sr Warden
Rachel Lickter (her/she), Admin
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Meeting at Bethel Lutheran Church
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11:00 AM