INCARNATION
ANGLICAN CHURCH



ALL SAINTS DAY

November 1, 2026

Order of Service

All Saint's Sunday

WELCOME

Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold.** *Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a "cross" sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ☩ sign.*

We have modified our liturgy today to include portions from the **from the 1979 and 2019 Book of Common Prayer.**
This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, *used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

Our service contains various songs from across time, while we believe that God can redeem all art and use it for His glory, their inclusion in our service does not mean that we condone, or agree with the artists complete worldview. If you have any questions or concerns about our music choices please reach out to Bishop Josh.

All Saints Day -A Very Brief History

All Saints' Day (also known as All Hallows' Day) is a principal feast in the Anglican Church celebrated on November 1. If the feast is celebrated the following Sunday rather than its actual date, it is called All Saints' Sunday. The evening of October 31, the eve of All Saints' Day, is also known as All Hallows' Eve, and commonly called Halloween—"hallow," an old way of saying "holy"; and "e'en" a contraction of "even," an old way of saying "evening."

All Saints' Day is an opportunity for believers to remember all saints and martyrs, known and unknown, throughout Christian history. The origin of All Saints' Day cannot be traced with certainty, but has been observed from at least the fourth century in the Eastern Church, and from around 610 in Rome. By the ninth century, a feast to All Saints was being observed in England on November 1. November 1 also seems to have been the day for observing a feast to All Saints in Ireland around that same time. It is possible that the November date began in Ireland and spread from there throughout Europe.

In the Anglican Church, The Commemoration of the Faithful Departed is an optional celebration on November 2, which we have chosen to include in our liturgy today. It is viewed as an extension of the observance of All Saints' Day and it serves to remember all those who have died in the faith, and particularly the deceased members of local congregations.

MINISTRY OF THE WORD OF GOD
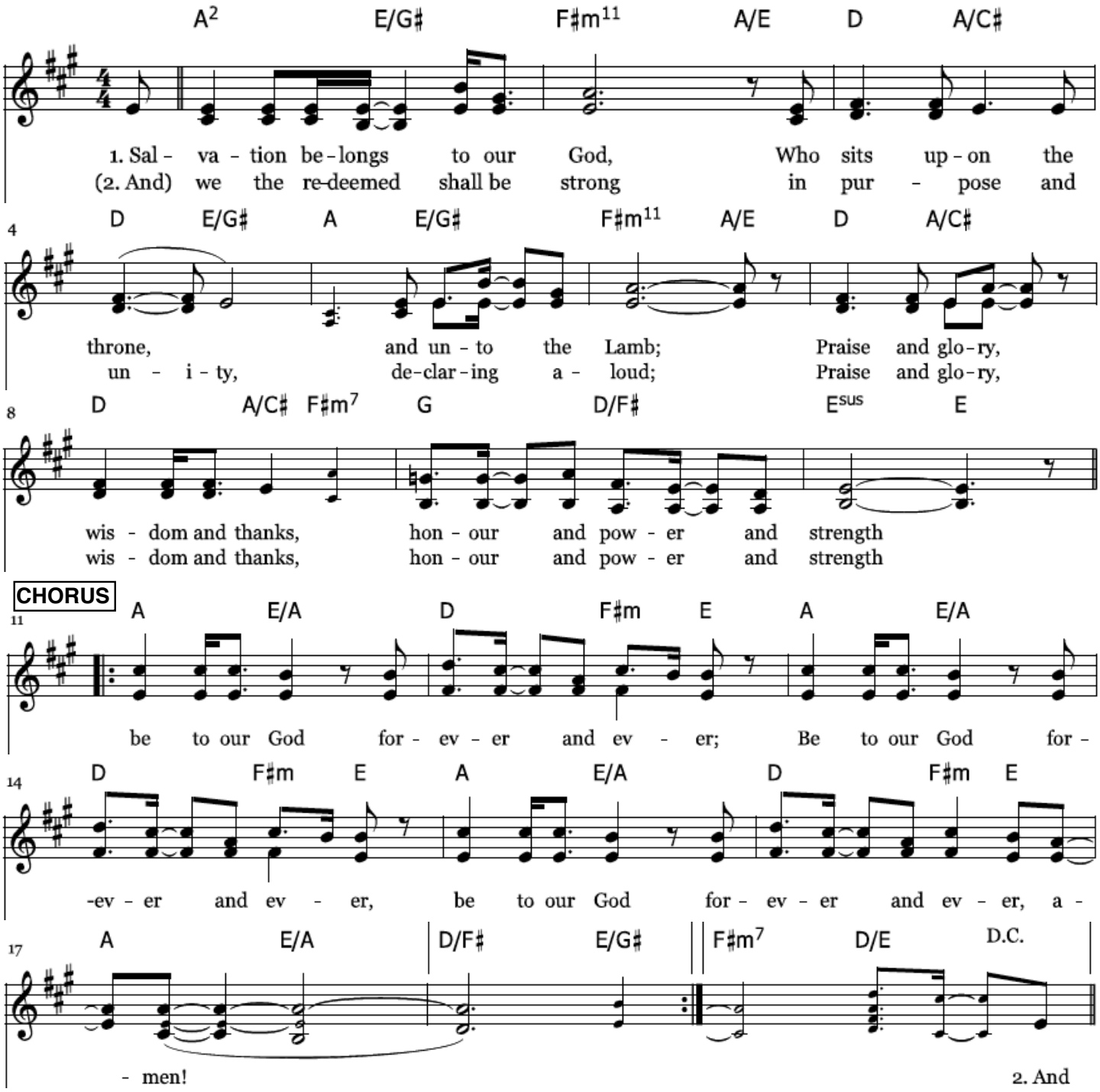


Our service is divided in to two sections: ***the Ministry of the Word of God****, and* ***the Ministry of the Holy Communion****.*
The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.

OPENING PROCESSION SONG

"Salvation Belongs To Our God"

Adrian Howard, Pat Turner **(CCLI License # 11165832)**



WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✢
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

"Collect" refers to a form of prayer, used in liturgies since the third century, that Christians use when they "collect" together for worship.

Minister: The Lord be with you. (*Ruth 2:4)*
People: **And also with you.**

Minister: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting ✢

People: **Amen.**

Congregation May Be Seated

CONFESSION OF SIN



Our confession for today comes from Celtic Daily Prayer, part of the liturgy utilized by the Northumberland Community, a Christian Monastic Community in North-East England. These confessions are based on similar confessions used by Celtic Communities in the Fifth Century.

Minister & People:
Lord, we have sinned against you: forgive us that we have not loved you with all our heart, all our soul, all our mind, and all our strength.

Lord, we have sinned against others: remove vengeance, anger, hatred, and wicked thoughts from us; send from heaven a drop of Your Holy Spirit to transform our hearts of stone. Let our memories provide no shelter for grievance against others. Let our hearts provide no harbor for hatred of others. Let our tongues cease judging our brothers and sisters.

Lord, teach us your ways, and let us walk in your truth. We put behind ourselves our stubborn independence, and turn again to you. In the Name of the Father and the Son and the Holy Spirit. ☩

Amen.
Silent Prayer and Confession



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.
Minister here reads comfortable words from scripture, then says:
Priest here reads The Comfortable Words, then says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all ☩ goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Amen.

SIGN OF PEACE

Minister: May the Peace of the Lord be with you. *(John 20: 19, 21)*
People: **And also with you.**
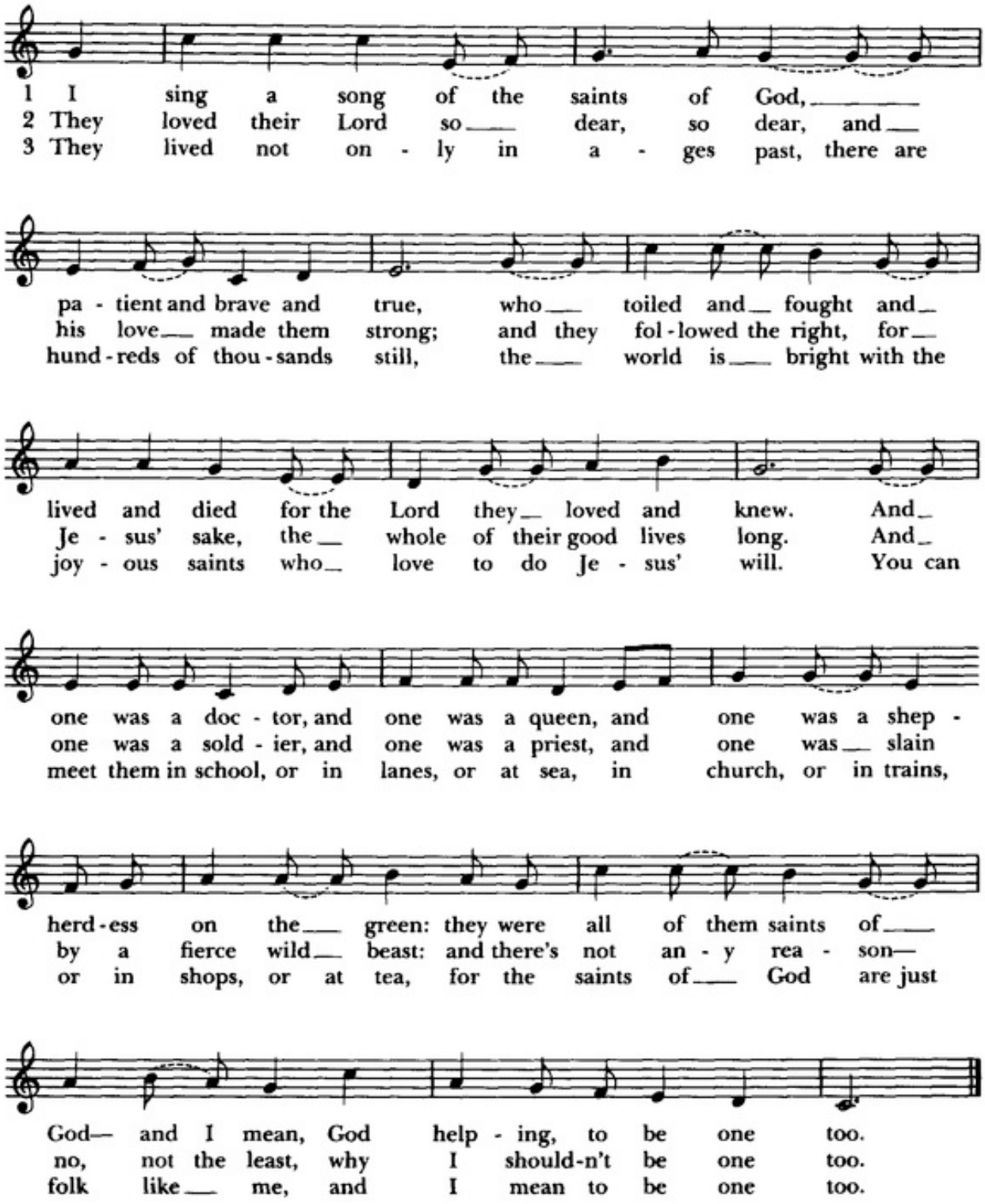
Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you…"

THE LESSONS:

LESSON SONG

"I Sing A Song of the Saints of God"
-Lesbia Scott, 1929

Recorded by Michael Roe on "Gimme A Kickstart...And a Phrase or Two" (2014)



FIRST LESSON

Revelation 7:9-17
NRSVue

9 After this I looked, and there was a great
multitude that no one could count, from every
nation, from all tribes and peoples and languages,
standing before the throne and before the Lamb,
robed in white, with palm branches in their
hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on
the throne and to the Lamb!"
11 And all the angels stood around the throne
and around the elders and the four living
creatures, and they fell on their faces before the
throne and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying,
"Who are these, robed in white, and where have
they come from?" 14 I said to him, "Sir, you are
the one who knows." Then he said to me, "These
are they who have come out of the great ordeal;
they have washed their robes and made them
white in the blood of the Lamb.
15 For this reason they are before the throne of
God and worship him day and night within his
temple, and the one who is seated on the throne
will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will
be their shepherd, and he will guide them to
springs of the water of life, and God will wipe
away every tear from their eyes."

Lector: The word of the Lord
People: **Thanks be to God**

RESPONSE

Psalm 34:1-10,22

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

EPISTLE READING

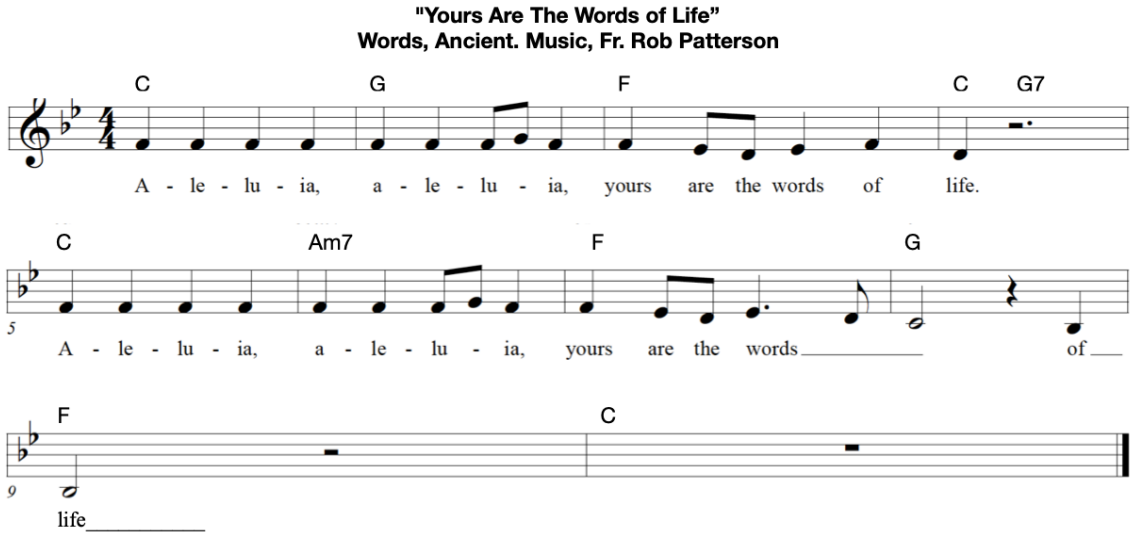
1 John 3:1-3 NRSVue

1 See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he[a] is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

Lector: The Word of the Lord
People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✝, lips ✝, and then heart ✝, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.



GOSPEL READING

Congregation may cross their forehead ✝, lips ✝, and then heart ✝, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

Reader: Reading the Holy Gospel ✝ of our Lord Jesus Christ ✝,
according to Matthew chapter 5✝.

People: **Glory to you, Lord Christ.**

Matthew 5:1-12 NRSVue

5 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came
to him. 2 And he began to speak and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom
of heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against
you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the
same way they persecuted the prophets who were before you.

Reader: The gospel of the Lord
Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

We Will Carry On
Bishop Joshua Lickter

APOSTLES' CREED *Please stand if you are able*

(2nd Century)

The Apostles' Creed is one of the earliest known Christian confessions. In the early church, it served as a litmus test to help determine what true Christian belief entailed. Anyone wanting to be baptized and become a member of the church needed to be able to confess and believe this creed. Together with the Nicene Creed, the Apostles' Creed has helped establish the boundaries that define "Christian" and unify followers of Christ for almost 2000 years.

Follower of Christ, what do you believe?

I believe in God, the Father Almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church*, the communion of saints, the forgiveness of sins, the resurrection of the body ☩, and the life everlasting. AMEN.

"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.

You may be seated

COMMEMORATION OF THE FAITHFUL DEPARTED

Minister & People:

Gracious Father, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. Through the mercy of God, may the souls of all the departed Rest in Peace and Rise in Glory. In the Name of the Father and of the Son and of the Holy Spirit. ☩ Amen. *(Based on 1 Corinthians 15:42-44)*

After all the candles have been lit, the Celebrant will pray:

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son, Christ out Lord: Grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through the same Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

MINISTRY OF HOLY COMMUNION

The second section of our service, **The Ministry of The Holy Communion,** *focuses on the sacrifices and praise that we, and all the saints throughout history, have given to God in response to all He has done for us through His Son, Jesus Christ. Many of these words have been sung or recited by Christ followers around the world for over 1800 years!*



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources–time, talents, possessions–as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10)
For many at Incarnation, it is easier to give online.
To give online, please visit www.IncarnationMission.Org, and click on "Donate".
You may also come and give a gift in the offering box up front.

To give online during this time, please visit: www.IncarnationMission.Org/donate

Or you can mail us a check at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: **Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.**

(-Based on Hebrews 13:15, 16)

OFFERING SONG

“Welcome To The Black Parade”
-My Chemical Romance

When I was a young boy,
My father took me into the city
To see a marching band.

He said, "Son when you grow up,
would you be the savior of the broken,
the beaten and the damned?"
He said "Will you defeat them,
your demons, and all the non-believers,
the plans that they have made?"
"Because one day I'll leave you,
A phantom to lead you in the summer,
To join The Black Parade."

When I was a young boy,
My father took me into the city
To see a marching band.
He said, "Son when you grow up,
would you be the savior of the broken,
the beaten and the damned?"

Sometimes I get the feeling she's watching over me.
And other times I feel like I should go.
And through it all, the rise and fall, the bodies in the streets.
And when you're gone we want you all to know.

We'll carry on,
We'll carry on
And though you're dead and gone believe me
Your memory will carry on
We'll carry on
And in my heart I can't contain it
The anthem won't explain it.

A world that sends you reeling from decimated dreams
Your misery and hate will kill us all.
So paint it black and take it back
Let's shout it loud and clear
Defiant to the end we hear the call

To carry on
We'll carry on
And though you're dead and gone, believe me
Your memory will carry on
We'll carry on
And though you're broken and defeated
Your weary widow marches

On and on we carry through the fears
Ooh oh ohhhh
Disappointed faces of your peers
Ooh oh ohhhh
Take a look at me cause I could not care at all

Do or die, you'll never make me
Because the world will never take my heart
Go and try, you'll never break me
We want it all, we wanna play this part
I won't explain or say I'm sorry
I'm unashamed, I'm gonna show my scar
Give a cheer for all the broken
Listen here, because it's who we are
I'm just a man, I'm not a hero
Just a boy, who had to sing this song
I'm just a man, I'm not a hero
I! don't! care!

We'll carry on
We'll carry on
And though you're dead and gone believe me
Your memory will carry on
We'll carry on
And though you're broken and defeated
Your weary widow marches on

Do or die, you'll never make me
Because the world will never take my heart
Go and try, you'll never break me
We want it all, we wanna play this part (We'll carry on)

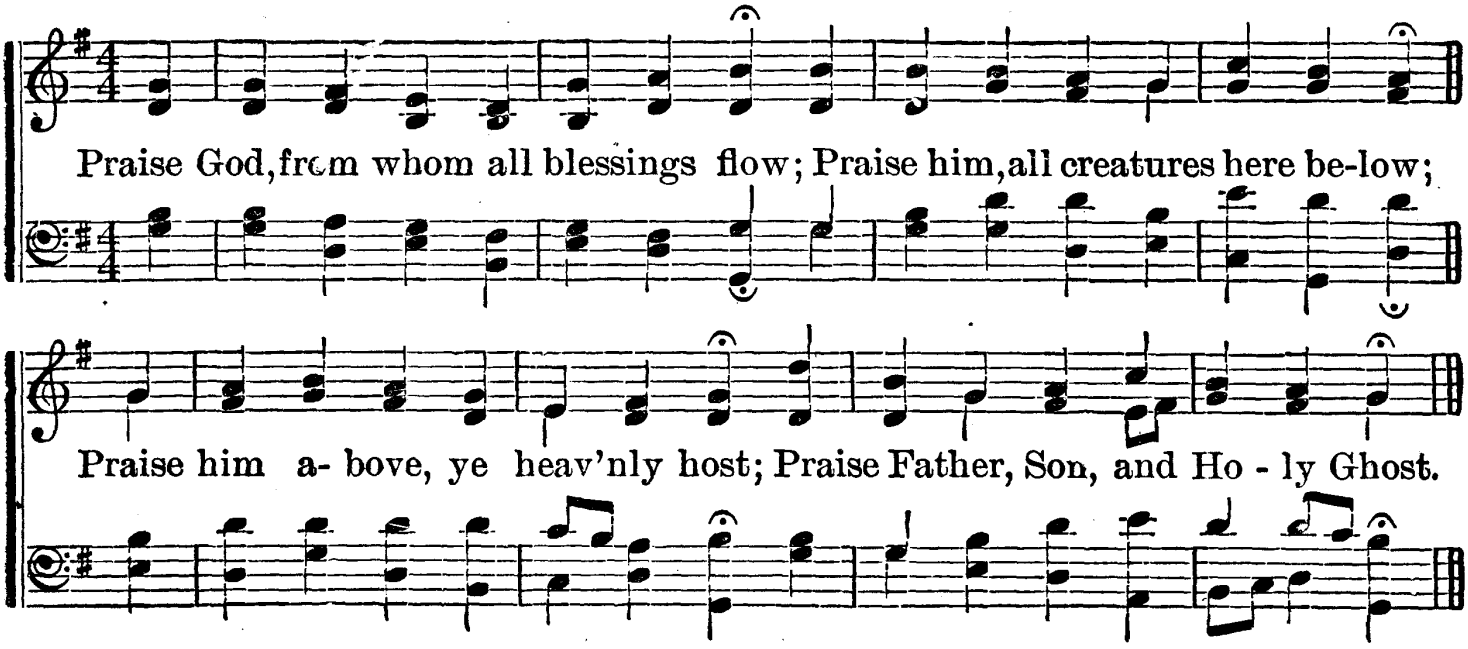
Do or die, you'll never make me (We'll carry on)
Because the world will never take my heart (We'll carry on)
Go and try, you'll never break me (We'll carry)
We want it all, we wanna play this part (We'll carry on)

Please stand for singing of Doxology

340

Doxology.

THOS. KEN. (Old Hundred. L. M.) LOUIS BOURGEOIS.



CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People **And of thine own have we given thee.**
-1 CHRONICLES 29:14

People may be seated or remain standing

THE GREAT THANKSGIVING

Sursum Corda *Latin for "Lift Up Our Hearts"*
Minister: The Lord be with you.
People: **And also with you.**
Minister Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

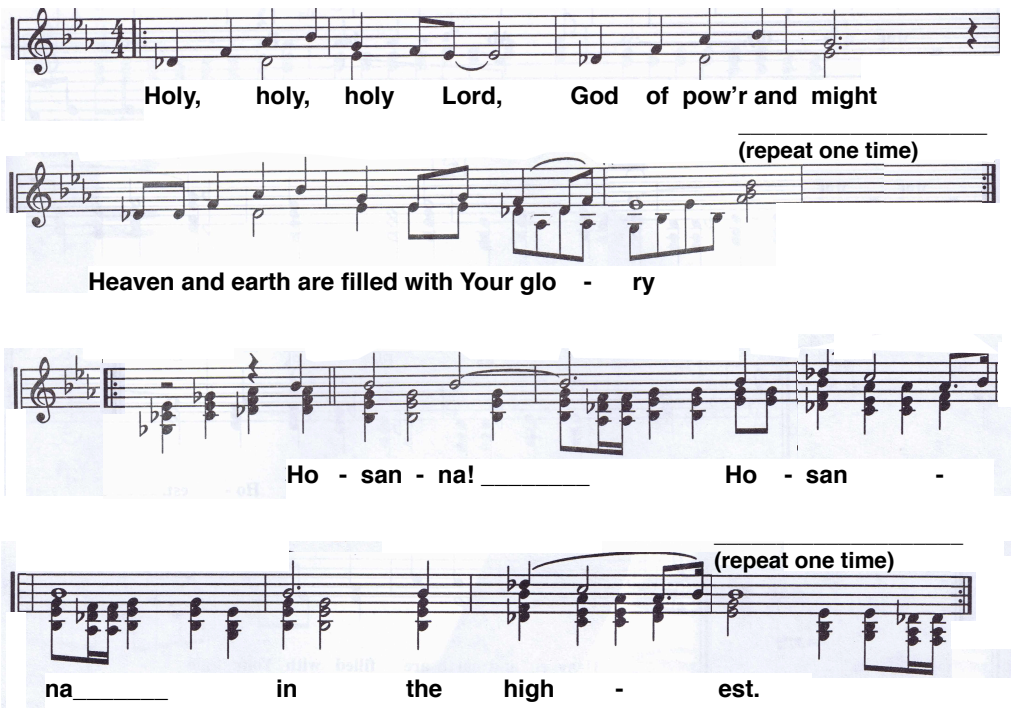
For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy, Lord, Hosannah!

Fr. Peter Scholtes

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Minister: Blessed is he who comes in the Name of the Lord ☩
People: **Hosanna in the highest!**
"Hosanna" means "Save now, Oh God" in Aramaic, the language Jesus spoke. (Psalm 118:25; Mark 11:9, 10; Matthew 21:9)

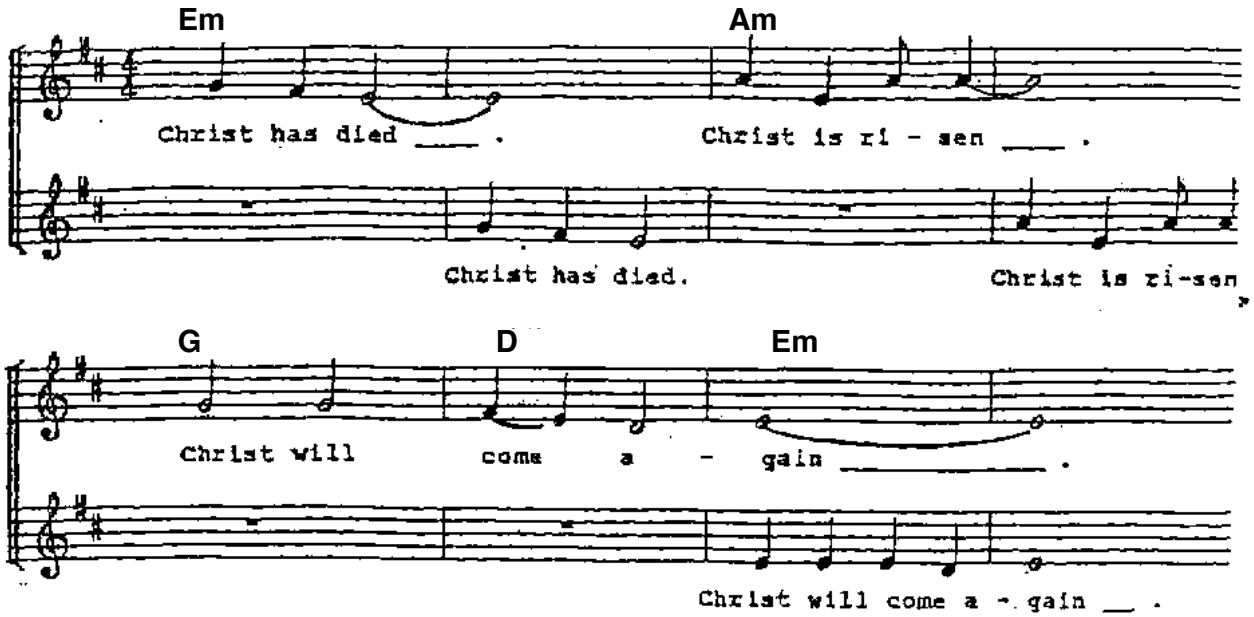
Minister:
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ☩

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ☩

Therefore let us now sing the words of the mystery of the faith:

Mysterium Fidei (Mystery of the Faith)
Music: R. Bethancourt; Lyrics: 2nd Century



EPICLESIS

"Epiclesis" comes from the Greek word ἐπίκλησις meaning "to call down upon", because we call the Spirit down upon the elements during this portion of the liturgy.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ☩ Sanctify us also, ☩ that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** ☩

THE LORDS PRAYER

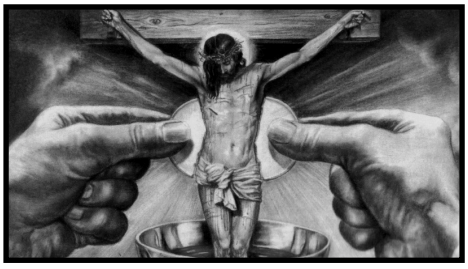
And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ☩. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Minister: Alleluia! Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia!**

Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.**
We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace.If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation *Please feel free to use the following prayers to help you draw closer to The Lord.*

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.
Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

If you have any questions about your Faith or need to talk or pray with someone, please contact any member of our pastoral team:

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** ☩

Or

The Body of Christ, the bread of Heaven **Amen.** ☩

The Blood of Christ, the cup of Salvation **Amen.** ☩

After Communion, the Minister says:
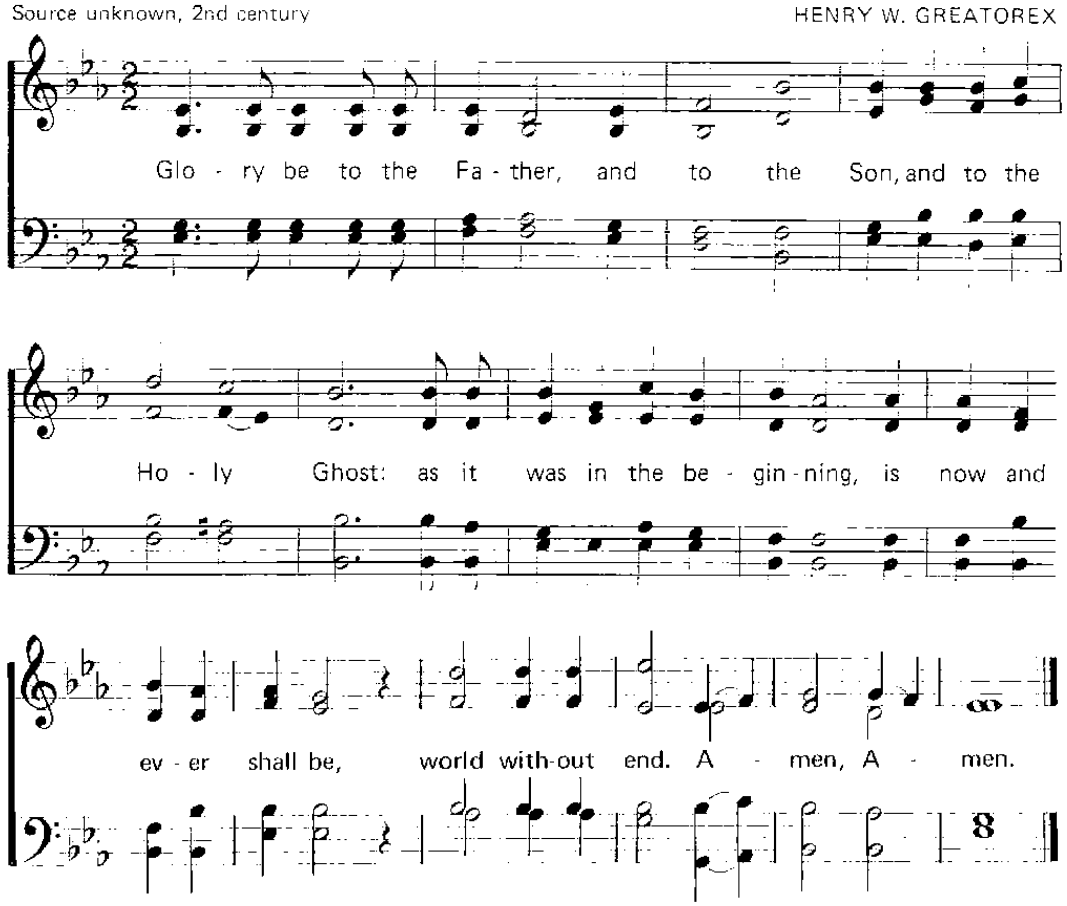
Let us pray.

Minister and People:

Heavenly Father,
We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri



Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ✢ be among you, and remain with you always. (*Philippians 4:7)*

People: **Amen.**

CLOSING SONG

Oh When The Saints Go Marching In
-Traditional African Spiritual

Oh when the saints (Oh when the saints!)
Go marching in (Go marching in!)
Oh when the saints go marching in
Oh Lord I want to be in that number
When the saints go marching in

Oh when the stars (Oh when the stars!)
Fall from the sky (Fall from the sky!)
Oh, when the stars fall from the sky
Oh Lord I want to be in that number
When the saints go marching in

Oh when the moon (Oh when the moon!)
Turns red with blood (Turns red with blood!)
Oh when the moon turns red with blood
Oh Lord I want to be in that number
When the saints go marching in

Oh when the trumpet (Oh when the trumpet!)
Sounds its call (Sounds its call!)
Oh when the trumpet sounds its call
Oh Lord I want to be in that number
When the saints go marching in

Oh when the fire (Oh when the fire!)
Begins to blaze (Begins to blaze!)
Oh when the fire begins to blaze
Oh Lord I want to be in that number
When the saints go marching in

DISMISSAL

Minister: Go in peace to love and serve the Lord.
People: **Thanks be to God! Alleluia, Alleluia, Alleluia!**

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Morning Prayer.
Fri 9:30 am at the Fig Tree. Led by Pastor Phoenix.

Jespers
Evening prayer led by Jessica Watanabe in Rocklin. It will be on the 2nd and 4th **Thursday** at 6:30. Appetizers will be served. For more information please contact Jessica.916-642-5184 JessicaKcullen@gmail.com
Next Date: November 12

Sunday Bible Study
The Acts Bible Study will begin again Sunday October 23. Please reach out to Kathy if you need a book.

Centering Prayer
Saturdays 9-10 am at First Church Roseville
Join Pastor Hope as she leads us through the spiritual discipline of centering prayer.

My Mother's Voice
We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food specifically, canned beans, rice, canned tomatoes, seasonings, flour, Maseca (corn flour), peanut/almond butter, new socks (all sizes) and hairbrushes. you have any questions please contact Elena.

ORDINATION!!!
We are proud to announce the upcoming ordination to the transitional Diaconate (she will eventually be ordained a Priest) of Jessica Watanabe.
Join us in witnessing and celebrating her ordination on Saturday Nov 7th at 1pm. Bethel Lutheran Church

Learn how to pray the Daily Office.
Download the Mission St Claire app, or visit:
https://www.missionstclare.com/

Episcopal Free Fellowship of America

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Www.Facebook.Com/IncarnationMission

Meeting at Bethel Lutheran Church
1050 Douglas Blvd
Roseville, CA 95678
11:00 AM

First lesson(1)

Revelation 7:9-17
NRSVue

9 After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing before the
throne and before the Lamb, robed in white, with palm branches in their hands.
10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
11 And all the angels stood around the throne and around the elders and the four
living creatures, and they fell on their faces before the throne and worshiped God,
12 singing,
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."
13 Then one of the elders addressed me, saying, "Who are these, robed in white,
and where have they come from?" 14 I said to him, "Sir, you are the one who
knows." Then he said to me, "These are they who have come out of the great
ordeal; they have washed their robes and made them white in the blood of the
Lamb.
15 For this reason they are before the throne of God and worship him day and
night within his temple, and the one who is seated on the throne will shelter
them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd, and he will
guide them to springs of the water of life, and God will wipe away every tear
from their eyes."

Lector: The word of the Lord
People: **Thanks be to God**

PSALM. (2)

Psalm 34:1-10,22

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

NEW TESTAMENT (3)

1 John 3:1-3 NRSVue

1 See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he[a] is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

Lector: The Word of the Lord
People: **Thanks be to God**

NEW TESTAMENT (3)

Reader: Reading the Holy Gospel ☩ of our Lord Jesus Christ ☩, according to Matthew chapter 5 ☩.
People: **Glory to you, Lord Christ.**

Matthew 5:1-12 NRSVue

5 When Jesus saw the crowds, he went up the mountain, and after he sat
down, his disciples came to him. 2 And he began to speak and taught them,
saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be
filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for
theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all
kinds of evil against you falsely on my account. 12 Rejoice and be glad, for
your reward is great in heaven, for in the same way they persecuted the
prophets who were before you.

Reader: The gospel of the Lord
Congregation: **Praise to you, Lord Christ!**

Prayers

For Those We Love but See No Longer

Father of all, we pray to you for those we love but see no longer, especially _____. Grant them your peace; let light perpetual shine upon them; and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. Amen.

For Those Who Mourn

Almighty God, Father of all mercies and giver of comfort: Deal graciously, we pray, with all who mourn the loss of _____, that, casting all their care upon you, we may know the consolation of your love; through Jesus Christ our Lord. Amen.

Traditional prayer for the faithful departed.

Eternal rest grant unto ____, O Lord, and let perpetual light shine upon them. May their soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.