



INCARNATION

ANGLICAN CHURCH



Be the Prayer You Want to See in the World

October 19, 2025

Order of Service

Nineteenth Sunday After Pentecost

WELCOME

*Our service follows a liturgical tradition handed down to us since the time of the Apostles. Please follow along, and participate by reading the portions in **bold**. Some people choose to follow the ancient Jewish tradition (see Ezekiel 9) of making a “cross” sign at certain portions of the liturgy. Those wishing to do so, may, at portions marked with a ✠ sign.*

*We have modified our liturgy today to include portions from the **from the 1979 and 2019 Book of Common Prayer**. This includes prayers, confessions, and creeds from the past 2000 years of church history! It also includes all the scripture readings from the **Revised Common Lectionary**, used by Anglicans, Reformed, Lutherans, and other Christian Traditions worldwide.*

As Christians in the Anglican Tradition, we follow the Church Calendar in order to establish a life-rhythm whereby we regularly focus on various aspects of the life, death and resurrection of Jesus Christ, and the gift of the Holy Spirit. Doing so helps us better understand how all these aspects of the Christian Narrative intersect with our everyday lives.

As Anglicans who observe the Church Calendar, we now observe Ordinary Time, which begins on Pentecost Sunday and lasts until later November. During this season, we reflect upon gift of the Holy Spirit, given to the church on the Day of Pentecost, as recorded in Acts 2. We believe that the miraculous work begun that day has continued through to the present day. Ordinary Time reminds us of the intersection between our story, and that of the early church, and provides us with an opportunity to reflect on how God operates even in the midst of common, ordinary events.

CHILDREN’S MINISTRY

Do you or someone you know have young children that would need care during our services? We have a children’s ministry in place, and would love to help serve however possible.

All of our child care workers are Ministry Safe certified, and have had full background checks.

MINISTRY OF THE WORD OF GOD



*Our service is divided in to two sections: **the Ministry of the Word of God**, and **the Ministry of the Holy Communion**. The first section primarily focuses on the scriptures, in light of all Jesus Christ has accomplished for us, as they are prayed, confessed, and explained.*

OPENING PROCESSION SONG

Congregants are encouraged to stand and face the cross as we process in with it

Great Are You Lord

Verse

You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that is broken
And great are You Lord

Chorus

It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only

Bridge

And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord
(REPEAT)

WORDS OF WELCOME

Minister: Welcome to Incarnation, a community rooted in Christ and the traditions we have received since the time of the Apostles, Artistic in the way we live our lives and worship, and Welcoming to all whom the Lord brings in to our midst.

Celebrant Blessed be God, The Father and the Son and The Holy Spirit. ✙
People **And blessed be His Kingdom, now and forever! Amen.**

COLLECT FOR PURITY

Minister: Let us pray together.

Minister & People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

“Collect” refers to a form of prayer, used in liturgies since the third century, that Christians use when they “collect” together for worship.

Minister: The Lord be with you. *(Ruth 2:4)*
People: **And also with you.**

Minister: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ✙

People: **Amen.**

Congregation May Be Seated

PRAYERS OF THE PEOPLE

Form VI (1979 BCP, Pg. 392)

The Leader and People pray responsively. Please note we will segue straight from prayers of people to confession of sin.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; and especially for President Donald Trump, Governor Gavin Newsom, Senator Adam Schiff, Congressman Kevin Kiley, Placer County Supervisor Bonnie Gore, and Roseville City Manager Dominic Casey.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Edward Vaughan, our Archbishop for Bishop Josh and Mother Kendra, our priests; Phoenix and Jess our postulants and for the following ministers, churches, and ministries: *(pause for names)*

For the special needs and concerns of this congregation.

(pause for names)

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(The People may add their own thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ✠ **Amen.**

CONFESSION OF SIN



Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(Silent Confession)



ABSOLUTION

(John 20:23)

Absolution means "to grant forgiveness". The words the minister shares here are Christ's words of forgiveness to His children.

Minister here reads comfortable words from scripture, then says:

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all ☩ goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PRAYER FOR CHILDREN

SIGN OF PEACE



Minister: May the Peace of the Lord be with you.

(John 20: 19, 21)

People: **And also with you.**

*Please greet one another during this time with a "Holy Fist Bump".
The traditional greeting is "Peace Be With You" with the response "And also with you..."*

THE LESSONS:

LESSON SONG

Psalm 121

By All Sons and daughters

[Verse]

I lift my eyes up to the hills
And there is where
my help comes from and I
Don't have to be afraid
I'll never be afraid, no

[Chorus]

I will find You and be still
And I know that You are here
I can hear You in the whispers
I will find You and be still, oh oh oh

[Verse]

Lord, You watch over me
You give me faith
And I believe that I
Don't have to be afraid, no
I'll never be afraid, oh

[Chorus]

I will find You and be still
And I know that You are here
I can hear You in the whispers
I will find You and be still, oh oh oh

[Bridge]

Oh maker of heaven and earth
Oh savior in whom I wait(?)
You will keep me
Both now and forevermore
Oh maker of heaven and earth
Oh savior in whom I wait(?)
You will keep me
Both now and forevermore, Forevermore

[Chorus]

I will find You and be still
And I know that You are here
I will find You and be still
And I know that You are here
I can hear You in the whispers
I will find You and be still, oh oh oh

FIRST LESSON

Genesis 32:22-31 NRSVue

22 The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. 23 He took them and sent them across the stream, and likewise everything that he had. 24 Jacob was left alone, and a man wrestled with him until daybreak. 25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. 26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." 27 So he said to him, "What is your name?" And he said, "Jacob." 28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." 29 Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." 31 The sun rose upon him as he passed Penuel, limping because of his hip.

Lector: The word of the Lord

People: **Thanks be to God**

RESPONSE

Psalms 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

EPISTLE READING

2 Timothy 3:14-4:5 NRSVue

3:14 But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it 15 and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. 16 All scripture is inspired by God and is[a] useful for teaching, for reproof, for correction, and for training in righteousness, 17 so that the person of God may be proficient, equipped for every good work.

4:1 In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: 2 proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. 3 For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires 4 and will turn away from listening to the truth and wander away to myths. 5 As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector: The word of the Lord

People: **Thanks be to God**

GOSPEL HYMN

Congregation may stand and reverence the gospel book as we process out with it. Congregation may also cross their forehead ✚, lips ✚, and then heart ✚, as a way of physically praying that the word of God would dwell in their minds, their words, and their hearts.

"Yours Are The Words of Life" Words, Ancient. Music, Fr. Rob Patterson

Chords: C, G, F, C, G7, C, Am7, F, G, F, C

5 9

A - le - lu - ia, a - le - lu - ia, yours are the words of life.

A - le - lu - ia, a - le - lu - ia, yours are the words _____ of _____

life _____

GOSPEL READING

Reader: Reading the Holy Gospel ✚ of our Lord Jesus Christ ✚, according to Luke chapter 18 ✚.

People: **Glory to you, Lord Christ.**

Luke 18:1-8 NRSVue

Then Jesus told them a parable about their need to pray always and not to lose heart. 2 He said, "In a certain city there was a judge who neither feared God nor had respect for people. 3 In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' 4 For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, 5 yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' "6 And the Lord said, "Listen to what the unjust judge says. 7 And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? 8 I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Reader: The gospel of the Lord.

Congregation: **Praise to you, Lord Christ!**

THE MESSAGE

Pastor Jessica Cullen

“Be the Prayer you want to see in the world”

NICENE CREED

Please stand in body or spirit

(4th Century)

This creed, drafted at the Council of Nicaea in 325 AD, responded to the heretical teachings of Arius, who preached Jesus as a non-eternal, created being. At the Council of Constantinople in 381 AD, this creed underwent further modification, in order to better communicate a Biblical understanding of the Trinity. It uses the word “catholic” to refer to the universal church, consisting of Christ followers throughout the ages, as opposed to a particular denomination. Together with the Apostles Creed, the Nicene Creed has helped establish the boundaries that define “Christian” and unify followers of Christ for almost 2000 years.

The following version of the Creed is used in the 2019 Book of Common Prayer. It is a newer English translation, that better reflects the language of the original Creed in Greek. The phrase “and the Son” †(Latin: **filioque**) is not in the original Greek text. The Coptic and Orthodox Traditions do not use it. Its recitation is now optional in ACNA Congregations.

Minister: Followers of Christ, what do you believe?

Minister & People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],† who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead †, and the life of the world to come.

Amen.

**"Catholic" means "universal" or "true". It does not refer to a particular denomination or tradition.*

You may be seated



OFFERING OURSELVES AND OUR GIFTS

Christ followers support the church's mission and ministry through offering a sacrificial portion of our resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. This pattern presents itself to us throughout the scriptures. (See, for example, Deuteronomy 26; Proverbs 3: 8,9; Malachi 3:10) For many at Incarnation, it is easier to give online.

We encourage our members to give online during this time. To do so, please visit www.IncarnationMission.Org, and click on "Donate". You may also mail your offering to us at PO Box 434, Roseville, CA 95661.

OFFERTORY PRAYER

Minister & People: Through Christ may we continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. May we not neglect to do good and to share what we have, for such sacrifices are pleasing to God. Amen.

(-Based on Hebrews 13:15, 16)

OFFERTORY SONG

Be Not Silent

-Enter the Worship Circle

"How long will you defend the crooked and the hard?
Our eyes are lost on men running with the stars.
Oh all the earth is yours. Oh be not silent, Lord.
How long will you be still, when will it be time?
Our homes are burning there is no help in sight.

Oh all the earth is yours. Oh be not silent, Lord.
Come and rescue the needy come and find all the lost.
You take us to the river where the water rolls and rolls and rolls.
Come and heal all the broken come defend all you love.
You will call us your children, daughters and sons.
Come and rescue the needy come and find all the lost.
You take us to the river where the water rolls and rolls and rolls.
Come and heal all the broken come defend all you love.

You will call us your children, daughters and sons."

Praise God, from whom all blessings flow; Praise him, all creatures here be-low;

Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho - ly Ghost.

CLOSING OFFERTORY PRAYER

Celebrant All things come of thee, O Lord,
People And of thine own have we given thee.
 -1 CHRONICLES 29:14

People may be seated or remain standing

THE GREAT THANKSGIVING

Sursum Corda

Latin for "Lift Up Our Hearts"

Minister: The Lord be with you.
People: **And also with you.**
Minister Lift up your hearts.
People: **We lift them to the Lord.**
Minister: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Minister: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy, Lord, Hosannah!

Fr. Peter Scholtes

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The musical score is written for a single melodic line on a treble clef staff in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the staff. The first line of music corresponds to the lyrics 'Holy, holy, holy Lord, God of pow'r and might'. The second line of music corresponds to the lyrics 'Heaven and earth are filled with Your glo - ry' and is marked '(repeat one time)'. The third line of music corresponds to the lyrics 'Ho - san - na! _____ Ho - san -'. The fourth line of music corresponds to the lyrics 'na _____ in the high - est.' and is also marked '(repeat one time)'. The score includes various musical notations such as eighth notes, quarter notes, and rests.

Holy, holy, holy Lord, God of pow'r and might

(repeat one time)

Heaven and earth are filled with Your glo - ry

Ho - san - na! _____ Ho - san -

na _____ in the high - est.

(repeat one time)

Minister: Blessed is he who comes in the Name of the Lord ✙

People: **Hosanna in the highest!**

"Hosanna" means "Save now, Oh God" in Aramaic, the language Jesus spoke. (Psalm 118:25; Mark 11:9, 10; Matthew 21:9)

Minister:

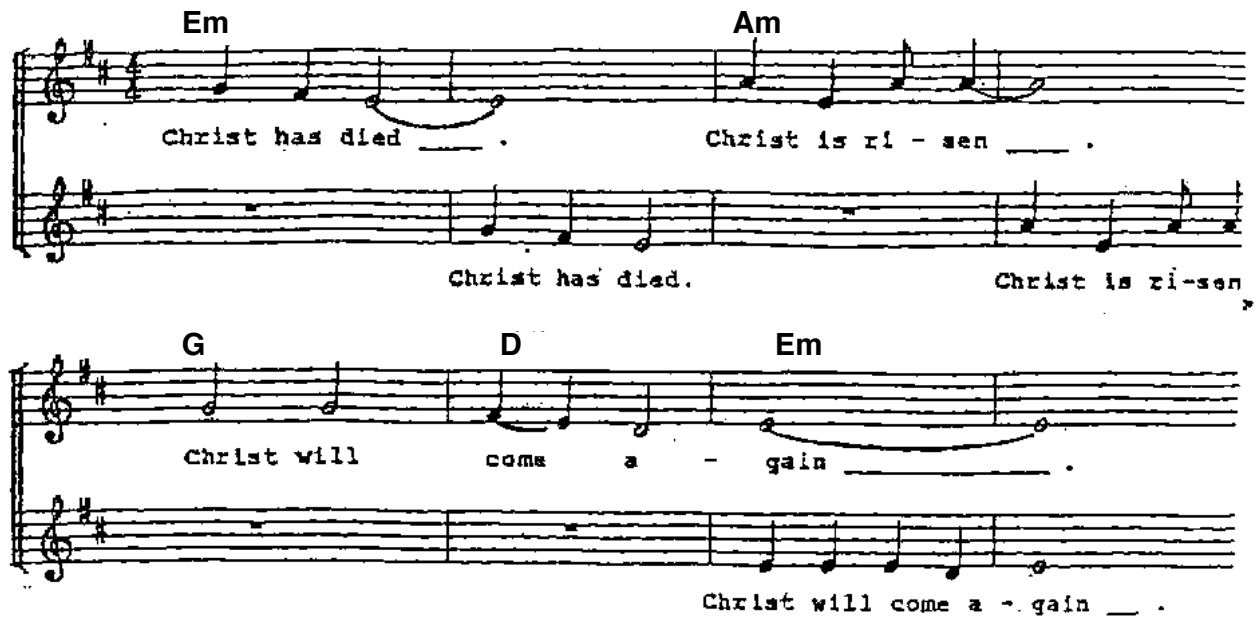
Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✙

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✙

Therefore let us now sing the words of the mystery of the faith:

Mysterium Fidei (Mystery of the Faith)
Music: R. Bethancourt; Lyrics: 2nd Century



EPICLESIS *"Epiclesis" comes from the Greek word ἐπίκλησις meaning "to call down upon", because we call the Spirit down upon the elements during this portion of the liturgy.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, ✠ that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** ✠

THE LORDS PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Minister & People:

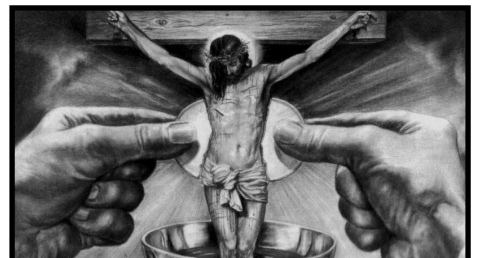
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil ✠. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Minister: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!



Please sit or kneel

THE PRAYER OF HUMBLE ACCESS

People: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Minister: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

You May Be Seated

INSTRUCTIONS FOR THE EUCHARIST

The Eucharistic elements on the altar are open to all who would consider themselves baptized Christians, regardless of tradition or background. There are multiple ways to participate:

- You can take the host and dip it in the cup (This is called intinction) or you may partake of only the wafer (This is called communion in one kind. We believe the body and blood of Christ will still manifest in a mystical manner).
- You may also drink from the cup of wine, but if you do, please wait near the end of the communion line.
- There is also a second chalice with grape juice in it for those unable to partake of the wine.
- If you or your children would like to come forward to witness the table, but not partake, you are welcome to do so. Just cross your arms, and the minister will pray a blessing over you.

You don't have to know all the answers, nor do you need "perfect" faith. God has faithfully met people throughout the ages by way of these words and elements. Whatever struggles or doubts you may have, He will faithfully meet you through these means of grace. If you find yourself unsure of your standing with God, please take advantage of this time to consider all God has done for you through Jesus Christ.

Prayer For Spiritual Communion (For those watching Online):

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Prayers of Meditation Please feel free to use the following prayers to help you draw closer to The Lord.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise.

Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

**If you have any questions about your Faith or need to talk or pray with someone,
please contact any member of our pastoral team:**

The ministers receive the Sacrament, and then immediately deliver it to the people with these words:

The Body and Blood of Christ, broken and poured out for you. **Amen.** ✚

Or

The Body of Christ, the bread of Heaven **Amen.** ✚

The Blood of Christ, the cup of Salvation **Amen.** ✚

After Communion, the Minister says:

Let us pray.

Minister and People:

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood

of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful

witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen

The Gloria Patri contains the oldest known words, outside of scripture, that followers of Christ have sung or recited, for over 1900 years. Traditionally, when the Trinitarian Formula (Father, Son, and Holy Ghost) is used, worshippers either bow their heads or make the sign of the cross.

Gloria Patri

Source unknown, 2nd century

HENRY W. GREATOREX

The musical score for 'Gloria Patri' is written for voice and piano. It consists of three systems of music. The first system is in 2/2 time and features a treble and bass staff. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the notes. The second system continues the melody with the lyrics 'Ho - ly Ghost: as it was in the be - gin - ning, is now and'. The third system concludes the piece with the lyrics 'ev - er shall be, world with - out end. A - men, A - men.' and ends with a double bar line and a repeat sign.

Please Be Seated

ANNOUNCEMENTS

CLOSING BLESSING

Minister: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, ☩ be among you, and remain with you always.

(Philippians 4:7)

People: **Amen.**

CLOSING SONG

Standing on the Promises - R. Kelso Carter

[Verse 1]

Standing on the promises of Christ my King
Thro' eternal ages let His praises ring
Glory in the highest I will shout and sing
Standing on the promises of God

[Chorus]

Standing, standing, standing on the promises of God, my Savior
Standing, standing... I'm standing on the promises of God

[Verse 2]

Standing on the promises that cannot fail
When the howling storms of doubt and fear assail
By the living Word of God I shall prevail
Standing on the promises of God

[Verse 3]

Standing on the promises I now can see
Perfect, present cleansing in the blood for me
Standing in the liberty where Christ makes free
Standing on the promises of God

[Verse 4]

Standing on the promises of Christ the Lord
Bound to Him eternally by love's strong cord
Overcoming daily with the Spirit's sword
Standing on the promises of God

[Verse 5]

Standing on the promises I can - not fail
Lis-t'ning every moment to the Spirit's call
Resting in my Savior as my all in all
Standing on the promises of God

DISMISSAL

Minister:

Go in peace to love and serve the Lord.

People:

Thanks be to God! Alleluia, Alleluia, Alleluia!

Anyone wanting prayer or anointing are encouraged to come to the altar at the close of service

FELLOWSHIP & SERVICE

Thursday Morning Prayer. Join us to pray the Daily Office at the Fig Tree (217 Vernon St) at 9:30 am.

Jespers

Evening prayer led by Jessica Cullen in Rocklin (temporarily in Rancho Cordova) It will be on the 2nd and 4th **Thursdays** at 6:30. Appetizers will be served. For more information please contact Jessica. 916-642-5184 JessicaKcullen@gmail.com
Next Jespers Oct 23 in Rancho Cordova

Family Fun Nights

Oct 30. 4-8pm

Join us handing out candy at the Fig Tree during the Safe trick or treating event. You can also donate candy by bringing it to the Church or the Fig Tree. For more info contact Rachel

Leadership Meetings The Vestry is the leadership team of the church; all are welcome to join our meetings on the 4th Sunday of each month. We meet at after church at the Fig (217 Vernon St); for info: Riss @

larissa@incarnationmission.org

Next Meeting: October 26

Serve Monday Lunch at First UMC

Join Pastor Phoenix in serving the homeless at the Monday noon lunch at First UMC church. Contact Phoenix if you would like more information.

My Mother's Voice

We are collecting donations for "My Mother's Voice" They are most in need of canned and non perishable food / laundry soap (that was really emphasized) / shampoo/ soap / toilet paper. If you have any questions please contact Elena.



Episcopal Free Fellowship
of America



Rt. Rev. Joshua Lickter (he/him), Bishop/Rector

Rev. Kendra Dickinson (she/her), Asst. Priest

Larissa Roe (she/her), Sr Warden

Rachel Lickter (her/she), Admin

Jessica Cullen (she/her) Postulant

Phoenix Piazzisi (she/her) Postulant

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Meeting at Bethel Lutheran Church

1050 Douglas Blvd

Roseville, CA 95678

11:00 AM