

St. John's

UNITED METHODIST CHURCH

MISSION

Good Neighbors, Sharing the Good News

MESSAGE

There He Goes!

DATE

Trinity Sunday

May 31st, 2026

Liturgical Color - White

Acts 1:9 When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

WORSHIP GUIDE

NEW HERE?

WELCOME GUESTS

If you are interested in getting to know us, please provide information you are comfortable sharing via our online sign-in link on our website; stjohnsumc.org/worship, scan the QR code, or fill out the “guest card” located at the end of the pew, and place it in the offering plate.



NURSERY SERVICE | Room 103

Children, newborn through 5, are welcome in the nursery during the 10:45 AM worship service. The nursery staff kindly asks all parents to sign-in each Sunday and leave a cell phone number in case they need to contact you during the service. Also, please clearly label all of your child’s important belongings.

CHILDREN’S SUNDAY SCHOOL | Kid’s Club House

During our 10:45 AM Worship Service, children from kindergarten to 5th Grade will be dismissed to participate in our Deep Blue Sunday School curriculum, led by our Safe Gatherings certified teachers. If your child(ren) is new to class, please feel free to accompany them to our classroom and meet their teacher. Should you decide to have your child(ren) attend Sunday School, you can ask an usher for directions to room 203 (Kid’s Club House).

**On the 3rd Sunday of the month, all children and youth are invited to help prep and cook a meal served to our friends at Neighbor2Neighbor of Kansas City (N2N) during Children’s Sunday School.*

REGULAR SUNDAY WORSHIP AND PROGRAMMING SCHEDULE

8:30 AM WORSHIP | Chapel

9:30 AM CHOIR REHEARSAL | Sanctuary
PATHWAYS ADULT SUNDAY SCHOOL | 205

10:45 AM WORSHIP | Sanctuary and Virtual
NURSERY CARE | 103
CHILDREN’S SUNDAY SCHOOL | Kid’s Clubhouse

JOIN US ONLINE!

Our Sunday 10:45 Worship Service is live-streamed on our website. stjohnsumc.org/worship/live-worship-replay

MAKE SOME NOISE FOR MISSIONS

Loose change in the offering plate is used to support our local and international missions, service, and justice efforts including the Missouri United Methodist Conference’s Mozambique Initiative. For more information on the Mozambique Initiative visit mzinitiative.com.

GIVE

We are grateful for your continued support and partnership in ministry! Scan the QR code to give online or Text BLESS6900 to 1-888-364-GIVE (4483).



SERVING

THIS WEEK | 5.31.2026

8:30 AM | CHAPEL

LAY READER | John Rasmus

USHERS | John Rasmus

10:45 AM | SANCTUARY

LAY READER | Volunteer Needed

USHERS | Leah Ridgway

Louis Ridgway

NEXT WEEK | 6.7.2026

8:30 AM | CHAPEL

LAY READER | John Rasmus

USHERS | John Rasmus

10:45 AM | SANCTUARY

LAY READER | Marilyn Senter

USHERS | Emma Weber

Vance Weber

ORDER OF WORSHIP

PRELUDE (10:45) | *Phantasy on the hymn “Holy, Holy, Holy”* | setting by Piet Post, 1961 | Dale Morehouse, organ

**INTROIT (10:45) | *O How Blessed* | music by Anton Bruckner, 1869
Chancel Choir; Dale Morehouse, conductor**

Our introit, “*O How Blessed Are They*,” was composed by the great Austrian Romantic **Anton Bruckner**, an introverted, socially awkward man whom some sneered at as a “peasant savant.” Nevertheless, he dedicated his life to the church and to music, becoming a “master-builder of cathedrals in sound.” When I guide friends around Austria, I always leave the beaten path and stop off at the abbey where he is buried and hear the daily mid-day organ recital. This motet was originally written to a Latin text, but we are singing a published English text by a dear, departed friend of mine, **Dr. Harold Heiberg**. Harold and I taught together six summers in Graz, Austria. Out of the 125 singers, 65 instrumentalists and 35 faculty members in the program there, he and I were the earliest risers, and we became breakfast buddies. He was a master pianist, teacher, and poet with a wry perception of artistic life. I treasured those moments he taught me every morning before the rest came staggering into the dining hall in search for coffee.

*O how blessed are they who serve the Lord,
Who serve Him, they who serve the Lord!
They shall mount upward with eagle’s pinions.
They shall walk and never be faint.*

(Harold Heiberg, 1960)

WELCOME & INVITATIONS | Rev. Dr. Jim Hoffman

Worship Symbol Notes

* | All are invited to rise in spirit and, as you are able, please stand

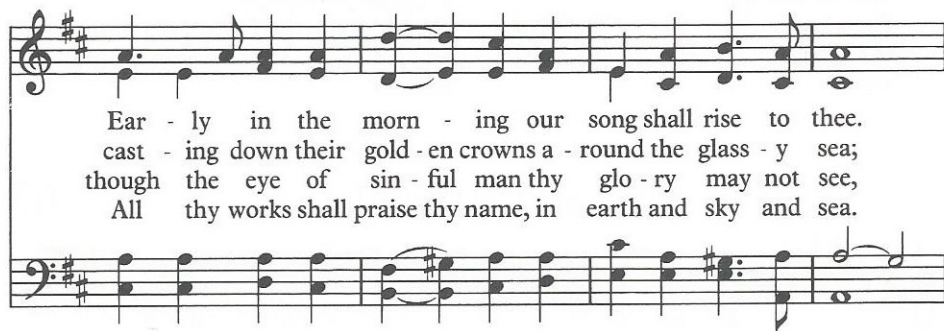
BLUE TEXT indicates 10:45 AM Worship Service only.

ORDER OF WORSHIP

***OPENING HYMN | *Holy, Holy, Holy* | UMH 64 (1, 2, 3)**



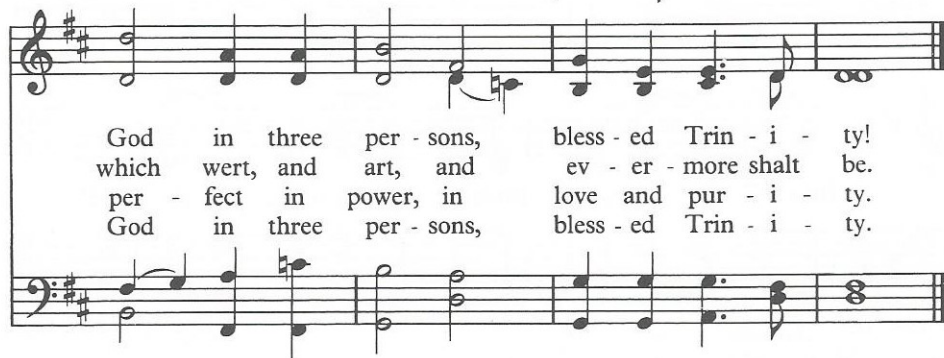
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pur - i - ty.
God in three per - sons, bless - ed Trin - i - ty.

WORDS: Reginald Heber, 1826 (Rev. 4:8-11)
MUSIC: John B. Dykes, 1861

NICAEA
11 12.12 10

ORDER OF WORSHIP

*CALL TO WORSHIP

Leader | I lift up my eyes to the hills – from where will my help come?

People | My help comes from the Lord, who made heaven and earth.

Leader | He will not let your foot be moved; he who keeps you will not slumber.

People | He who keeps Israel will neither slumber nor sleep.

Leader | The Lord is your keeper; the Lord is your shade at your right hand.

People | The sun shall not strike you by day nor the moon by night.

Leader | The Lord will keep you from all evil; he will keep your life.

People | The Lord will keep your going out and your coming in from this time on and forevermore.

ALL | Amen.

(Adapted from Psalm 121, NRSVUE)

*HYMN OF PRAISE (10:45) | *Eternal Father, Strong to Save* | TFWs 2191

1. E - ter - nal Fa - ther, strong to save, whose arm has bound the
2. O Sav - ior, whose al - might - y word the wind and waves sub -
3. O Ho - ly Spir - it, who did brood up - on the cha - os
4. O Trin - i - ty of love and power, all trav - elers guard in

rest - less wave, who bid the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
wild and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage did sleep: O hear us when we
gave, for fierce con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

ORDER OF WORSHIP



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad praise from air and land and sea.

WORDS: William Whiting (Gen. 1:2; Job 38:8-11; Matt. 8:23-27; Mark 4:35-41; Luke 8:22-35)
MUSIC: John B. Dykes

MELITA
88.88.88

CHILDREN'S MOMENT | Grace Mott, Coordinator of Children's & Family Ministries

DISMISSAL TO SUNDAY SCHOOL | We Are One Body | Marilyn Senter

PRAYER JOYS

The flowers on the altar are given to the glory of God and in celebration of **Bonnie & Doug Pearson's** Anniversary.

PRAYER CONCERNS

Dennis Young

Penelope Doehring | Daughter of Kate and Tyler Doehring

Jesse | Friend of Virginia Stanzel

Bailey Andrus | Husband of Beth Andrus

Marci Allen | Sister of Laura Jones

Madison Price

Dianna Hackler | Mother of Mason Hackler

Darren Wallace and his family | Uncle of Grace Mott, and Brother of David Wallace

Rosa Maria Luque | Mother of PDO Teacher Blanca Quinto

Mark McMillen | Cousin of Jill Gardner and Nephew of Max Miller

Marilyn McMillen | Aunt of Jill Gardner and Sister of Max Miller

Chris Mueller

Lazarus | Grandson of Bill and Gretchen Longmire

Crystal Vines

Shirley Thorn

Marcia Kelly | Friend of Linda Potter

Linda Edwards | Friend of Ginny Miller

Susan Lovell | Mother of Mason Paoli

Those Dealing with Dementia, their families & caregivers

ORDER OF WORSHIP

Those in Hospice Care, their families, and caregivers
UMC Hospice Program in Mongolia
Our Pastors & Other Church Leaders
Missouri Conference Bishop, Bob Farr
Northwest District Superintendent, Curtis Olsen (effective 7/1/2026)
Lionzuane UMC in Mozambique and Pastor Moises Jeremias Manhique
Worldwide Unrest and Persecution
Those who live on the margins of society
Those serving in the Military and all First Responders
Those impacted by natural disasters
Those suffering at the hands of others

PASTORAL PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

SOLO | *Litany for the Festival of All Saints* | music by Franz Schubert, 1816
Dr. Tara Curtis, mezzo soprano; Dale Morehouse, piano

Franz Schubert's *Litany for the Festival of All Saints* (1816) is a deeply expressive sacred song that blends lyrical beauty with spiritual reflection. Written during Schubert's early creative years, the work sets a prayerful text with graceful melodic lines and rich harmonic warmth. Its gentle pacing and emotional sincerity create an atmosphere of devotion and remembrance. The composition reflects Schubert's gift for combining poetry and music, transforming a simple litany into a moving meditation on faith, mortality, and eternal peace. I wrote this English text for St. John's in 2015, drawing on the original themes of the German text. We hope that singing this song on Memorial Day brings special meaning to the occasion. Its prayerful melody and reflective text honor the memory of those who have died, offering comfort, gratitude, and hope. The music invites listeners into remembrance, peace, and reverence for lives faithfully remembered.

*Rest in peace, all souls departed!
You, whose weary days have ended,
And your pain and sadness mended,
Safely in the arms of God
From the noisy world ascended,
Rest with God, you loving-hearted!*

ORDER OF WORSHIP

*All you saints from earth departed,
Who now dwell in God's great caring,
Blessed souls God's love now sharing,
In this hour we pray for you,
For the ways you love were bearing,
Rest with God, you faithful-hearted!*

*God has promised always to be with us,
All our human sins forgiving,
'Til we are in heaven living,
For by grace we'll see God's face,
In the light, true splendor giving,
Rest with God, you peaceful-hearted.*

(Dale Morehouse, 2015)

SCRIPTURE | Acts 1:6-11 | NRSVUE

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

READER | The Word of God for the people of God

PEOPLE | Thanks be to God

¹“Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

MESSAGE | There He Goes! | **Rev. Dr. Jim Hoffman**

GENEROSITY MOMENT

ORDER OF WORSHIP

OFFERTORY ANTHEM (10:45) | Welcome Home² | melody by Antonin Dvorak, 1893; arr. David Angerman, 2024 | Chancel Choir; Dale Morehouse, pianist and conductor

The Symphony No. 9 in E minor, “From the New World”, also known as the New World Symphony, was composed by Czech composer **Antonín Dvořák** in 1893 while he was the director of the National Conservatory of Music of America. It premiered at Carnegie Hall that same year. In this anthem, Austin’s **David Angerman** has arranged the theme from its slow movement, and **Joe Martin** wrote words that draw on Isaiah 49:16 and Luke 15:11-32. Isaiah 49:16 expresses God’s unfailing love and remembrance: “I have engraved you on the palms of my hands.” Luke 15:11–32, the parable of the Prodigal Son, reveals God’s mercy, forgiveness, and joy at repentance. Together, these passages emphasize divine compassion, reconciliation, and the enduring bond between God and humanity. This beloved melody establishes the spirit of humility and homecoming that is at the heart of this simple yet emotive lyric. We remember all those who fought and died for our country on this Memorial Day.

*Welcome home, welcome home. Arms are open wide.
Welcome home, welcome home. Rest at Jesus’ side.
In this place there is grace, perfect peace and rest,
Bread and wine, love divine, be forever blessed.
Welcome home, welcome home, nevermore to roam.
Welcome home, welcome home. Seeker, welcome home.*

*In this peace find release, comfort for the heart.
Come, be blessed, take your rest, let the healing start.
Let the healing start.
All your fears, your falling tears, the lost one has been found.*

*Welcome home, welcome home. Your journey now begins.
Welcome home, welcome home. Life that never ends.
All your fears, your falling tears, lay each burden down.
Every day live in praise, the lost one has been found.
Welcome home, welcome home, nevermore to roam.
Welcome home, welcome home. Seeker, welcome home.*

(Words by Joseph M. Martin, 2024)

ORDER OF WORSHIP

***DOXOLOGY | Praise God From Whom All Blessings Flow | UMH 95**

Praise God, from whom all blessings flow; praise him, all creatures

here below; praise him above, ye heavenly

host; praise Father, Son, and Holy Ghost. Amen.

WORDS: Thomas Ken, 1674
MUSIC: Attr. to Louis Bourgeois, 1551

OLD 100th
LM

ORDER OF WORSHIP

*HYMN OF SENDING FORTH | *Hymn of Promise*² | UMH 707

Unison

1. In the bulb there is a flow-er; in the seed, an ap-ple tree;
2. There's a song in ev-ery si-lence, seek-ing word and mel-o - dy;
3. In our end is our be - gin-ning; in our time, in-fin-i - ty;

in co-coons, a hid-den prom-ise: but-ter - flies will soon be free!
there's a dawn in ev-ery dark-ness, bring-ing hope to you and me.
in our doubt there is be - liev-ing; in our life, e-ter-ni - ty.

In the cold and snow of win-ter there's a spring that waits to be,
From the past will come the fu-ture; what it holds, a mys-ter - y,
In our death, a res-ur - rec-tion; at the last, a vic-to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

WORDS: Natalie Sleeth, 1986
MUSIC: Natalie Sleeth, 1986

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PROMISE
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*BENEDICTION

*POSTLUDE | Dale Morehouse, organ

GOING DEEPER

June 1st to June 6th

Scripture Reading(s) for the week: Acts 1:6-11; Luke 24:50-53; Mark 16:19-20; Isaiah 32:14-20

On January 20th of 2029, we will watch as the next President of the United States is sworn into office and then delivers their inaugural address. In it, the newly sworn in President will set forth a vision for their tenure. The hope of the citizenry is that this vision will be enacted by working with the legislative branch of government because too much of it in the past has been done by executive order.

Using the Google search feature, I asked it to summarize the inaugural theme for some of our past presidents. In his inaugural speech, John F. Kennedy spoke of unity, responsibility, and global cooperation. Richard M. Nixon promoted unity and peace in an increasingly divided world. In Ronald Reagan's first inaugural address he encouraged the reclaiming of America's destiny and the need to address the nation's economic and political challenges. In his first inaugural address, Bill Clinton spoke of renewal, service, and stewardship of our democracy. George W. Bush spoke of the need for a peaceful transfer of power and the continuation of America's grand story of courage and dignity. Barack Obama's first inaugural address to the nation focused on hope, unity, and change – a new beginning after a period of crisis with a call for an end to divisive politics and reaffirmation of the ideas of equality and freedom. I have seen many of these and others and for the most part, there is an air of nobility, aspiration, and vision for what we can become as a nation. It is something that is just on the edge of our fingertips, waiting to be grasped.

Here is a question for you to take a moment and ponder – how far into the future are you planning? Today, tomorrow, this week, a couple of months from now, or 4 years and 1 month from now? Many of us have some near-term plans and maybe some longer range ones. Next spring, Margaret and I plan to take a trip to Italy. On her bucket list is a visit to Vatican City to see the museum, the Sistine Chapel, and St. Peter's basilica. Then we will stretch out into other parts of the country. We are working now with a travel planner so that next spring we are all set to go. But between now and then, we have other things that we are planning for as well. Like you, we have multiple things in motion.

For those who pay attention to the liturgical (church year) calendar, you might have noticed that Ascension Day was May 14th. That was forty days after Easter Sunday. Most of the church fathers adopted the timing from Luke's account in Acts 1:3. It states that there were forty days between Jesus' resurrection and his ascension into heaven. The Sunday that follows that date is when the Ascension of the Lord is observed or for this year, May 17th. The purpose is to remind us that the Ascension of the Lord is distinct from the Resurrection of Jesus. It was during these forty days that Jesus continued to show his power by "many convincing proofs" and that he spoke "about the kingdom of God." The latter of these prompted his disciples to ask him if the time had come for the restoration of the kingdom of Israel. In a nutshell, Jesus said, no. Instead, he said it is time for you to get busy – to take over the vision and mission that I've fostered.

GOING DEEPER

Jesus had been doing most of the heavy lifting for the kingdom of God through healings, resisting Satan, and forgiving sins. The restoration of the kingdom now would have left the disciples without a purpose. In his ascension, Jesus handed to his apprentices the work of the kingdom. No more time to stand around and watch; it was time for them to get busy doing the very things they saw Jesus do.

Isaiah 32 speaks of a vision of God's peaceful reign on earth as it is in heaven. This is deemed to be the restoration of God's kingdom here. However, we all know that we continue to live in between Jesus' ascension and the full restoration of the kingdom of God. This means that we are the continuance of the apostolic mission. We carry on the past of Jesus motivated by the hope of his future. We cannot sit around in the ambiguity of the "not yet." We march forward in ministry to all the world because we live in the "right now." This means that we must be about the continuing work of God's kingdom. Just as Jesus and his disciples did, we are to resist the devil (literally evil), release captives from sin, heal the sick and possessed, and preach repentance and forgiveness of sins. Along with this, we are to train up another generation so that they might carry on the work until Jesus returns in his final glory and completes the restoration of the kingdom.

I invite you to take time and read each of the scriptures above followed by reflection on the questions below. Consider what it means to plan your day around some form of work that serves God's "not yet complete" kingdom. Lastly, I pray that God bless the reading of God's Word and the meditations of your heart.

Questions to Consider this week:

- **Monday:** What are your plans for today and how does any of them serve God's kingdom?
- **Tuesday:** What good can you do today that will announce the reign of God?
- **Wednesday:** Who do you need to show love to even though it is hard? Why?
- **Thursday:** How are you currently participating in Jesus' work in our time?
- **Friday:** What do you think the church should be doing that it currently is not doing?
- **Saturday:** How can you foster something new that contributes to God's emerging kingdom?

Actions for the Week:

- **Head:** Make a note of what you know about God's kingdom purposes.
- **Heart:** Contemplate the ways in which you are contributing to God's kingdom or not.
- **Hand:** Plan your day around some form of work that serves God's emerging kingdom.

Prayer: Glorious God, make us into people of the ascension. Make us your hands of mercy, your voice of grace, your presence of love. Whatever we do, whether in word or deed; whatever we see, whether sinful or salacious; whatever we hear, whether uplifting or depressing; whatever we face in this world, help us to face it in your power and with the knowledge of your grace and goodness. Help us to be gentle with your prodigal children. Help us to be stalwart in the truth with people in love with lies. Help us to be radiant with hope with people who fear death. Help us to be your people serving your kingdom purposes. Amen.

THIS WEEK

SUNDAY | 5.31

8:30 AM Worship Service | Chapel Service
10:45 AM Worship Service | Sanctuary

MONDAY | 6.1

PDO on Break
9:00 AM Neighbor 2 Neighbor Lunch Prep | Brookside Hall Kitchen
10:45 AM Neighbor 2 Neighbor Lunch Served | St. Paul's Presbyterian Church
12:30 PM Quilting Group | 205

TUESDAY | 6.2

PDO on Break
11:30 AM Bell Choir | Choir Room

WEDNESDAY | 6.3

PDO on Break
8:00 AM Foundations for Faith | Brookside Hall
6:45 PM Men's Pizza Night | Waldo Pizza

THURSDAY | 6.4

PDO on Break
6:00 PM Neighbor2Neighbor Board Meeting | Library

FRIDAY | 6.5

1:00 PM Living Streams | Zoom

SATURDAY | 6.6

No Scheduled Activities

SUNDAY | 6.7 | Communion Sunday

8:30 AM Worship Service | Chapel Service
10:45 AM Worship Service | Sanctuary

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**SUBSCRIBE TO
OUR FRIDAY
E-NEWSLETTER**

INVITATIONS

ST. JOHN'S BOOK CLUB - NEW BOOK SELECTION!

THURSDAY, JULY 9TH | 7:00 PM | LIBRARY

The St. John's book club meets every four to six weeks and rotates between classic literature, current fiction, and non-fiction. It is open to everyone who enjoys good discussions about good books. Our current selection is Lonesome Dove, by Larry McMurtry. The epic Western (858 pages!) won the Pulitzer Prize for Fiction in 1986. Contact Ginny Miller (virginiamillerkc72@gmail.com) if you would like to participate by Zoom. Continuing the exploration of the frontier experience, the next selection will be My Antonia, by Willa Cather. Discussion date for My Antonia will be determined in July.

250TH ANNIVERSARY SERVICE & CELEBRATION

SUNDAY, JULY 5TH

Everyone is invited to join us on July 5th for a worship service with music celebrating our country's anniversary. After the 10:45 AM service we will be having lunch in Brookside Hall. More information coming soon! **Questions?** Church Office; stjohnsumc@stjohnsumc.org

ANNOUNCEMENTS

BUILDING COMMUNITY ONE COOKIE AT A TIME

Every Sunday after our 10:45 AM service, we gather in our Rotunda for fellowship. Cookies make this time a little sweeter. If you are interested in donating cookies scan the QR code or sign up in the Rotunda. **Questions?** Church Office; stjohnsumc@stjohnsumc.org



SPRING FLOWERS NEEDED FOR WORSHIP!

Honor a loved one and donate flowers to beautify our Chapel and Sanctuary (\$100 Donation). Your donation will be mentioned in our weekly publications. If you would like to make a donation scan the QR code or sign up in the Rotunda. **Questions?** Church Office; stjohnsumc@stjohnsumc.org





6900 Ward Parkway
Kansas City MO 64113
816.523.6788
stjohnsumc.org

SENIOR PASTOR

Jim Hoffman | Ext 103
jimh@stjohnsumc.org

**ORGANIST AND
DIRECTOR OF MUSIC MINISTRIES**

Dale Morehouse
dmorehousekc@yahoo.com

**COORDINATOR OF CHILDREN'S
& FAMILY MINISTRIES**

Grace Mott | Ext 102
grace.mott@stjohnsumc.org

CHURCH OFFICE MANAGER

Jessica Gattorna | Ext 100
jessicag@stjohnsumc.org

PARENTS DAY OUT | PRESCHOOL

DIRECTOR

Jill Gardner | 816.523.6788 Ext. 101
jill.gardner@stjohnsumc.org



Register
Attendance

BE OUR GUEST



Network Home: SJUMCWireless_Guest
Network Password: sjumcguest

**REGISTRATION IS OPEN!
SNOWBALL MOUNTAIN CHALLENGE
JULY 20TH - JULY 23RD**

St. John's UMC is hosting another year of **Vacation Bible School, Monday, July 20th - Thursday, July 23rd from 9AM - 12PM.**

We will also celebrate VBS Sunday, on Sunday, July 26th at the 10:45 AM worship service.



We also need **YOU** to volunteer to guide our children through 4 days of activities, Bible stories, crafts, snacks, missions, and FUN! Take the Challenge with us!

Questions? Grace Mott; grace.mott@stjohnsumc.org



REGISTRATION LINK
<https://tinyurl.com/2026SJUMCVBS>



VOLUNTEER LINK
<https://tinyurl.com/2026VBSVOLUNTEER>