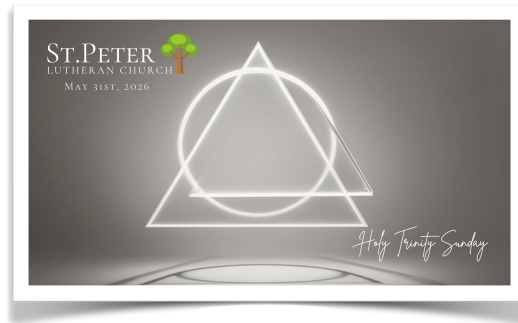


# Devotions: June 1 - June 5, 2026



*This five-day devotional invites you to go deeper into the Church's confession that God is one in essence and three in persons: Father, Son, and Holy Spirit. While the Trinity is a holy mystery beyond full comprehension, Scripture gives us enough light to worship truly, avoid error, and live transformed.*

## **Monday, June 1**

*Matthew 28:19*

Jesus commands baptism “in the name” (singular) of the Father and of the Son and of the Holy Spirit. That single “name” teaches unity —one God—while the threefold invocation teaches distinction—three persons who are not interchangeable. The Church did not invent the Trinity; it received this pattern from Jesus’ own words and shaped its teaching to match what Scripture reveals.

Pastor Chris emphasized that we will never comprehend God the way God comprehends God. Yet the goal is not to solve God like a puzzle, but to know God truly enough to worship, pray, and trust. Today, let Christ’s baptismal command anchor you: Christianity begins with God’s self-naming, and your life begins again as you are placed under that holy Name.

Have a great week!

*Heavenly Father, thank You for revealing Yourself as Father, Son, and Holy Spirit. Though Your greatness is beyond my understanding, help me trust what You have made known. Remind me that I belong to You through the gift of baptism and that Your holy Name rests upon my life each day. Amen.*

## Tuesday, June 2

*John 1:1*

John opens with a breathtaking claim: the Word was with God, and the Word was God. The Son is not a created helper and not merely a mask God wears; the Son is truly God, yet personally distinct—“with God.” This guards us from confusion and from modalism, the mistake of saying God is one person who simply appears in different roles.

The sermon highlighted how John’s Gospel deepens our understanding of the Trinity by showing Jesus’ divine identity without collapsing Him into the Father. The more clearly you see who Jesus is, the more stable your faith becomes: your Savior is not less than God, and your God is not distant from salvation. You meet God in Christ, and you are drawn into God’s life through Christ.

*Lord Jesus Christ, eternal Word of the Father, thank You for making God known to us. Strengthen my faith to trust that You are truly God and truly my Savior. Draw me closer to Your heart and teach me to follow You with confidence and joy. Amen.*



## Wednesday, June 3

*John 14:9*

When Philip asks to see the Father, Jesus responds, “Whoever has seen me has seen the Father.” This does not mean Jesus is the Father; it means the Son perfectly reveals the Father. The invisible God makes Himself known, not by leaving us to guess, but by giving us the Son who shares the Father’s divine essence and makes the Father’s heart visible.

Pastor Chris connected this revelation to fellowship: the Trinity is not abstract but relational—eternal love and glory shared among Father, Son, and Holy Spirit. If you want to know what God is like, look at Jesus: His mercy, truth, holiness, and patience are not temporary moods but the very character of God. Seeing Christ steadies your trust and reshapes what you imagine “God” to be.

*Gracious God, thank You for showing Your heart through Your Son. When I wonder what You are like, turn my eyes to Jesus and His mercy, truth, and love. Shape my life to reflect His character and deepen my trust in Your goodness. Amen.*



## Thursday, June 4

*Genesis 1:2*

Genesis shows God creating with purposeful fullness: the Spirit of God hovers over the waters, and God speaks to bring light and order. Scripture later helps us recognize that God's speech is not impersonal—John identifies the Word with the Son. Creation is not the work of a solitary deity acting alone, but the one God acting in a richly personal way.

Pastor Chris noted that the Trinity is not only a doctrine for theologians; it changes how you see your own life. If the Triune God creates and sustains, then your existence is not accidental and your chaos is not final. The same God who brings form out of formlessness can bring clarity, repentance, and new obedience where you feel scattered or stuck.

*Creator God, Father, Son, and Holy Spirit, thank You for giving me life and sustaining me each day. Where my life feels disordered or uncertain, bring Your light, peace, and purpose. Help me trust that You are still at work, creating new beginnings and leading me in Your ways. Amen.*



## **Friday, June 5**

*2 Corinthians 13:14*

Paul blesses the Church with a Trinitarian benediction: the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit. This is not a theological footnote; it is a lived reality. God's love is not vague, Christ's grace is not theoretical, and the Spirit's communion is not imaginary—together they describe the Christian life as participation in God's own life.

Pastor Chris emphasized that through baptism we are united to Christ the Son in the power of the Holy Spirit, drawn into the very life of God. That means your salvation is more than forgiveness; it is fellowship—being brought near to the Father, through the Son, by the Spirit. Today, receive this benediction personally and let it shape how you bless others: you are invited to live from grace, rest in love, and walk in communion.

Sunday's Coming!

*Triune God, thank You for the grace of Jesus Christ, the love of the Father, and the fellowship of the Holy Spirit. Keep me rooted in Your love and faithful in Your service. May my life be a blessing to others as I live each day in communion with You. Amen.*

