

The Episcopal Church of the Atonement



The Second Sunday of Easter & Youth Sunday

**April 12, 2026
8:00 a.m. & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Easter greetings! The church devotes 50 days to the Easter season celebrating Christ's resurrection. During this season, the "Alleluia" is back, sung and spoken in many places We omit the general confession as a sign of our joy that we have been forgiven through the life, death, and resurrection of Jesus.

Prelude

Entrance Hymn 205

Good Christians All, Rejoice and Sing

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Sung at 8:00 am & 10:00 am

Song of Praise

Glory to God

Glo-ry to God in the high-est and peace to God's peo-ple on earth. 2.Lord, God, heav-en-ly king, al-might-y
 God and Fath-er, We wor-ship you, we give you thanks, we praise you for your glo - ry. 3.Lord, Je-sus Christ
 on - ly son of the Fath-er Lord God, lamb of God, 4.You take a-way the sin of the world. Have mer - cy
 on us. 5.You are seat-ed at the right hand of the Fath - er, re - ceive our prayer.
 6.For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus
molto rit.
 Christ with the Ho - ly Spi-rit In the glo - ry of God the Fath - er. A - - men.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 2:14a, 22-32

Reader In this reading Peter is speaking to a Jewish audience just after the Pentecost experience and the coming of the Holy Spirit. He seeks to show them that a passage from the Psalms that promises protection from death was a prophecy about Jesus' resurrection.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

Spoken at 8:00 am & 10:00 am

Psalm 16

Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
2 All my delight is upon the godly that
are in the land, *
upon those who are noble among the people.
3 But those who run after other gods *
shall have their troubles multiplied.
4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.

The Second Reading

1 Peter 1:3-9

Reader In this reading, Peter is talking to new Christians who have been experiencing persecution. He encourages them to regard their trials as testing and their faith as more precious than gold because, through baptism, they have received the living hope of Jesus' resurrection.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord
People **Thanks be to God.**

Sung at 10:00 am

Gospel Hymn 455

O Love of God, How Strong and True

The Gospel

John 20:19-31

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made fully human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In this holy season of Easter, when we celebrate Jesus risen from the dead, may we be fully aware of what the Risen Christ has given to us. Our lives have been redeemed that we may fully seek the love of God, the freedom to live as God has created us to be, the abundant life God offers us, and chiefly, the way of love of Jesus. Let us joyfully and thankfully proclaim:

Alleluia! Christ is risen as he said.

We earnestly pray for our Presiding Bishop Sean; our Bishop Douglas; our Bishop-elect Miguelina; Sandi, our Priest; and all those who make it their mission to share the love of Jesus.

Alleluia! Christ is risen as he said.

We offer our prayers this day for all leaders who have the power to change lives and to change the world, especially for our President; our Governor; our Mayor; and our legislators and judges, that their decisions may be guided by the way of love of Jesus.

Alleluia! Christ is risen as he said.

We pray our world may know freedom from those forces that keep us from living as God has created us to be.

Alleluia! Christ is risen as he said.

We pray to live our lives sharing, without fear of scarcity, what we have received from God.

Alleluia! Christ is risen as he said.

Through his suffering, death, and resurrection, Jesus brought hope to those who suffer and are bowed down by the trials of life. On this day, celebrating Jesus' triumph over death, let us be mindful of those who struggle and are in need.

Silence. The People may offer names silently or aloud.

With hope in our hearts, let us pray:

Alleluia! Christ is risen as he said.

Let us pray for all who have died, especially remembering Richard & Doris Tierney, Frank & Carrie Prince, Albert & Edna Prince; and Lawrence & Edith Tierney, in whose memory Altar Memorials have been given; and Sarah Duffy, Lisle and Doris Hebert, and Betty Adams, for whom the sanctuary lamp burns, in the hope of resurrection.

Silence. The People may offer names silently or aloud.

Let us honor their memories and be grateful for the ways in which they so generously gave of their gifts during their lifetimes.

Alleluia! Christ is risen as he said.

The Peace

Presider: The peace of Christ be always with you.
People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at Tithe.ly or scan the QR code located in the pew.

Sung at 8:00 & 10:00 am. The People stand to sing.

Presentation Hymn 209

We Walk By Faith

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Praise God from whom all bles - sings flow; Praise God, all crea - tures
here be - low, Praise God a - bove, ye heav'n - ly host; Praise
Fath - er, Son and Ho - ly Ghost. A - men.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Spoken at 8:00 am; sung at 10:00 am.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are
full of your glo-ry. Ho - san - na in the high - est. Bles - sed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner; harm. Anna Morris Buchanan (1889-1983) © Church Pension Fund

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

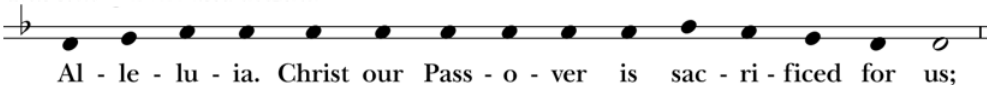
And now, as our Savior Christ has taught us, we are bold to say,

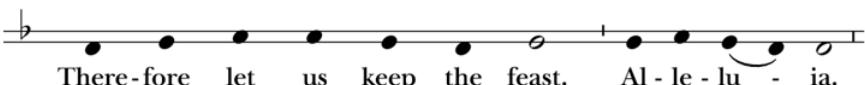
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction, S152

Spoken at 8:00 am; Sung at 10:00 am

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — *(Ilia Delio, OSF, adapted)*

Communion Meditation

After Communion, the Presider says

Let us pray.

The People stand

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Concluding Hymn 665

All My Hope on God Is Founded

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

ECOTA Happenings

April 12, 2026

WORSHIP SCHEDULE

Sundays: 8am Worship & Holy Eucharist | 10am Worship & Holy Eucharist (live-streamed)
Tuesdays: 7pm Bridge Fellowship | Wednesdays: 12:15pm Healing Service & Holy Eucharist

Spring Rummage & Bake Sale ~ Helpers and Bakers Wanted!

Rummage Sale Dates: Friday, April 17 @ 4:00 - 7:00 pm & Saturday, April 18 @ 9:00 am - 3:00 pm

We're getting ready for our Spring Rummage Sale! If you have items to donate, please bring them to the Great Hall and place them on the table in front of the stage. **All donations must be clean and usable, in good working order. Please note that we cannot accept furniture (or other large, heavy items), luggage, golf clubs/bags, baby/children's car seats, or items containing oil or other flammable liquids.** We also need people to bake delicious treats for the bake sale, as well as people to help with set up, to run the rummage and bake sales, and clean up after the event is done. If you can help with this major church fundraiser, please sign up on the sheet the Narthex.

Women's Luncheon – Tuesday, April 21 @ 12:00pm

Our next Women's Lunch will be on Tuesday, April 21 @ noon. As we look ahead to those hot summer days when many of us will be cooling off at the beach, by the pool, or on a shady porch with a good book in hand, Barbara invites us to bring a book we would **like** to read this summer—and to share why it appeals to us. Call it your beach book, your screened-porch book, or simply your summer reading pick. Please bring the book with you and tell us what drew you to it. And bring your own brown bag lunch; we'll provide beverages and treats. Sign up in the Narthex if you can join us.

ECOTA Coffeehouse ~ Wednesday, April 22 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join us for all three at our next **ECOTA Coffeehouse** on Wednesday, April 22 starting at 10:30am. Do you have a favorite song you'd like to hear played? Let Kara or Jerry know (program@atonementwestfield.org). We could use volunteers to set up, make coffee, and clean up—and we welcome donations of baked goods. If you can help, sign up in the Narthex.

Laundry Love Needs Help on Wednesday, April 22 @ 4:30pm

Laundry Love offers free laundry services to low-income or no-income individuals and families; it also provides a good meal for participants while their clothes are in the machines. Laundry Love could use volunteers, as well as donations of food, bottled water, detergent pods, and dryer sheets for its next session. Sign up on the sheet in the Narthex if you can help.

Spring Clean-up Day – Saturday, May 2 ~ 9:30 am – 1:00 pm

It's time for ECOTA's annual Spring Clean-up. The tasks for the day will focus on the plants around the building, including pruning and gently shaping up the shrubs. If you can participate, it's helpful if you can bring hand pruning clippers, rakes, and gloves. No need to sign up—just come on Saturday, May 2.

Ordination of Bishop-Elect Miguelina Howell | Saturday, April 25 ~ 10:00 am

Bishop-elect Miguelina Howell will be ordained and consecrated in a festive Eucharist at Christ Church Cathedral on **Saturday, April 25, at 10:00 am**. Pre-service music begins at 9:30 am; the service should conclude around 12:00 noon. For information on how to watch the live-stream broadcast, visit the diocesan ordination webpage (<https://www.diocesewma.org/the-ordination-of-bishop-elect-miguelina-howell>).

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Music Director	Clifton J. Noble
Vestry Person of the Day	Sue Cole
Opener	Holly Rodriguez
Linens	Lisa Reinhagen
Flower Guild	Donna Tatlock-Calkins
Sunday School	Judy Harvester, Claudia Turner, Jean Brown
Nursery	Tammy Joseph, coordinator
Counters	Debbie Bruno, Sue Cole
Office Angels	Margo Halton, Karen Newman
Closer	Sue Cole

	8:00 am	10:00 am
Altar Guild	Linda Zielinski	Alice Ehresman
Greeter(s)	Chris Steger	Jody Brown
Eucharistic Minister(s)	Holly Rodriguez	Phil Siska
Lector(s)	Sandra Chamberlain	Youth Readers
Usher(s)	Linda Zielinski	Jody Brown
Stream Team	NA	Deb Curtis

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in loving memory of Richard & Doris Tierney, Frank & Carrie Prince, Albert & Edna Prince; and Lawrence & Edith Tierney.

Sanctuary Lamp burns to the Glory of God and in loving memory of Sarah Duffy, Lisle and Doris Hebert, and Betty Adams.

Anglican Communion Cycle of Prayer for Igreja Anglicana de Mocambique e Angola.

Diocesan Prayer for St. Luke's Episcopal Church, Lanesboro; Latino/Hispanic Ministries; Ecumenical & Interreligious Dialogue; the Episcopal Peace Fellowship; and Forward Movement Publications.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey, Janet

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Very Rev. Miguelina Howell, *Bishop Elect*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

THIS WEEK AT ATONEMENT

Sunday April 12

The Second Sunday of Easter
8:00 am Holy Eucharist (*in person*)
10:00 am Holy Eucharist (*in person & live-streamed*)
6:00 pm Sunday Worship on Westfield Channel 15

Monday, April 13

5:00 pm *Take Off Pounds Sensibly (TOPS) (SMGR)*
8:00 pm *Alcoholics Anonymous (Great Hall)*

Tuesday, April 14

12:00 pm *Tuesday Morning Club*
6:00 pm *Adult Children of Alcoholics (Little Chapel)*
6:30 pm *Music Together (Great Hall)*
7:00 pm *Bridge Fellowship (SMGR)*

Wednesday, April 15

12:15 pm *Healing Service & Holy Eucharist*
1:00 pm *Bible Study*
7:00 pm *Overeaters Anonymous (SMGR)*

Thursday, April 16

5:30 pm *Girl Scouts (Sunday School Room)*
6:15 *Handbells Rehearsal*
7:00 pm *Choir Rehearsal (Sanctuary)*
7:30 pm *Narcotics Anonymous (Great Hall)*

Friday, April 17

4:00 pm - 7:00 pm *Rummage & Bake Sale*
7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

Saturday, April 18

9:00 am - 3:00 pm *Rummage & Bake Sale*
4:00 pm *Alcoholics Anonymous (Great Hall)*

Sunday, April 19

The Third Sunday of Easter
8:00 am Holy Eucharist *in person*
10:00 am Holy Eucharist *in person | live-streamed*
6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · www.atonementwestfield.org

Drawn in by Grace · Reaching out in Love

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