

THE EPISCOPAL CHURCH OF THE ATONEMENT



March 28, 2024
7:00pm

Our Holy Week services are live-streamed on YouTube and Facebook.

Maundy Thursday

Holy Eucharist, Foot Washing, Hand Washing, and Stripping of the Altar

Entrance Hymn 439

What Wondrous Love Is This?

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Collect for Purity

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Lord, Have Mercy: Kyrie, S91

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). It consists of five lines of music. The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The music features various note values including quarter, eighth, and half notes, with some phrases marked by slurs or fermatas.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 12:1-14

Reader A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 116: 1, 10-17



- 1 I love the LORD. . . because he has heard the voice of my suppli - / **cation**, *
because he has inclined his ear to me whenever I called up - / **on him**.
- 10 How shall I repay the / **LORD** *
for all the good things he has / **done for me?**
- 11 I will lift up the cup of sal - / **vation** *
and call upon the Name of the / **LORD**.
- 12 I will fulfill my vows to the / **LORD** *
in the presence of all his / **people**.
- 13 Precious in the sight of the / **LORD** *
is the death of his / **servants**.
- 14 O LORD. . . I am your / **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my / **bonds**.
- 15 I will offer you the sacrifice of thanks - / **giving** *
and call upon the Name of the / **LORD**.
- 16 I will fulfill my vows to the / **LORD** *
in the presence of all his / **people**,
- 17 In the courts of the LORD'S / **house**, *
in the midst of you, O Je - / **rusalem**.

Second Reading

1 Corinthians 11:23-26

Reader A reading from the first letter of St. Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn 581

Where Charity and Love Prevail

The people stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Sandi Albom

The Mandatum

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

Invitation to Foot Washing & Hand Washing

During the singing of the hymn, the people may come forward for foot or hand washing.

Lift Every Voice and Sing II 74

Jesu, Jesu, Fill Us with Your Love

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you. **D.C.**

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

If needed

WLP Hymn 831

Ubi caritas

The Prayers of the People

Based on the lessons appointed for Maundy Thursday

We gather on this night to commemorate Jesus' institution of the Sacrament of his Body and Blood. May this night find us receptive and grateful to God for the redemptive love shown in the sacrifices made by Jesus Christ, our Lord and Savior. Let us humbly respond:

I will lift up the cup of salvation and call upon the Name of the Lord.

That we may fully discover the depth of God's love for us through the eating of the bread and drinking from the cup which we celebrate this night.

I will lift up the cup of salvation and call upon the Name of the Lord.

As this service is also a commemoration of the institution of the priesthood, let us pray for all those who have devoted their lives to an ordained ministry within the Church.

I will lift up the cup of salvation and call upon the Name of the Lord.

Jesus was the model of leadership and, on this eve, sent forth his disciples to lead by his example. May government leaders throughout the world learn to lead with the mercy, love, and compassion exemplified by Jesus Christ.

I will lift up the cup of salvation and call upon the Name of the Lord.

On this night, in the Upper Room, Jesus showed his disciples how to be servants to one another. May our hearts be opened to the existing poverty and desperation in our world, that we may be the servants who will respond to the cries of the poor and needy.

I will lift up the cup of salvation and call upon the Name of the Lord.

Let us also be mindful of the needs and concerns within our own local communities, praying that our neighbors may know the benefits of God's redeeming grace.

I will lift up the cup of salvation and call upon the Name of the Lord.

As the suffering servant, Jesus bore our pain and suffering. May those who are experiencing difficulties of all types find their hope in the cross which Jesus bore, and in faith may they know that God hears them when they call out to him.

Silence. The people may offer names, silently or aloud.

Let us pray:

I will lift up the cup of salvation and call upon the Name of the Lord.

We entrust into your care, O God, all those whom we hold dear and have departed from this earthly life,

Silence. The people may offer names, silently or aloud.

Let us pray:

I will lift up the cup of salvation and call upon the Name of the Lord.

Celebrant We pray to you also for the forgiveness of our sins.

Silence is kept.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor" which we present to God. The ushers will pass the offering plate to receive your donations in-person, you may give online at [Tithe.ly](https://tithe.ly), or you can scan the QR code you find in the pen.

Choral Anthem

In Remembrance of Me

Red/Courtney; arr. Douglas

In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
When God's own will is done.

Take, eat, and be comforted;
Drink and remember, too.
That this is my body and precious blood
Shed for you, shed for you.

In remembrance of me, heal the sick
In remembrance of me, feed the poor,
In remembrance of me, open the door
And let your brother in, let him in.

In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don't look above
But in your heart look for God.
Do this in remembrance of me.

Presentation Hymn 325

Let Us Break Bread Together

Offertory Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Praise God from whom all bles - sings flow; Praise God, all crea - tures
here be - low, Praise God a - bove, ye heav'n - ly host; Praise
Fath - er, Son and Ho - ly Ghost. A - men.

The people standing, the Celebrant sings or says

Sursum corda

Hymn S120

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___

Heav - en and earth are full,___ full___ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is the one who comes___ in the name of the Lord,___ Ho -

san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
Celebrant and People



Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. *In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup. Please do not dip your bread into the cup. However you receive, know that Christ is with you.*

Spiritual Communion

A spiritual communion is a personal devotion that anyone may pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving the Sacrament.

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Hymn 329 vss. 1-4

Now, My Tongue, The Mystery Telling

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayer during Transition

God of love, in this interim time, we pray for our parish family, that we may be genuine in our self-reflection, tireless in our commitment, and patient in our discernment. Be with us as we move forward, rejoicing with you and supporting one another. All this we pray, empowered by the love of Jesus Christ. Amen.

The people may be seated.

The Stripping of the Altar

The altar is stripped of ornaments, cloths, and candles during the singing of the Psalm.

Psalm 22

Sung by the Choir.



1. My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3. Yet you are the Holy One, * enthroned upon the praises of Israel.
4. Our forefathers put their trust in you; * they trusted, and you delivered them.
5. They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man, * scorned by all and despised by the people.
7. All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
9. Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, * and there is none to help.
12. Many young bulls encircle me; * strong bulls of Bashan surround me.
13. They open wide their jaws at me, * like a ravening and a roaring lion.
14. I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
15. My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
16. Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
17. They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
18. Be not far away, O LORD; * you are my strength; hasten to help me.
19. Save me from the sword, * my life from the power of the dog.
20. Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
21. I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

When the Altar and sanctuary are bare, the lights are dimmed. After a period of silence, in the darkened church, the story of Jesus in the Garden of Gethsemane is read.

A reading from *Matthew* (26:39-46)

And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

When the reading is concluded and the lights are turned on, the people may leave in silence.

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from *The Book of Common Prayer*, *Enriching Our Worship*, *The Book of Occasional Services*, and *Prayers for an Inclusive Church*, by Steven Shakespeare (all by Church Publishing). The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from *The Hymnal 1982*, *Lift Every Voice and Sing II*, and *Wonder, Love, and Praise* (all by Church Publishing) and *Songs & Prayers from Taizé*, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Celebrant	Rev. Sandi Albom
Altar Guild	Richard Hasko, Lesley Frazar
Linens	Dianne Legalos

7pm

Opener	Richard Hasko
Stream Team	Kara Noble
	Holly Rodriguez
Eucharistic Ministers	Richard Hasko
	Sue Cole
Lectors	Debbie Randzio
	Donna Tatlock-Calkins
Usher	Al Randzio
Closer	Holly Rodriguez

PARISH PRAYER LIST

Please use this list in your daily prayers. We are happy to add your concerns.

Contact office administrator Tanya Woodbury at program@atonementwestfield.org or call 562-5461.

Sanctuary Lamp burns to the Glory of God and in loving memory of Cele Hahn, given by Curt Hahn.

Anglican Communion Cycle of Prayer The Diocese of North Dakota – The Episcopal Church

Diocesan Prayer St. Francis', Holden; Lay Employees of our diocese; Clergy spouses and families; Episcopal Church Missionary Community; Society of Saint John the Evangelist (SSJE)

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Anne, Alice, Jean, Ruth, Virginia, Ruby, Thelma, Connie, Candy, Betty, Jeff, Kris, David, Christina, Mark, Iris, Brad, Sharon, Marcia, Jennie, Mark, Derek, Jan, Toni, Rich, Lyn, John, Addison, Hannah, Donna, Nan, Jack, Mickie, Chris, Rita, Josh, Tim, Mike, Juan, John, Shelia, Joey, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Casey, Arthur, Brittany, Rick, Jeff B, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jody, Linda, Jonathan

ECOTA Holy Week/Easter happenings

Easter Egg Hunt and Photos with the Bunny~ March 30 at 11am

Our annual Easter Egg Hunt will take place on the church's front lawn on Saturday, March 30. Please arrive between 10:30-10:45 am; the egg hunt begins at 11:00 am, and it will take place rain or shine.

Please remember to bring your own baskets

Easter Flower Décor Volunteers Needed ~ March 30 @ 10am

The flower guild is looking for volunteers March 30th at 10am to help with decorating our church for our the Easter Vigil service that evening. If you can volunteer, please contact the office or speak with Donna Tatlock-Calkins.

Dance Yoga ~ April 9 @ 12pm

Join Renee Rix for dance yoga in the St. Margarets Guild Room from 12pm-1pm on Tuesday, April 9. Dance Yoga is a combination of Yoga and contemporary movements aimed at getting your heart pumping, stretching out your body and having fun.

Rummage and Bake Sale ~ April 12 and 13

Save the date!!! Our spring rummage and bake sale is going to take place April 12 (4pm-7pm) and 13 (9am-3pm) in the Great Hall. **We are starting to collect items from the rummage sale.** If you are interested in donating homemade baked good items, please sign up on the sheet in the Narthex. We are also looking for volunteers to help set up and break down as well as volunteers to lend a hand during the rummage sale on either Friday or Saturday. If you have any questions or would like to help, please contact Donna Tatlock-Calkins at 413-563-0143.

Office Administrator on Vacation April 14 – April 23

During April 14 – April 23, our wonderful office angels will be hard at work covering the office for our Office Administrator with answering phones and picking up mail. If you have anything that needs immediate assistance, please contact Rev. Sandi or Holly Rodriguez.

Tree Planting Ceremony ~ April 20 @ 11am

Join us on April 20 at 11am for a ceremony on blessing our newly planted trees in the front.

Earth Day Sunday ~ April 21

Join us on the Fourth Sunday of Easter as we praise God for all of Creation. We invite everyone to bring a container of soil and/or seeds for your home garden to be blessed.

Westfield Farmers' Market ~ Volunteers needed for the 2024 Season

The Westfield Farmers Market Management Team is already hard at work planning for this upcoming season (June 6 through October 17), our 10th season at ECOTA! We are currently looking for volunteers to fill roles at the Market, including setup and takedown, processing SNAP, HIP, and credit card sales for customers, counting customers upon entry, signing customer Market attendance cards, and other jobs as needed throughout each Market Day. Please contact the Market Manager Lisa Zlody at **farmersmarketwestfield@gmail.com** if you would like to join a wonderful group of dedicated volunteers who keep the Market running smoothly week after week. Thank you!

THIS WEEK AT ATONEMENT

Thursday, March 28

5:30 pm *Girl Scouts (Sunday School Room)*
7:00 pm Maundy Thursday in person and live-streamed
7:30 pm *Narcotics Anonymous (Great Hall)*

Friday March 29

11:00 am Stations of the Cross (*Sanctuary*)
12:00 pm Good Friday in person (*Sanctuary*)
7:00 pm Good Friday in person and live-streamed (*Sanctuary*)
7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

Saturday, March 30

9:00 am *Adult Children of Alcoholics (Great Hall)*
10:45 am Easter Egg Hunt and Photos with the Bunny
7:00 pm Saturday Vigil in person and live-streamed

Sunday, March 31

The Sunday of the Resurrection: Easter Sunday
8 am Holy Eucharist in person
10 am Holy Eucharist in person and live-streamed
10 am Nursery Care and Sunday School available
6:00 pm Sunday Worship on Westfield Channel 15

**Saint Margaret's Guild Room (Parlor)*

"Drawn in by Grace; Reaching out in Love"

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work
in the world. God's grace draws us in—all of us.
And together all of us reach out with God's love.*



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Interim Rector*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Most Rev. Michael B. Curry, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* Robert Frazar, *Jr. Warden* Gene Giacometti, *Treasurer* Deborah Bruno, *Clerk*
Bonnie Adams Josh Vélez Debbie Randzio Gail Meehan Sue Cole Tanya Kellogg Steve Harvester