

The Episcopal Church of the Atonement



Maundy Thursday

Maundy Thursday
Holy Eucharist, Foot/Hand Washing, & Stripping of the Altar

April 2, 2026
7:00 p.m.

This service is live-streamed on YouTube and Facebook.

Maundy Thursday

Maundy Thursday is the Thursday of Holy Week. It is part of the *Triduum*, the three holy days before Easter. Its name comes from the Latin term *mandatum novum*, which means “new commandment,” from Jn 13:34. The ceremony of washing feet was also referred to as “the Maundy.”

“Love one another, as I have loved you.” This was the new mandate (commandment) Jesus gave to his disciples this night. He washed their feet as a servant, and gave to them, and to us, the Holy Meal of The Eucharist (Communion). Jesus was shaping his disciples in servanthood to one another, the least and the outcast. And this servanthood is grounded on holy fellowship, with God and all humanity at the table he set for us.

Today’s Maundy Thursday service also commemorates the events of that night and that new commandment and the servanthood demonstrated by Jesus.

Our Maundy Thursday service follows the Episcopal *Book of Common Prayer* liturgy, including the eucharist, a ceremony of the washing of feet, and the stripping of the altar.

Entrance Hymn 439

What Wondrous Love Is This?

Opening Acclamation

Presider Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Lord, Have Mercy: Kyrie, S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 12:1-14

Reader A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you.

Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly.

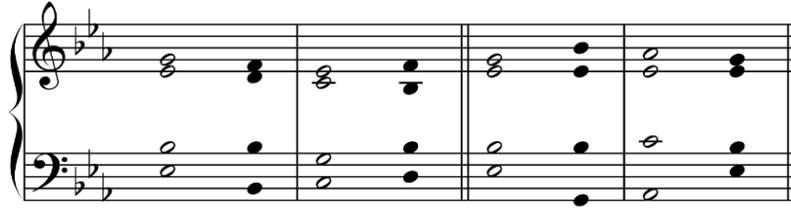
It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116: 1, 10-17



- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the **Lord** *
for all the good things he has **done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of the **Lord**.
- 12 I will fulfill my vows to the **Lord** *
in the presence of all his **people**.
- 13 Precious in the sight of the **Lord** *
is the death of his **servants**.
- 14 O Lord, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the **Lord**.
- 16 I will fulfill my vows to the **Lord** *
in the presence of all his **people**,
- (second half)*
- 17 In the courts of the Lord's **house**, *
in the midst of you, O **Jerusalem**.

Second Reading

1 Corinthians 11:23-26

Reader A reading from the first letter of St. Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord
People **Thanks be to God.**

The Gospel*John 13:1-17, 31b-35*

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon*The Rev. Sandi Albom*

The Mandatum

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

Invitation to Foot Washing & Hand Washing

During the singing of the hymn, the people may come forward for foot or hand washing.

Hymn 602

Jesu, Jesu, Fill Us with Your Love

Je - su, _____ Je - su, _____ fill us with your love, show

us how to serve the neigh-bors we have from you. _____

Kneels at the feet of his friends, si - lent - ly wash - es their
 Neigh-bors are rich _____ and poor, neigh-bors are black _____ and
 These are the ones we should serve, these are the ones we should
 Lov - ing puts us on our knees, serv - ing as though we were

repeat chorus

feet, Mas - ter who acts as a slave _____ to them.
 white, neigh-bors are near - by and far _____ a - way.
 love, All _____ are neigh-bors to us _____ and you.
 slaves; this is the way we should live _____ with you.

The Prayers of the People

Based on the lessons appointed for Maundy Thursday

We gather on this night to commemorate Jesus' institution of the Sacrament of his Body and Blood. May this night find us receptive and grateful to God for the redemptive love shown in the sacrifices made by Jesus Christ, our Lord and Savior. Let us humbly respond:

I will lift up the cup of salvation and call upon the Name of the Lord.

That we may fully discover the depth of God's love for us through the eating of the bread and drinking from the cup which we celebrate this night.

I will lift up the cup of salvation and call upon the Name of the Lord.

As this service is also a commemoration of the institution of the priesthood, let us pray for all those who have devoted their lives to an ordained ministry within the Church.

I will lift up the cup of salvation and call upon the Name of the Lord.

Jesus was the model of leadership and, on this eve, sent forth his disciples to lead by his example. May government leaders throughout the world learn to lead with the mercy, love, and compassion exemplified by Jesus Christ.

I will lift up the cup of salvation and call upon the Name of the Lord.

On this night, in the Upper Room, Jesus showed his disciples how to be servants to one another. May our hearts be opened to the existing poverty and desperation in our world, that we may be the servants who will respond to the cries of the poor and needy.

I will lift up the cup of salvation and call upon the Name of the Lord.

Let us also be mindful of the needs and concerns within our own local communities, praying that our neighbors may know the benefits of God's redeeming grace.

I will lift up the cup of salvation and call upon the Name of the Lord.

As the suffering servant, Jesus bore our pain and suffering. May those who are experiencing difficulties of all types find their hope in the cross which Jesus bore, and in faith may they know that God hears them when they call out to him.

Silence is kept. The People may offer names, silently or aloud.

Let us pray:

I will lift up the cup of salvation and call upon the Name of the Lord.

We will exalt you, O God, our King;
And praise your Name for ever and ever.

We pray for all who have died, especially remembering Sarah Duffy, Lisle and Doris Hebert, and Betty Adams, in whose memory the Sanctuary Lamp burns, that they may have a place in your eternal kingdom.

A period of silence is kept. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Presider We pray to you also for the forgiveness of our sins.

Silence is kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Welcome & Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Tantum Ergo

Gabriel Fauré

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

Therefore, so great a sacrament
Let us venerate with bowed heads
And may the ancient document
give place to the new observance
and may faith supply a substitute
for the defect of the senses.
To the Father and to the Son
Be praise, and joy
good fortune, honor, strength also
and blessing:
to the one proceeding from (them) both
(may there) be equal praise.
Amen.

Presentation Hymn 325

Let Us Break Bread Together

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

The Sursum corda may be sung or chanted.

Sursum corda

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Celebrant and the People, with the Celebrant's part starting on a higher pitch than the People's. The last two staves are for the Celebrant and the People, with the Celebrant's part starting on a higher pitch than the People's. The lyrics are: "The Lord be with you. And also with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 858

The musical notation is in 6/8 time and one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is the one who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The melody is simple and folk-like, with a mix of quarter and eighth notes.

Setting: American folk melody; arr. Marcia Pruner; harm. Anna Morris Buchanan (1889-1983) © Church Pension Fund

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S164

Je- sus, Lamb of God: have mer-cy on us.

Je- sus, bear-er of our sins: have mer-cy on us. Je- sus, Re-deem-er, re-

deem-er of the world: give us your peace, give us your peace.

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it.

All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Hymn 329, vss. 1-4

Now My Tongue, The Mystery Telling

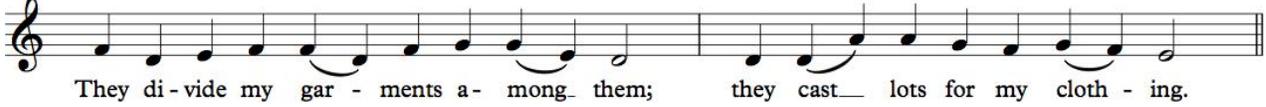
Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The altar is stripped of ornaments, cloths, and candles during the singing of the Psalm.

Psalm 22 (Sung by the Choir)



1. My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3. Yet you are the Holy One, * enthroned upon the praises of Israel.
4. Our forefathers put their trust in you; * they trusted, and you delivered them.
5. They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man, * scorned by all and despised by the people.
7. All who see me laugh me to scorn; * they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him."
9. Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, * and there is none to help.
12. Many young bulls encircle me; * strong bulls of Bashan surround me.
13. They open wide their jaws at me, * like a ravening and a roaring lion.
14. I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
15. My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
16. Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
17. They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
18. Be not far away, O LORD; * you are my strength; hasten to help me.
19. Save me from the sword, * my life from the power of the dog.
20. Save me from the lion's mouth, * my wretched body from the horns of wild bulls.
21. I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

When the Altar and sanctuary are bare, the lights are dimmed. After a period of silence, in the darkened church, the story of Jesus in the Garden of Gethsemane is read.

The Story of Jesus in the Garden of Gethsemane

Matthew 26:39-46

And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”

Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Choral Response, Taizé 8

Stay with Me

After the choral response is concluded and the lights are turned on, the People leave in silence.

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today’s Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev.Sandi Albom
Music Director	Clifton J. Noble
Usher/Greeter	Chris Steger
Altar Guild	Lesley Frazar
Eucharistic Ministers	Phil Siska
Lectors	Sue Cole, Sandra Chamberlain
Stream Team	Deb Curtis , Holly Rodriguez
Usher	Steve Adams

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Sanctuary Lamp burns to the Glory of God and in loving memory of Sarah Duffy, Lisle and Doris Hebert, and Betty Adams.

Anglican Communion Cycle of Prayer for The Diocese of Virgin Islands – The Episcopal Church.

Diocesan Prayer for the Church of God; especially for St. Francis Episcopal Church, Holden; the Lay Employees of our diocese; Clergy spouses and families; the Episcopal Church Missionary Community; the Society of Saint John the Evangelist.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey..

HOLY WEEK AT ATONEMENT

Thursday, April 2

Maundy Thursday

5:30 pm Girl Scouts (Sunday School Room)

7:00 pm Maundy Thursday Service (Sanctuary)

7:30 pm Narcotics Anonymous (Great Hall)

Friday, April 3

Good Friday

11:00 am Stations of the Cross (Sanctuary)

12:00 pm Good Friday Service (Sanctuary)

7:00 pm Good Friday Service (Sanctuary) | live-streamed

7:00 pm Stairway to Serenity Al-Anon (SMGR)

Saturday, April 4

Holy Saturday

11:00 am Easter Egg Hunt & Photos with the Bunny

7:00 pm Easter Vigil & Baptism (Sanctuary) | live-streamed

4:00 pm Alcoholics Anonymous (Great Hall)

Sunday, April 5

Easter Sunday

8:00 am Holy Eucharist in person

10:00 am Holy Eucharist in person | live-streamed

6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

“Drawn in by Grace; Reaching out in Love”

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Debbie Randzio ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez