

The Episcopal Church of the Atonement



**The Last Sunday after Epiphany
Transfiguration Sunday
February 15, 2026
8:00 a.m. & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Sung at 8:00 & 10:00 a.m.

Entrance Hymn 123

*Alleluia, Song of Gladness
with Handbells and Organ*

Presider Blessed be God: Father, Son and Holy Spirit

People **And blessed be God's reign, now and for ever. Amen.**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Sung at 8:00 a.m. & 10:00 a.m.

Song of Praise

Glory to God

by Clifton J. Noble

Glo-ry to God in the high-est and peace to God's peo-ple on earth. 2. Lord, God, heav-en-ly king, al-mighty God and fath-er, We wor-ship you, we give you thanks, we praise you for your glo- ry. 3. Lord, Je-sus Christ on - ly son of the fath-er Lord God, lamb of God, 4. You take a-way the sin of the world. Have mer - cy on us. 5. You are seat-ed at the right hand of the fath - er, re - ceive our prayer. 6. For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus molto rit. Christ with the ho - ly spi-rit In the glo - ry of God the fath - er. A - men.

The Presider then says

God be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

Reader In this reading, Moses is called up to Mount Siani to receive God's commandments written on stone tablets. The glory of the Lord appears in clouds and fire that both hide and reveal God's glory.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

Spoken at 8:00 am. Chanted at 10:00 am

Psalm 99



- 1 The Lord is King;
let the people **tremble**; *
he is enthroned upon the cherubim;
let the earth **shake**.
- 2 The Lord is great in **Zion**; *
he is high above all **peoples**.
- 3 Let them confess his Name, which is great and
awesome; *
he is the **Holy One**.
- 4 "O mighty King, lover of justice,
you have established **equity**; *
you have executed justice and righteousness
in **Jacob**."
- 5 Proclaim the greatness of the Lord our God
and fall down before his **footstool**; *
he is the **Holy One**.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his
Name, *
they called upon the Lord, and he **answered**
them.
- 7 He spoke to them out of the pillar of **cloud**; *
they kept his testimonies and the decree that
he **gave them**.
- 8 O Lord our God, you answered them **indeed**; *
you were a God who forgave them,
yet punished them for their evil **deeds**.

Second half

- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy **hill**; *
for the Lord our God is the **Holy One**.

The Second Reading

2 Peter 1:16-21

Reader In this lesson, the apostle Peter recalls his vision as an eyewitness to Jesus in majesty on the holy mountain and the heavenly voice that announced that this was God's beloved Son.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord

People **Thanks be to God.**

Sung at 10:00 a.m.

Gospel Hymn 383

Fairest Lord Jesus

The Gospel

Matthew 17:1-9

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Sandi Albom

The People stand.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: Let us pray for the church and for the world.

Leader: Help us, O God our Savior;

People: **Deliver us and forgive our sins.**

Leader: Look upon your congregation;

People: **Give to your people the blessing of peace.**

Leader: Declare your glory among the nations;

People: **And your wonders among all peoples.**

Leader: Do not let the oppressed be shamed and turned away;

People: **Never forget the lives of your poor.**

Leader: Continue your loving kindness to those who know you;

People: **And your favor to those who are true of heart.**

Leader: Satisfy us by your loving kindness in the morning;

People: **So shall we rejoice and be glad all the days of our lives.**

Leader: We pray especially for all those facing fear, uncertainty, suffering, or grief, for whom altar memorials have been given; and for Neil Newman, Robert Trask, Eleanor and Gerard Morency, Bernadette Morency, and Jennie Frennette for whom the sanctuary lamp burns. May they all have a place in your eternal kingdom.

Everyone is invited to add their own prayers, silently or aloud, at this time.

People: **Loving God, we shall rejoice and be glad all the days of our lives.**

Let us pray.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

Then the Presider says

We pray to you also for the forgiveness of our sins.

Silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand.

Presider: The peace of Christ be always with you.

People: **And also with you.**

Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor, “which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Of the Father's Love Begotten
arr. Noble

Of the Father's love begotten,
Ere the worlds began to be,
He is Alpha and Omega
He the source, the ending He,
Of the things that are, that have been
And that future years shall see
Evermore and evermore.

O, that birth, forever blessed
When the virgin, full of grace,
By the Holy Ghost conceiving
Bore the savior of our race.
And the babe the world's redeemer
First revealed His sacred face.
Evermore and evermore.

Let the heights of heaven adore Him;
Angel hosts His praises sing;
Powers, dominions bow before Him,
And extol our God and King.
Let no tongue on earth be silent
Every voice in concert ring,
Evermore and evermore.

Christ, to Thee with God the Father
And O Holy Ghost to Thee,
Hymn and chant and high thanksgiving
And eternal praises be;
Honor, glory and dominion
And eternal victory,
Evermore and evermore.

Sung at 8:00 & 10:00 am

Presentation Hymn LEVAS 64

I Love to Tell the Story

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Praise God from whom all blessings flow; Praise God, all creatures here below, Praise God above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Holy, Holy, Holy Lord

by Clifton J. Noble

Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles - sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the call of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

The Presider the People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

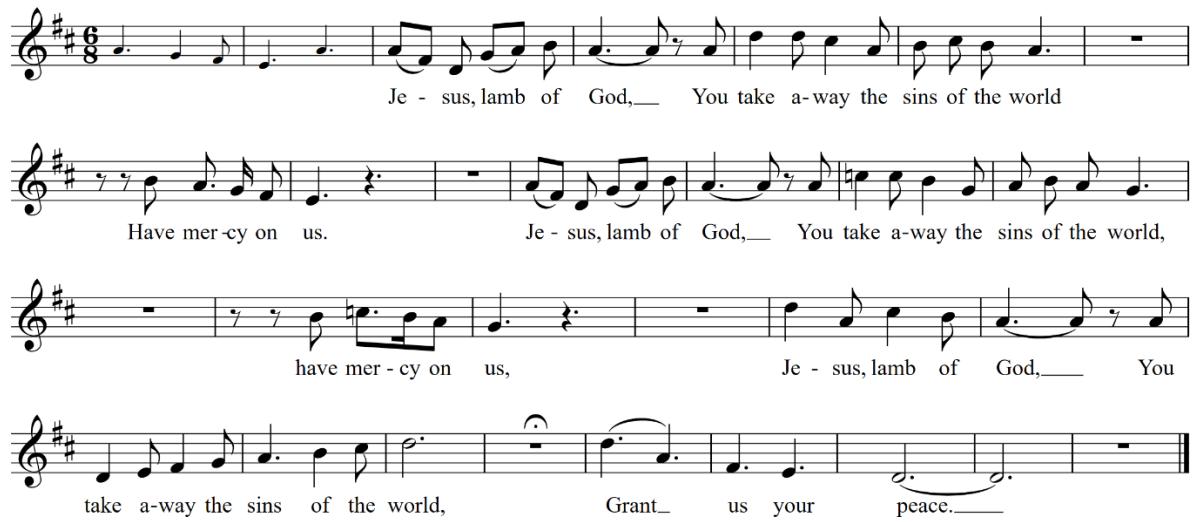
Presider: Alleluia, Christ our Passover is sacrificed for us

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

Jesus, Lamb of God

by Clifton J. Noble



Je - sus, lamb of God, You take a-way the sins of the world
Have mer-cy on us. Je - sus, lamb of God, You take a-way the sins of the world,
have mer - cy on us, Je - sus, lamb of God, You
take a-way the sins of the world, Grant us your peace.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup. You may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. A separate cup is available to those receiving communion with gluten-free bread. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the Presider says

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

*The Presider may bless the people, who respond
Amen.*

The People stand & sing

Concluding LEVAS 72

Just A Closer Walk with Thee

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Handbells, Piano, & Congregation

Just a Closer Walk with Thee

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Vestry Person of the Day	Sue Cole
Opener	Kara Noble
Linens	Lisa Reinhagen
Flower Guild	Holly Rodriguez
Sunday School	Judy Harvester, Mary Ann Woodbury
Nursery	Tammy Joseph, coordinator
Counters	Kathy DeJean, Alice Ehresman
Office Angels	Donna Tatlock, Debbie Bruno
Closer	Holly Rodriguez

	8:00 am	10:00 am
Altar Guild	Lesley Frazar	Alice Ehresman
Greeter(s)	Gail Meehan	Deb Curtis
Eucharistic Minister(s)	Kara Noble	Karen Newman
Lector(s)	Kara Noble	Margaret Hannigan Steve Harvester
Usher(s)	Gail Meehan	Deb Curtis
Stream Team	NA	Margaret Hannigan

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and for all those facing fear, uncertainty, suffering, or grief.

Sanctuary Lamp burns to the Glory of God and in loving memory of Neil Newman, Robert Trask, Eleanor and Gerard Morency, Bernadette Morency, and Jennie Frennette.

Anglican Communion Cycle of Prayer for The Church of the Province of the Indian Ocean.

Diocesan Prayer for St. Mark's Episcopal Church, East Longmeadow; Lawrence House Service Corps; the Church Periodical Club; and The Episcopal Church and Visual Arts.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Jim & Joan, Chris, Caryl, Nyla, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey

THIS WEEK AT ATONEMENT

Sunday February 15	The Last Sunday after Epiphany Transfiguration Sunday 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person live-streamed 6:00 pm Sunday Worship on Westfield Channel 15
Monday, February 16	<i>5:30 Girl Scouts</i> <i>8:00 pm Alcoholics Anonymous (Great Hall)</i>
Tuesday, February 17	<i>6:00 pm Music Together (SMGR)</i> <i>6:00 pm Adult Children of Alcoholics (Great Hall)</i> <i>7:00 pm Bridge Fellowship</i>
Wednesday, February 18 ASH WEDNESDAY	12:00 pm Holy Eucharist with Imposition of Ashes 7:00 pm Holy Eucharist with Imposition of Ashes <i>7:00 pm Overeaters Anonymous (SMGR)</i>
Thursday, February 19	<i>5:30 pm Girl Scouts (Sunday School Room)</i> <i>7:30 pm Narcotics Anonymous (Great Hall)</i>
Friday, February 20	<i>7:00 pm Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, February 21	<i>9:00 am Adult Children of Alcoholics (Little Chapel)</i> 10:00 am Prayer Shawl Ministry <i>4:00 pm Alcoholics Anonymous (Great Hall)</i>
Sunday, February 22	First Sunday in Lent 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person live-streamed 6:00 pm Sunday Worship on Westfield Channel 15

*Saint Margaret's Guild Room (Parlor)

“Drawn in by Grace; Reaching out in Love”

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Very Rev. Miguelina Howell, *Bishop Elect*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole Gene Giacometti ~ Tanya Kellogg ~ Phil Siska ~ Gail Meehan

ECOTA Happenings

February 15, 2026

WORSHIP SCHEDULE

Sundays: 8:00 am Worship & Holy Eucharist (in person)

10:00 am Worship & Holy Eucharist (in person & live streamed)

Tuesdays: Bridge Fellowship, 7:00 pm | Wednesdays: Healing Service & Holy Eucharist, 12:15pm

Lenten Resources from the Episcopal Church:

2026 Lenten Meditations (videos): <https://www.episcopalrelief.org/church-in-action/lent/>

2026 Lenten Reflections (videos): <https://ssw.edu/lent2026/>

Living Compass (downloadable or printed booklet): <https://www.livingcompass.org/lent>

Life Transformed: The Way of Love in Lent (videos):

<https://www.episcopalchurch.org/life-transformed-the-way-of-love-in-lent/>

Brown Bag Bible Study: Small Books, Big Meaning - Wednesdays 2/25 & 3/4 1:00-1:30pm

Some of the shortest books in the New Testament carry some of the biggest questions, encouragements, and challenges for the early church and for us. Join us as we explore several of these brief but powerful letters together. Size does not necessarily mean short on meaning! Come one and all. No preparation required.

Upcoming sessions:

February 25 — *Titus, Philemon, and James*

Practical faith, reconciliation, and what it really means to live out what we believe.

March 4 — *1 & 2 Peter, 1-3 John, and Jude*

Hope in difficult times, living in truth and love, and discerning faithfulness in a complicated world.

Journaling & Women's Luncheon ~ Tuesday, February 17 @ 12:00 pm

At our last Women's Luncheon, Lisa Reinhagen introduced us to journaling. She shared examples and a helpful "how-to" guide that were so inspiring that we have decided to devote our next gathering to creating our own journals. We will gather at 10:30 am on Tuesday, February 17 to begin journaling before our regular luncheon. If you would like to join us to give journaling a try, please bring a composition notebook, scissors, and a glue stick or glue. If you cannot come early, you can still join us for lunch and conversation at noon. Bring your own brown bag lunch and we'll provide beverages and treats. Sign up in the Narthex.

Ash Wednesday Services ~ Wednesday, February 18 @ 12:00 pm & 7:00 pm

Lent is a season of penitence and preparation for Easter. The forty days of Lent begin on Ash Wednesday and extend through Holy Saturday—the Saturday immediately before Easter Sunday. Our observance of Lent will begin with two worship services with the imposition of ashes on Ash Wednesday, February 18, the first one at 12:00pm and the second at 7:00 pm.

Lenten Talk about Immigration – Thursdays, February 19 & 26 and March 12 & 19 @ 5:00pm

Lent invites us into prayer, reflection, and courageous conversation about the realities shaping our neighbors' lives. This year let's gather for a four-week Lenten series to learn and talk about immigration history in the United States, how current policies impact families and communities, and what our faithful responses might look like as followers of Christ. Join us for a Simple Supper, prayer, and guided conversation.

Stations of the Cross – Fridays February 20, 27 and March 6, 13, 20, 27 @4:30pm

During Lent, you are invited to walk the path of Christ's final journey through the ancient devotion known as The Way of the Cross, or Stations of the Cross. Josh Velez will lead this prayerful service each Friday at 4:30 p.m. in the sanctuary throughout Lent. This year offers a special opportunity to experience the devotion through our newly installed Salvadoran Stations, whose vivid imagery helps us enter more deeply into the suffering, courage, and love revealed in Jesus' journey to the cross.

Prayer Shawl Knitting Group ~ Saturday, February 21 @ 10:00 am

Love is woven in every stitch when our Knitting Group gathers to knit and crochet prayer shawls and other items to warm the hearts, hands, and heads of people in need in the area. Don't know how to knit? That's OK! We have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

ECOTA Coffeehouse ~ Wednesday, February 25 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join us for all three at our next **ECOTA Coffeehouse** on Wednesday, February 25 starting at 10:30am. We'll set up the St. Margaret's Guild Room and the Narthex with comfy places to sit, sip, socialize, and listen to music provided by Jerry and Kara Noble. Do you have a favorite song you'd like to hear played? Email Kara or Jerry to let them know (program@atonementwestfield.org). We could use some volunteers to set up, make coffee, and clean up—and we would be very grateful for donations of baked goods. If you can help, sign up in the Narthex or contact Kara.

Lenten Art Day – Saturday, March 14 ~ 9:00am – 1:00pm

Join together for a day of art and a retreat from the busyness of life on March 14th from 9:00am-1:00am in the St. Margaret's Guild Room with Rev. Sandi and Nikki Danis. Nikki will guide us through creative time, and we will wrap up the day with lunch. More detail to come. Sign up on the bulletin board in the Narthex (Lobby). All are welcome. Bring a friend.

Games & Pizza – Sunday, March 22 ~ after 10:00am service

Let's play games again! Join us on March 22 after the 10:00 am service. Bring a game to share, something to drink, and a sweet treat, and we'll provide the pizza. Sign-up on the bulletin board in the Narthex (lobby)

Egg Hunt Candy Donors Needed

We are seeking donations of wrapped candy to stuff into the eggs for our hunt this year; candy donations can be placed in the basket in the Narthex until March 30. ***PLEASE: No Candy Including Nuts Or Peanut Butter.*** Join us if you can help stuff the eggs on Tuesday, March 31 from 2:30pm-3:30pm.

Easter Egg Hunt and Photos with the Bunny ~ Saturday, April 4, 11:00am

Our annual Easter Egg Hunt will take place on the church's front lawn on Saturday, April 4. Registration will be between 10:30-10:45 am; ***the egg hunt begins at 11:00 am, rain or shine.*** And the Bunny will be on hand for photos with the kids!