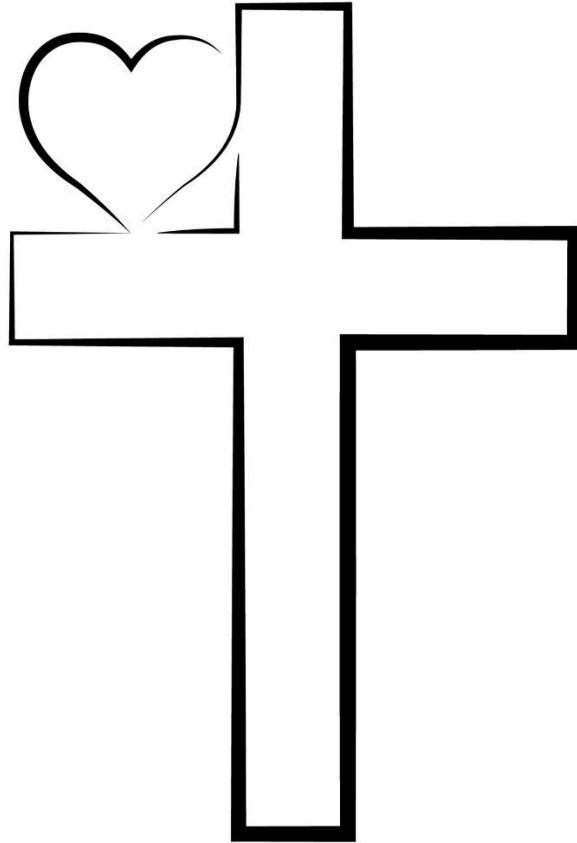


The Episcopal Church of the Atonement



**The Fifth Sunday after Epiphany
Youth Sunday & Annual Meeting**

**February 8, 2026
9:00 a.m.**

The service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 372

Praise to the Living God

Presider Arise, shine, for your light has come!
People And the glory of the Lord has risen upon us!

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Presider and People offer a Simple Creed

**We believe in God the Creator,
We believe in the Jesus Christ, God's Son;
We believe in God, the Holy Spirit,
We believe in God, the Three in One**

**We believe in Mary, Jesus's mother,
We believe in Jesus's holy birth;
We believe the message of the angels,
We believe that God came down to earth.**

**We believe his death and resurrection,
We believe he lived and died for us;
We believe he rose again in triumph,
We believe he lives eternally.**

**We believe he sent his Holy Spirit,
We believe he came in power and love;
We believe he'll come again in glory,
We believe he reigns above.**

Song of Praise

Glory to God

by Clifton J. Noble

Glo-ry to God in the high-est and peace to God's peo-ple on earth. 2.Lord, God, heav-en-ly king, al-might-y
God and Fath-er, We wor-ship you, we give you thanks, we praise you for your glo - ry. 3.Lord, Je-sus Christ
— on - ly son of the Fath-er Lord God, lamb of God, 4.You take a-way the sin — of the world. Have mer - cy —
on us. 5.You are seat-ed at the right hand of the Fath - er, re - ceive — our — prayer —
6.For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus
molto rit.
Christ with the Ho - ly Spi-rit In the glo - ry of God the Fath - er. A - - - men. —

Presider The Lord be with you.
People **And also with you.**

The Collect of the Day

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 58:1-9a

Reader This passage denounces the injustices of those who only act at their religion, and it promises that when there is justice and sharing, the Lord's favor will shine on those who genuinely repent and care for the needy.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 112: 1-9



- | | |
|--|--|
| 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments ! | 5 It is good for them to be generous in lending *
and to manage their affairs with justice . |
| 2 Their descendants will be mighty in the land ; *
the generation of the upright will be blessed . | 6 For they will never be shaken ; *
the righteous will be kept in everlasting
remembrance . |
| 3 Wealth and riches will be in their house , *
and their righteousness will last for ever . | 7 They will not be afraid of any evil rumors ; *
their heart is right; they put their trust in the
Lord . |
| 4 Light shines in the darkness for the upright ; *
the righteous are merciful and full of
compassion . | 8 Their heart is established and will not shrink , *
until they see their desire upon their enemies .
(second half) |
| | 9 They have given freely to the poor , *
and their righteousness stands fast for ever;
they will hold up their head with honor . |

The Second Reading

1 Corinthians 2:1-12

Reader In this reading, Paul teaches the Corinthians that the wisdom of God is very different from the worldly wisdom humans take pride in. The true power of God is hidden from the ruling forces of the world, but it is discovered in the crucified Lord.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

<i>Reader</i>	The Word of the Lord
<i>People</i>	Thanks be to God.

The Gospel

Matthew 5:13-20

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Sandi Albom

The Prayers of the People

Leader: Let us pray for the church and for the world.

Leader: Help us, O God our Savior;
People: **Deliver us and forgive our sins.**

Leader: Look upon your congregation;
People: **Give to your people the blessing of peace.**

Leader: Declare your glory among the nations;
People: **And your wonders among all peoples.**

Leader: Do not let the oppressed be shamed and turned away;
People: **Never forget the lives of your poor.**

Leader: Continue your loving kindness to those who know you;
People: **And your favor to those who are true of heart.**

Leader: Satisfy us by your loving kindness in the morning;
People: **So shall we rejoice and be glad all the days of our lives.**

Leader: Thank you for the joys you bring to our lives, and especially in celebration of Matthew Turgeon’s 32nd birthday, for whom altar flowers given by Jean and Jody Brown.
People: **We lift grateful voices for the blessings you have given us.**

Leader: We pray for all who suffer and for those who have died, especially remembering Jacques B. DeJean; Neil Newman, Robert Trask, Eleanor and *Gerard* Morency, Bernadette Morency, and Jennie Frennette, for whom the sanctuary lamp burns. May all have a place in your eternal kingdom.
Everyone is invited to add their own prayers, silently or aloud, at this time.

People: **Loving God, we shall rejoice and be glad all the days of our lives.**

The Presider adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Then the Presider says

We pray to you also for the forgiveness of our sins.

Silence is kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Welcome and Announcements

Offertory Anthem

Siyahamb' ekukhanyen' kwenkhos'

South African freedom song

Siyahamb' ekukhanyen' kwenkhos'
We are marching in the light of God

The Great Thanksgiving

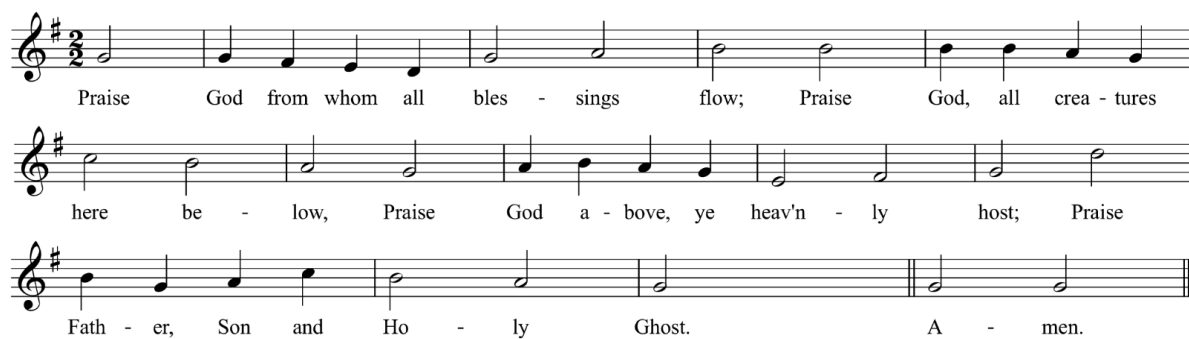
When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Presentation Hymn 610

Lord Whose Love Through Humble Service

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts



The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

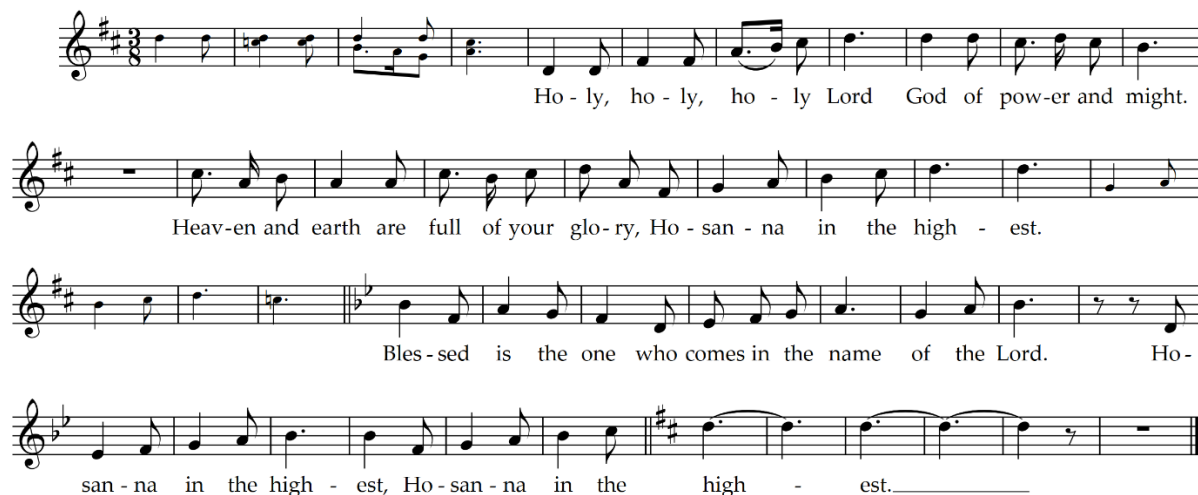
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Holy, Holy, Holy Lord

by Clifton J. Noble



The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the call of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me. "

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

The Presider the People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia, Christ our Passover is sacrificed for us

People: **Therefore let us keep the feast. Alleluia.**

Je - sus, lamb of God,___ You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God,___ You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God,___ You

take a-way the sins of the world, Grant_ us your peace.____

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup. You may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. A separate cup is available to those receiving communion with gluten-free bread. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Presider may bless the people, who respond
Amen.

Concluding Hymn WLP 779

The Church of Christ in Every Age

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Vestry Person of the Day	Bonni Adams
Opener	Kara Noble
Linens	Dianne Legalos
Flower Guild	Kara Noble
Sunday School	Judy Harvester , Deb Auclair, Jean Brown
Nursery	Tammy Joseph, coordinator
Counters	Gail Meehan, Kathy DeJean
Office Angels	Margo Halton, Karen Newman
Closer	Sue Cole

9:00 am

Altar Guild Setup	Linda Zielinski
Altar Guild Cleanup	Tanya Kellogg
Greeter(s)	Linda Zielinski Jody Brown
Eucharistic Minister(s)	Kara Noble Phil Siska
Lector(s)	Gabe & Rachel Burke Sandra Chamberlain
Usher(s)	Linda Zielinski Jody Brown
Stream Team	Holly Rodriguez

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in thanksgiving for Matthew Turgeon's 32nd birthday, given by Jean and Jody Brown.

Sanctuary Lamp burns to the Glory of God and in loving memory of Jacques B. DeJean; Neil Newman, Robert Trask, Eleanor and *Gerard* Morency, Bernadette Morency, and Jennie Frennette,

Anglican Communion Cycle of Prayer for Hong Kong Sheng Kung Hui.

Diocesan Prayer for The Church of the Good Shepherd, Clinton; The Rt. Rev. Gordon P. Scruton, VIII Bishop, retired; Office of Government Relations; and Episcopal Communicators.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey

THIS WEEK AT ATONEMENT

Sunday February 8

The Fifth Sunday after Epiphany
9:00 am Holy Eucharist in person | live-streamed
10:15 am Annual Meeting
6:00 pm Sunday Worship on Westfield Channel 15

Monday, February 9

5:30 *Girl Scouts*
8:00 pm *Alcoholics Anonymous (Great Hall)*

Tuesday, February 10

6:00 pm *Music Together (SMGR)*
6:00 pm *Adult Children of Alcoholics (Great Hall)*
7:00 pm *Bridge Fellowship*

Wednesday, February 11

12:15 pm *Healing Service*
1:00 pm *Brown Bag Bible Study*
7:00 pm *Overeaters Anonymous (SMGR)*

Thursday, February 12

5:30 pm *Girl Scouts (Sunday School Room)*
7:30 pm *Narcotics Anonymous (Great Hall)*

Friday, February 13

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

Saturday, February 14

9:00 am *Adult Children of Alcoholics (Little Chapel)*
4:00 pm *Alcoholics Anonymous (Great Hall)*

Sunday, February 15

The Last Sunday after Epiphany
8:00 am Holy Eucharist in person
10:00 am Holy Eucharist in person | live-streamed
6:00 pm Sunday Worship on Westfield Channel 15

**Saint Margaret's Guild Room (Parlor)*

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez

ECOTA Happenings

February 8, 2026

WORSHIP SCHEDULE

Sundays: 8:00 am Worship & Holy Eucharist (in person)

10:00 am Worship & Holy Eucharist (in person & live streamed)

Tuesdays: Bridge Fellowship, 7:00 pm | Wednesdays: Healing Service & Holy Eucharist, 12:15pm

Brown Bag Bible Study: Small Books, Big Meaning - Wednesdays 2/11, 2/25, 3/4 1:00-1:30

Some of the shortest books in the New Testament carry some of the biggest questions, encouragements, and challenges for the early church and for us. Join us as we explore several of these brief but powerful letters together. Size does not necessarily mean short on meaning!

Upcoming sessions:

February 11 — 1 & 2 Timothy

Encouragement and guidance for church leadership and faithful living in changing times.

February 25 — Titus, Philemon, and James

Practical faith, reconciliation, and what it really means to live out what we believe.

March 4 — 1 & 2 Peter, 1–3 John, and Jude

Hope in difficult times, living in truth and love, and discerning faithfulness in a complicated world.

Come one and all. No preparation required.

Journaling & Women's Luncheon ~ Tuesday, February 17 @ 12:00 pm

At our last Women's Luncheon, Lisa Reinhausen introduced us to journaling. She shared examples and a helpful "how-to" guide that were so inspiring we have decided to devote our next gathering to creating our own journals. We will gather at 10:30 am on Tuesday, February 17 to begin journaling before our regular luncheon. If you would like to join us to give journaling a try, please bring a composition notebook, scissors, and a glue stick or glue. If you cannot come early, you can still come and join us for lunch and conversation at noon. Bring your own brown bag lunch and we'll provide beverages and treats. Sign up in the Narthex.

Ash Wednesday Services ~ Wednesday, February 18 @ 12:00 pm & 7:00 pm

Lent is a season of penitence and preparation for Easter. The forty days of Lent begin on Ash Wednesday and extend through Holy Saturday—the Saturday immediately before Easter Sunday. Our observance of Lent will begin with two worship services with the imposition of ashes on Ash Wednesday, February 18, one at 12:00pm and a second at 7:00 pm.

Prayer Shawl Knitting Group ~ Saturday, February 21 @ 10:00 am

Love is woven in every stitch when our Knitting Group gathers to knit and crochet prayer shawls and other items to warm the hearts, hands, and heads of people in need in the area. Don't know how to knit? That's OK! We have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

ECOTA Coffeehouse ~ Wednesday, February 25 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join us for all three at our next **ECOTA Coffeehouse** on Wednesday, February 25 starting at 10:30am. We'll set up the St. Margaret's Guild Room and the Narthex with comfy places to sit, sip, socialize, and listen to music provided by Jerry and Kara Noble. Do you have a favorite song you'd like to hear played! Email Kara or Jerry to let them know. We could use some volunteers to set up, make coffee, and clean up—and we would be very grateful for donations of baked goods. If you can help, sign up in the Narthex or contact Kara.

Westfield Food Pantry Lunches @ First Congregational Church**Mondays & Thursdays in January, February, & March ~ 12:15 – 12:45 pm**

From January through March, the First Congregational Church, 18 Broad St., will host the Westfield Food Pantry lunches on Mondays & Thursdays. This is a huge job, and they have asked ECOTA (and other area churches) if a couple of our parishioners would be willing to help each day to make sure no one goes hungry—and no one gets burned out! They could use 1-2 people each Monday & Thursday from 11:45am to 1:00pm. Lunch is served from 12:15pm to 12:45pm. If you can help, please sign up on the sheet in the Narthex.

Sarah Gillett Foundation Needs Volunteers

The Sarah Gillett Foundation needs volunteers for its Board of Trustees. The Foundation disburses funds from its endowments to support many programs and activities which benefit senior citizens of Westfield and the surrounding communities. The Board meets three or four times per year to accomplish their goal of supporting local senior citizens. If you are interested in volunteering, email them at sgillettsfte@gmail.com.

Westfield High School Community Closet Needs Clothing & Personal Hygiene Products

Students at the Westfield High School are seeking donations of gently used clothing, new underwear and socks, personal care items, and personal care/hygiene items for its Community Closet (financial donations are also welcome). If you can help, place your donations in the plastic tote just outside the sanctuary door!

CHURCH OFFICE SCHEDULE

MONDAY:	Closed
TUESDAY - FRIDAY:	9:00am - 1:00pm
SATURDAY:	Closed
SUNDAY:	During Worship Services
