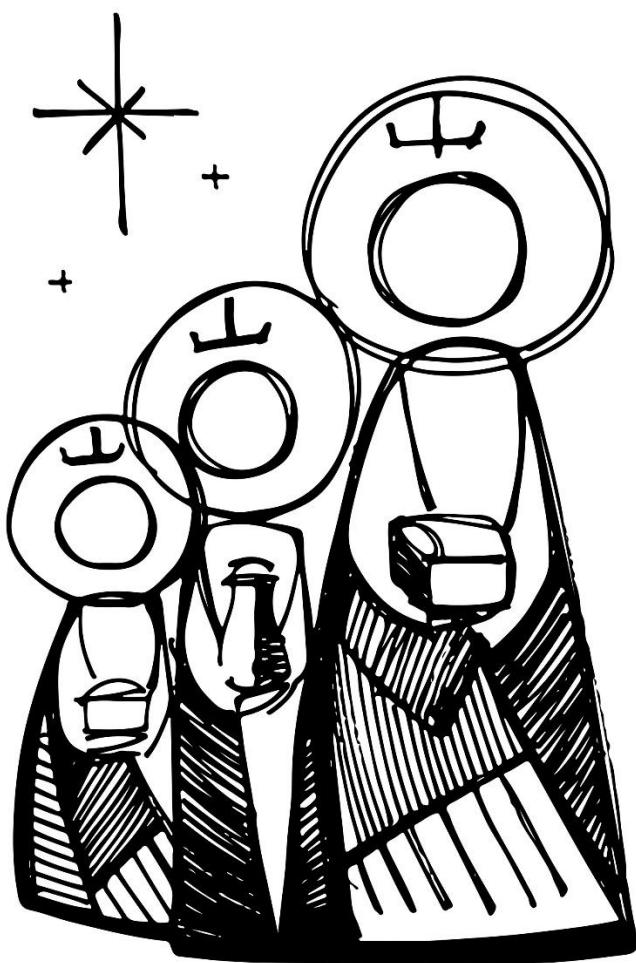


# The Episcopal Church of the Atonement



**The Second Sunday after Christmas  
Epiphany Sunday  
January 4, 2026  
8:00 a.m. and 10:00 a.m.**

*The 10:00 a.m. service is live-streamed on YouTube and Facebook.*

## Prelude

*Sung at 8:00 & 10:00 a.m.*

### Entrance Hymn 106

*Christians Awake, Salute the Happy Morn*

*Presider* Arise, shine, for your light has come!  
*People* **And the glory of the Lord has risen upon us!**

*The Presider and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Sung at 8:00 a.m. & 10:00 a.m.*

### Song of Praise

*Glory to God*

by Clifton J. Noble

The musical score consists of six staves of music in common time. The key signature varies from staff to staff. The lyrics are arranged in three columns: the first column contains the first and second staves, the second column contains the third and fourth staves, and the third column contains the fifth and sixth staves. The lyrics are as follows:

Glory to God in the high-est and peace to God's peo-ple on earth. 2. Lord, God, heav-en-ly king, al-might-y  
God and fath-er, We wor-ship you, we give you thanks, we praise you for your glo- ry. 3. Lord, Je-sus Christ  
on - ly son of the fath-er Lord God, lamb of God, 4. You take a-way the sin of the world. Have mer - cy  
on us. 5. You are seat-ed at the right hand of the fath - er, re - ceive our prayer.  
6. For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus  
molto rit.  
Christ with the ho - ly spi-rit In the glo - ry of God the fath - er. A - men.

*Presider* The Lord be with you.  
*People* **And also with you.**

### The Collect of the Day

Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

*Isaiah 60:1-6*

*Reader* In this reading, the Prophet Isaiah envisions the end of exile and the glorious restoration of Jerusalem. Although darkness covers the earth, the Lord will be a light making God's people shine.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you.

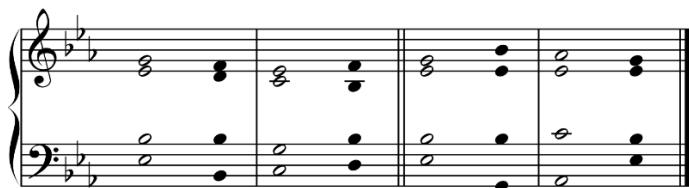
A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Spoken at 8:00 am and 10:00 am*

**Psalm 72:1-7, 10-14**



- 1 Give the King your justice, O **God**, \*  
and your righteousness to the King's **Son**;
- 2 That he may rule your people **righteously** \*  
and the poor with **justice**;
- 3 That the mountains may bring prosperity to the **people**, \*  
and the little hills bring **righteousness**.
- 4 He shall defend the needy among the **people**; \*  
he shall rescue the poor and crush the **oppressor**.
- 5 He shall live as long as the sun and moon **endure**, \*  
from one generation to **another**.
- 6 He shall come down like rain upon the mown **field**, \*  
like showers that water the **earth**.
- 7 In his time shall the righteous **flourish**; \*  
there shall be abundance of peace till the moon shall be no **more**.
- 10 The kings of Tarshish and of the isles shall pay **tribute**, \*  
and the kings of Arabia and Saba offer **gifts**.
- 11 All kings shall bow down **before him**, \*  
and all the nations do him **service**.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no **helper**.
- 13 He shall have pity on the lowly and **poor**; \*  
he shall preserve the lives of the **needy**.
- 14 He shall redeem their lives from oppression and **violence**, \*  
and dear shall their blood be in his **sight**.

## The Second Reading

*Ephesians 3:1-12*

*Reader* This letter to the Ephesians sets forth the great theme of Paul's apostolic commission: the revealed mystery that Christ's salvation extends beyond Judaism to include all peoples.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

*Sung at 10:00 a.m.*

**Gospel Hymn 117**

*Brightest and Best of the Stars of the Morning*

## The Gospel

*Matthew 2:1-12*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence is kept.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world, especially for all who govern and hold authority in the nations of the world. We pray that you will guide the president of the United States, all our elected officials, and local leaders to serve this country and govern it wisely;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble. We pray especially in loving memory of everyone for whom Christmas flowers have been given and for all those recently deceased; we also pray for Irakli G. Kallfa and Georgiana Tsianco Kallfa, for whom the sanctuary lamp burns. May they all have a place in your eternal kingdom. You are invited to add your own prayers, silently or aloud, at this time.

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Douglas, our Bishop; Miguelina, our Bishop-elect; Sandi, our Priest, and for all bishops and other ministers.

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions silently or aloud at this time.*

Hear us, Lord;

**For your mercy is great.**

*Then the Presider says*

We pray to you also for the forgiveness of our sins.

*Silence is kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

### **Welcome and Announcements**

### **The Great Thanksgiving**

*When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.*

### **Offertory Anthem**

*Saw You Never in the Twilight*

*French Carol*

1. Saw you never in the twilight,  
When the sun had left the skies  
Up in heav’n the clear stars shining,  
Through the gloom, like silver eyes?  
So of old the wise men, watching,  
Saw a little stranger star,  
And they knew the King was given,  
And they followed from afar.
  
2. Heard you never of the story  
How they crossed the desert wild,  
Journeyed on by plain and mountain,  
Till they found the holy child?  
How they opened all their treasure,  
Kneeling to that infant King;  
Gave the gold and fragrant incense,  
Gave the myrrh for offering.

3. Know ye not that lowly baby  
Was the bright and morning star?  
He who came to light the gentiles  
And the darkened isles afar.  
And we too may seek his cradle;  
There our hearts best treasures bring;  
Love and faith and true devotion  
For our savior, God and King.

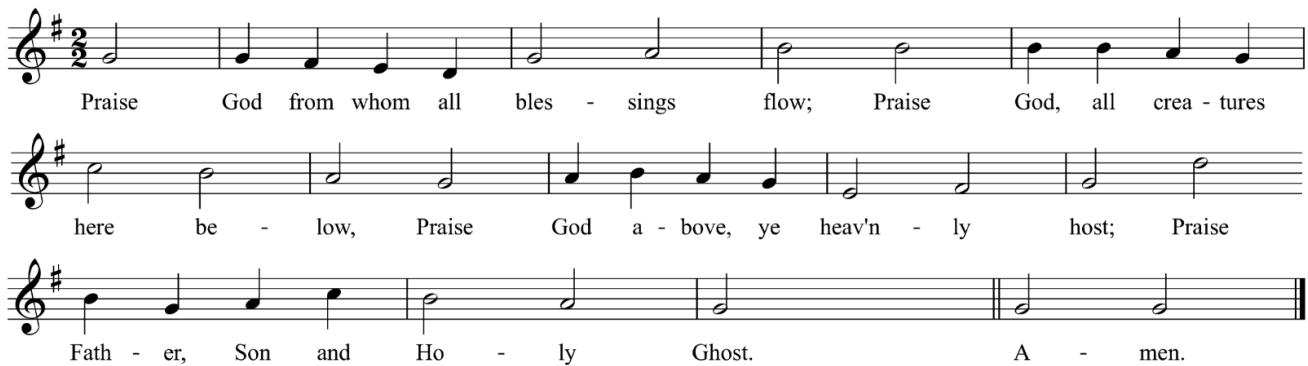
*Sung at 8:00 & 10:00 am*

**Presentation Hymn 128**

**Doxology Hymn 380, vs. 3**

*We Three Kings of Orient Are*

*Old Hundredth, Isaac Watts*



The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*Spoken at 8:00 am; sung at 10:00 am*

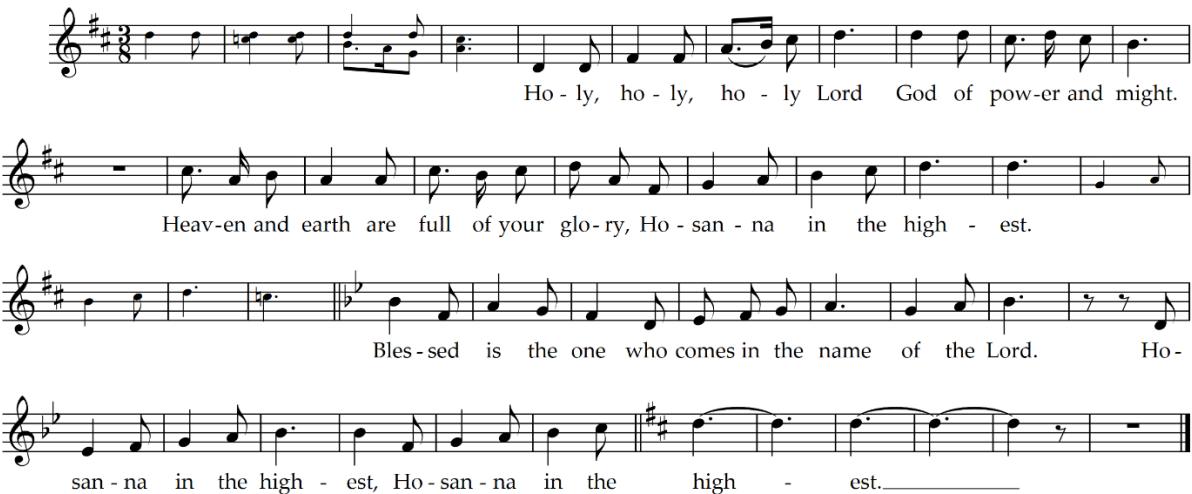
**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

**Sanctus***Holy, Holy, Holy Lord*

by Clifton J. Noble

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the call of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, “Take, eat: This is my Body which is given for you. Do this for the remembrance of me. “

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father:

*The Presider the People*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider:* Alleluia, Christ our Passover is sacrificed for us

*People:* Therefore let us keep the feast. Alleluia.

*Spoken at 8:00 am; Sung at 10:00 am*

**Jesus, Lamb of God, you take away the sins of the world. Have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the world. Have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the world. Grant us your peace.**

### **Fraction Anthem**

*Jesus, Lamb of God*

by Clifton J. Noble

Je - sus, lamb of God,\_\_\_ You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God,\_\_\_ You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God,\_\_\_ You

take a-way the sins of the world, Grant\_\_\_ us your peace.\_\_\_\_

*All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup. You may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. A separate cup is available to those receiving communion with gluten-free bread. Thank you.*

## **Spiritual Communion**

*Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:*

**O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)**

## **Communion Meditation**

*After Communion, the Presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

*The Presider may bless the people, who respond  
Amen.*

*Sung at 8:00 & 10:00 am*

**Concluding Hymn 119**

*As with Gladness, Men of Old*

## **The Dismissal**

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

Postlude

## **PERMISSIONS**

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

## THE MINISTERS OF THE LITURGY

<b>Presider</b>	The Rev. Sandi Albom
<b>Vestry Person of the Day</b>	Debbie Bruno
<b>Opener</b>	Kara Noble
<b>Linens</b>	Lisa Reinhagen
<b>Flower Guild</b>	Tanya Kellogg
<b>Sunday School</b>	Judy Harvester, Debbie Auclair
<b>Nursery</b>	Tammy Joseph, coordinator
<b>Counters</b>	Lesley Frazar, Kathy DeJean
<b>Office Angels</b>	Linda Zielinski, Margo Halton
<b>Closer</b>	Mike Ehresman

	<b>8:00 am</b>	<b>10:00 am</b>
<b>Altar Guild</b>	Lesley Frazar	Tanya Kellogg
<b>Greeter(s)</b>	Samantha Hemmingsen	Rich Howitt
<b>Eucharistic Minister(s)</b>	Kara Noble	Sue Cole
<b>Lector(s)</b>	Sandra Chamberlain	Suzanna Adams Sherrie Denison
<b>Usher(s)</b>	Samantha Hemmingsen	Steve Adams
<b>Stream Team</b>	NA	Deb Curtis

## PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.  
Contact office administrator at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461.*

**Altar Memorials** are given to the Glory of God and in thanksgiving for and in loving memory of everyone for whom Christmas flowers were given.

**Sanctuary Lamp** burns to the Glory of God and in loving memory of for Irakli G. Kalfa and Georgiana Tsianco Kalfa. May they all have a place in your eternal kingdom.

**Anglican Communion Cycle of Prayer** for the Diocese of Seychelles – The Church of the Province of the Indian Ocean.

**Diocesan Prayer** for St. David's Episcopal church, Agawam; The Rt. Rev. Douglas J. Fisher and the Rev. Betsy Fisher; and The Most Rev. Sean W. Rowe, Presiding Bishop.

**For those suffering throughout the world** especially from the ravages of war, violence, hate, environmental changes, and disease.

**For these families and individuals** Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Ray, Chris, Richard, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Jacques, Elaine, Tracey

## THIS WEEK AT ATONEMENT

### Sunday January 4

Epiphany: The Second Sunday After Christmas  
8:00 am Holy Eucharist in person  
10:00 am Holy Eucharist in person | live-streamed  
2:00 pm TMMC Jr. Extension Emerging Artists Concert  
6:00 pm Sunday Worship on Westfield Channel 15

### Monday, January 5

*5:00 pm Take Off Pounds Sensibly (TOPS) (SMGR)*  
*5:30 Girl Scouts*  
*8:00 pm Alcoholics Anonymous (Great Hall)*

### Tuesday, January 6

6:00 pm Bridge Fellowship

### Wednesday, January 7

12:15 pm Healing Service  
1:00 pm Brown Bag Bible Study

### Thursday, January 8

*5:30 pm Girl Scouts (Sunday School Room)*  
*7:30 pm Narcotics Anonymous (Great Hall)*

### Friday, January 9

*7:00 pm Stairway to Serenity Al-Anon (SMGR)*

### Saturday, January 10

*9:00 am Adult Children of Alcoholics (Little Chapel)*  
*4:00 pm Alcoholics Anonymous (Great Hall)*

### Sunday, January 11

The First Sunday after Epiphany  
8:00 am Holy Eucharist in person  
10:00 am Holy Eucharist in person | live-streamed  
6:00 pm Sunday Worship on Westfield Channel 15

\*Saint Margaret's Guild Room (Parlor)

### ***“Drawn in by Grace; Reaching out in Love”***

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.*



The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

### **The Vestry**

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez

# ECOTA Happenings

## January 4, 2026

---

### WORSHIP SCHEDULE

*Sundays: 8am Worship & Holy Eucharist | 10am Worship & Holy Eucharist (live-streamed)*

*Tuesdays: Bridge Fellowship, 7pm | Wednesdays: Healing Service & Holy Eucharist, 12:15pm*

---

### Offering Envelopes Are Now Available

If you requested offering envelopes with your 2026 pledge, they are now available on the table in the Narthex. Your box is labeled with your name and giving number. Your giving number ensures that we can keep accurate records of your donations over the course of the year. If you do not use your offering envelopes for a donation, please write your giving number in the memo space on your check. If you requested envelopes, but don't find them there, or if you would like offering envelopes but did not request them yet, please email Kara at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) and she will get some for you.

### Volunteer Information Session ~ TODAY, Sunday, January 4 @ 9:15 am & 11:15 am

We're facing a critical shortage of volunteers to help at the 8:00 am and 10:00 am worship services on Sundays. We particularly need people to serve as *Lay Eucharistic Ministers* (i.e., assistant to the priest and chalice bearer during communion); *Altar Guild* (i.e., setting up the altar and cleaning up after services); *Usher* (i.e., handing out bulletins, taking the offering, providing guidance during communion, getting a headcount of people at the service); and *Lectors* (i.e., scripture readers). This morning we will have information sessions about these vital volunteer opportunities. Stop into the Saint Margaret's Guild Room after worship to find out more about what is involved and how you can help!

### Tuesday Morning Music Club Junior Extension Jazz & Broadway Concert

#### TODAY Sunday, January 4 @ 2:00 pm

Love musical theater? Love great jazz? Don't miss this show! Get your new year off to a great start with this concert by the emerging artists of the Tuesday Morning Music Club Junior Extension and our guest vibraphonist from Westfield State University, Braden Collins. And (of course) if jazz and Broadway are on the program, you know Jerry Noble will want to play too.... The show starts at 2pm TODAY here at ECOTA and it is free and open to the public. From *Thoroughly Modern Millie* and *Phantom of the Opera* to Sonny Rollins, Duke Ellington, and George Gershwin, this show will give you a swinging, toe-tapping afternoon!

### Laundry Love Needs Help on January 28

Laundry Love offers free laundry services to low-income or no-income individuals and families; it also provides a good meal for participants while their clothes are in the machines. Laundry Love could use non-perishable, individually wrapped snacks, bottles of water, detergent pods, and dryer sheets. They are looking for volunteers for their session on January 28 (a shift is from 4:10-6:45 pm). Sign up on the sheet in the Narthex or talk to Holly Rodriguez for more information.

### Games Day with Pizza! ~ Sunday, January 11 @ 12:00 pm

Do you love games? So do we! Bring your favorite board/family games on Sunday, January 11 and join us after the 10am service for a fun afternoon playing our favorite games and have enjoying some pizza! Sign up in the Narthex so we know how much pizza to order.

### **Women's Luncheon ~ Tuesday, January 20 @ 12:00 pm**

Our first Women's Lunch of 2026 will be on Tuesday, January 20 @ noon. Come kick off your new year chatting with friends about memorable celebrations, resolutions, and tips for starting the New Year right. Bring your own brown bag lunch and we'll provide beverages and treats. Sign up in the Narthex if you can join us.

### **ECOTA Coffeehouse ~ Wednesday, January 28 @ 10:30 am – 12:00 pm**

Good coffee (or tea). Good friends. Good music. Come join us for all three at our first **ECOTA Coffeehouse** on Wednesday, January 28 starting at 10:30am. We'll set up the St. Margaret's Guild Room and the Narthex with comfy places to sit, sip, socialize, and listen to music provided by Jerry and Kara Noble. Can you help make it happen? We need volunteers to set up, make coffee, and clean up. We won't turn down donated baked goods.... If you can help, sign up in the Narthex or contact Kara. If you enjoy it, we can do it every month!

### **Westfield Food Pantry Lunches @ First Congregational Church**

#### **Mondays & Thursdays in January, February, & March ~ 12:15 – 12:45 pm**

From January through March, the First Congregational Church, 18 Broad St., will host the Westfield Food Pantry's Monday & Thursday Lunches, beginning Monday, January 12. This is a huge job, and they have asked ECOTA and other area churches if a couple of our parishioners would be willing to help each day to make sure no one goes hungry—and no one gets burned out! They could use 1-2 people each Monday & Thursday from 11:45am to 1:00pm. Lunch is served from 12:15pm to 12:45pm. If you can help, please sign up on the sheet in the Narthex.

### **Westfield High School Community Closet Needs Clothing & Personal Hygiene Products**

Students at the Westfield High School are seeking donations of gently used clothing, new underwear and socks, personal care items, and personal care/hygiene items for its Community Closet (financial donations are also welcome). If you can help, place your donations in the plastic tote just outside the sanctuary door!

---

### **CHURCH OFFICE SCHEDULE**

<b>MONDAY:</b>	Closed
<b>TUESDAY - FRIDAY:</b>	9:00am -1:00pm
<b>SATURDAY:</b>	Closed
<b>SUNDAY:</b>	During Worship Services

---