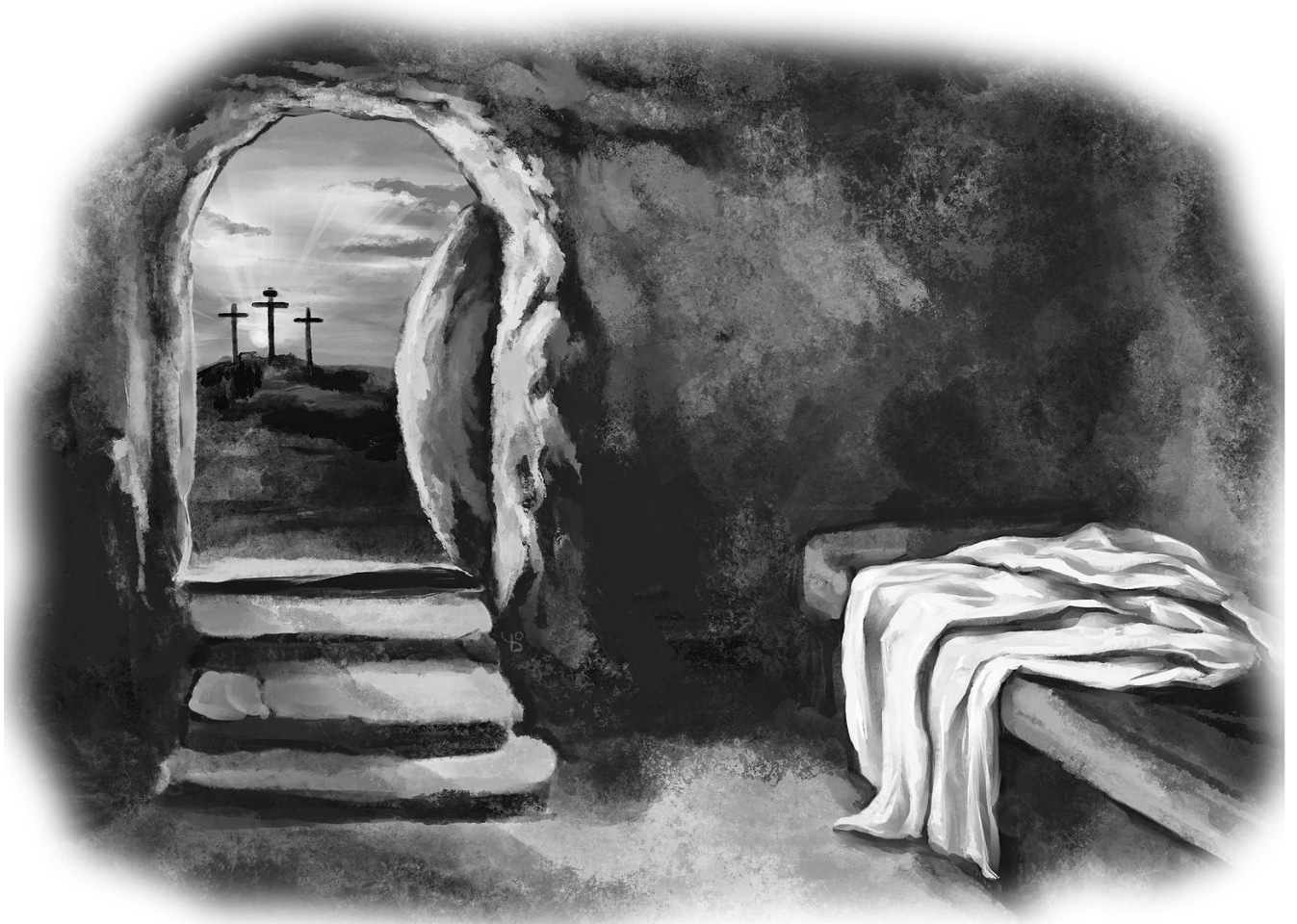


# The Episcopal Church of the Atonement



## The Sunday of the Resurrection Easter Day

April 5, 2026  
8:00 a.m. & 10:00 a.m.

*Please observe silence during the musical prelude.*

*The 10:00 a.m. service is live-streamed on YouTube and Facebook.*

**Welcome to the Episcopal Church of the Atonement  
on this joyous Easter morning!**

We are grateful that you are worshipping with us today. The prayers and music for the service are taken from the *Book of Common Prayer, and The Hymnal 1982*. Everything that you need to follow the service is printed in this booklet. We invite you to add your voice to the hymns and prayers.

Children of all ages are welcome in worship. The movement and voices of young children are welcome signs of new life!

All are welcome to receive the Bread and Wine of Holy Communion at our Altar. If you cannot leave your pew, please inform an usher and Communion will be brought to you. Gluten-free bread is available. Be assured that God is fully present in the Bread. Drinking from the Common Cup is offered, not required. You may intinct (dip) your bread in the wine, but we ask that you use the hand sanitizer available at the foot of the altar stairs when you come to receive

Today at 10:00 am, we also welcome The Meadow Flutes, Lynn Winsor, Nancy Miller, Kimberly Figueroa, and Andrea Taupier, who are sharing their talents to enrich our Easter celebration.

We hope to see you next week, too! Our Easter celebration is Fifty Days of joy here in church and in service to the world.

**Prelude**

*Alleluia from Exsultate, jubilate  
Surrexit Dominus vere  
The Meadow Flutes*

*by W.A. Mozart  
Jacquet of Mantua*

**Entrance Hymn 199**

*Come Ye Faithful, Raise the Strain*

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*The Presider and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Sung at 8:00 a.m. & 10:00 a.m.*

**Song of Praise**

*Glory to God*

Glo-ry to God in the high-est and peace to God's peo-ple on earth. 2.Lord, God, heav-en-ly king, al-might-y  
 God and Fath-er, We wor-ship you, we give you thanks, we praise you for your glo - ry. 3.Lord, Je-sus Christ  
 — on - ly son of the Fath-er Lord God, lamb of God, 4.You take a-way the sin\_\_\_ of the world. Have mer - cy\_\_\_  
 on us. 5.You are seat-ed at the right hand of the Fath - er, re - ceive\_\_\_ our\_\_\_ prayer.\_  
 6.For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus  
*molto rit.*  
 Christ with the Ho - ly Spi-rit In the glo - ry of God the Fath - er. A - - - men.---

**Collect of the Day**

*Presider* The Lord be with you.  
*People* **And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

Spoken at 8:00 am. Chanted at 10:00 am.

### Psalm 118: 1-2, 14-24



- |  |   |
|--|---|
| 1 Give thanks to the LORD, for he is   <b>good</b> ; *   | 18 The LORD has punished me   <b>sorely</b> , *             |
| his mercy endures for -   <b>ever</b> .                  | but he did not hand me over to   <b>death</b> .             |
| 2 Let Israel now pro -   <b>claim</b> , *                | 19 Open for me the gates of   <b>righteousness</b> ; *      |
| “His mercy endures for   <b>ever</b> .”                  | I will enter them; I will offer thanks to the               |
| 14 The LORD is my strength and my   <b>song</b> , *      | <b>LORD</b> .   |
| and he has become my sal -   <b>vation</b> .             | 20 “This is the gate of the   <b>LORD</b> ; *               |
| 15 There is a sound of exultation and   <b>victory</b> * | he who is righteous may   <b>enter</b> .”                   |
| in the tents of the   <b>righteous</b> :                 | 21 I will give thanks to you, for you   <b>answered me</b>  |
| 16 “The right hand of the LORD has                       | and have become my sal -   <b>vation</b> .                  |
| <b>triumphed!</b> *                                      | 22 The same stone which the builders re -   <b>jected</b> * |
| the right hand of the LORD is exalted!                   | has become the chief   <b>cornerstone</b> .                 |
| the right hand of the LORD has                           | 23 This is the LORD’s   <b>doing</b> , *                    |
| <b>triumphed!</b> ”                                      | and it is marvelous in our   <b>eyes</b> .                  |
| 17 I shall not die, but   <b>live</b> , *                | 24 On this day the LORD has   <b>acted</b> ; *              |
| and declare the works of the   <b>LORD</b> .             | we will rejoice and be   <b>glad in it</b> .                |

## The Second Reading

*Colossians 3:1-4*

*Reader* A reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

*Sung at 8:00 & 10:00 a.m.*

**Gospel Hymn 188**

*Love's Redeeming Work Is Done*

## The Gospel

*John 20:1-18*

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

*The Rev. Sandi Albom*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Liturgy For The Whole Church, by Susan K. Bock*

Awake, O Sleeper, rise from death,  
**And Christ will give you life!**

Bring newness and change to your church, O God, That we might serve you with courage and grace.  
Awake, O Church, rise from death.  
**And Christ will give you life!**

Bring newness and change to your world, O God, That all might know the goodness of your love.  
Awake, O World, rise from death.  
**And Christ will give you life!**

Bring newness and change to our nation, O God, that each person might share and honor the other.  
Awake, O People, rise from death.  
**And Christ will give you life!**

Bring newness and change for the suffering, O God, That they might know your saving help.  
Awake, O Sorrowful, rise from death.  
**And Christ will give you life!**

Bring newness and change to our hearts, O God, That we might grow larger in faith and hope.  
Awake, O Soul, rise from death.  
**And Christ will give you life!**

*In the silence, the people may offer their own prayers and thanksgivings.*

*The Celebrant concludes the prayers*

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, say the Lord. This day God has made for life and all joy! Amen, Alleluia!  
**Alleluia, Amen!**

## **The Peace**

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## **Welcome and Announcements**

## The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://www.tithe.ly) or scan the QR code located in the pew.

Sung by the Choir at 10:00 am

### Offertory Anthem

Easter Carol

by Alfred V. Fedak

Christ the Lord is risen today  
All creation joins to say  
Raise your songs and triumphs high,  
Sing, ye heav'ns, and earth reply.

Vain the stone, the watch, the seal  
Christ has burst the gates of hell!  
Death in vain forbids Him rise  
Christ has opened paradise  
Alleluia! Alleluia!

Lives again our glorious King  
Where, O death, is now thy sting?  
Dying once, he all doth save  
Where thy victory, O grave?

Soar we now where Christ has led  
Following our exalted Head,  
Made like Him, in Him we rise.  
Ours the cross, the grave, the skies.  
Alleluia! Alleluia!

Hail the Lord of earth and heaven  
Praise to Thee by both be given  
Thee we greet triumphant now,  
Hail the resurrection, thou.

King of glory, Soul of bliss  
Everlasting life is this;  
Thee to know, Thy power to prove  
Thus to sing, and thus to love.  
Alleluia! Alleluia!

Sung at 8:00 & 10:00 am

### Presentation Hymn 180

*He Is Risen*

### Doxology Hymn 380, vs. 3

*Old Hundredth, Isaac Watts*

Praise God from whom all bles - sings flow; Praise God, all crea - tures  
here be - low, Praise God a - bove, ye heav'n - ly host; Praise  
Fath - er, Son and Ho - ly Ghost. A - men.



*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

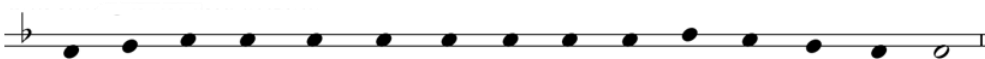
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Spoken at 8:00 am; Sung at 10:00 am*

**The Breaking of the Bread**

*Fraction, S152*

*Celebrant*   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*   
There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.*

### **Spiritual Communion**

*Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:*

**O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen.** — *(Ilia Delio, OSF, adapted)*

### **Communion Meditation**

*Alleluia  
The Meadow Flutes*

*Randall Thompson*

*After Communion, the Presider says  
Let us pray.*

*The People stand*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The People stand & sing:*

**Concluding Hymn 207**

*Jesus Christ Is Risen Today*

**The Dismissal**

*Presider:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God.**

**Postlude**

*Hornpipe from Water Music*  
*The Meadow Flutes*

*G.F. Handel*

**PERMISSIONS**

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.



## **Easter Flowers Are Given to the Glory of God and in Loving Memory of:**

Ronald Tripp, Mark Tripp, Alan Wordell, Julie Ford, Paula Spengemen, Carl (Buster) Tripp, Lottie & Bert Macomber, Alvin & Arline Tripp, Emily Van Laeys, Mary & Gene Lissandrello, given by Judy & Steve Harvester

Departed family and friends, given by Jim Barnes & John Hutchinson

Teddi J. Brown and Sandi Brown, given by Raymond N. Brown

Sang & Margaret Choi, given by Suzanna & Steve Adams

The Rev. Theodore Gaetz; Joyce M. Gaetz; and Heather Marsha Gaetz, given by Tammy Joseph

All of our family who have passed, given by Ted & Heidi Cassell

Sharon Gosselin and Shirley & Francise Merlo, given by Julie Gosselin-Clemens

Eric Moller and John Pike, given by Ed and Ginger Moller

Jacques DeJean, Louella Tainter, and Barry Ridley, given by Kathy DeJean

Linda Martin and Florence Donnelly, given by Jody & Jean Brown

Robert Reilly and Weston Shepard, given by Gretchen Shepard

Walter Beard, given by Sarah Beard

Beloved members of the Griffin, Johnson, and Simeoli Family, given by Peggie Simeoli

Elizabeth Adams, Cindi Adams, Grace Adams, and William & Loretta Munro, given by John, Bonnie, & Jack Adams

Jessie & Ruth Stone, Hazel & Tom Stone, Cindy Dubay, and Carol Goulet, given by Ruthanne Carter & Payton Carter

Ruth & Bill Smith; Helen and Leo Randzio; Debbie Randzio, and Catie Randzio, given by The Randzio Family

Lisa Perott, given by Bonni Perrott Arbuckle

Frank and Doris Meehan and Frank Meehan, Jr., given by Gail Meehan

Art & Marti Jannery, given by Jonathan, Beth, and Melanie

Frances Parsons Fastiggi, Joseph Fastiggi, Horace R. Rommelman, given by Sharon Rommelman

Jim Halton, Phyllis Kemp, Roy Kemp, George & Marjorie Baker and Judy Gibson, given by Margo Halton

Lisle & Doris Hebert, Tricia Hidden, and Thomas Jones, given by Peter Hebert

Jessica, Bernice, & John Florek Sr.; Joseph & Irene Myette; Cynthia Hutcheson, Jake Clark, and Brandon White, given by John & JoAnn Florek

Donald and Marita Hannigan, given by Margaret Hannigan

Beloved members of the Spinning and Albom families, given by Rev. Sandi & Bob Albom

Richard Hasko, given by Jacquie Hasko

William Ring, given by Irene Ring

Bill Davis, Steve Davis, the Davis Family, Margaret & Richard Ambler, Doris Tomlinson, and Bert Dwyer, given by Chris Davis

Ruth, Norman, John, Bruce, James, Reginald and Katherine Oyler, Ruth and James Blackmore, Cinda McKinney, Johnny Cooper and Braig Bartish; given by Candy Oyler

Ciro L. Petrucelli, Jr.; given by Sandra Petrucelli

Henry & Stacia Rodriguez; Muriel & Louis Poulin; and Carol & Bill Woods, given by Holly & Ron Rodriguez

Ruth & Harold Miller and Gino & Eleanor Giacometti, given by Gene & Barbara Giacometti

Burton & Frances Hotvedt, Robert Hotvedt, Sharon Bulley Parks, Gil & Mary Bulley, and Elnora Torres, given by Bill & Jan Parks

Richard & Doris Tierney and Bobby Puza, given by Chet & Linda Zielinski

Eleanor & Gerald Morency; Bernadette Morency; Florence & John Cooper; Robert Trask; and Neil Newman, given by Karen Newman



## **Easter Flowers Are Given in Thanksgiving for:**

Gabe and Josh Burke, given by Judy & Steve Harvester

Nikki, given by Raymond N. Brown

Claire & Madeline, given by Steve and Susanna Adams

For Our Family, given by Ruthanne Carter & Payton Carter

For Al, given by Sandra

Matthew Turgeon, Connor Turgeon, Tiffany Brown, Christopher Brown, and Jean Brown, our grandchildren, given by Jody and Jean Brown

Our Church Family, given by Joan and Jim Machacek

Marcus Edward Padilla, given by Carmel and Chris Steger

Our children and grandchildren, given by Gene and Barbara Giacometti

Our children and grandchildren Andy, Mary, Jaclyn, & Brandon; and our grandchildren Liam, Katie, Sarah, Lincoln, and Evelyn. We are also very grateful for Rev. Sandi and Jerry & Kara Noble, given by Bill & Jan Parks

Our children and grandchildren, given by Robert and Dianne Legalos

Our children and grandchildren, given by Robert and Lesley Frazar

Alex and Julie, given by John and JoAnn Florek

Marilyn, Austin, Cassandra, Zach, Melissa & Frankie, given by Irene Ring

Justin & Penelope Casson, Fern & Finch Winterberg, and Ola & Loretta Jordan, given by Margaret Hannigan

Jeff Rodriguez, Alison & Peter Woods; and Nyla, & Dylan Woods, given by Holly & Ron Rodriguez

My grandchildren Noah, Mia and Coral, given by Sandra Petrucelli

My children and grandchildren, Katherine Gartrell, Katelyn DeJean, and Celeste DeJean, given by Kathy DeJean

Our family and friends, given by Chet & Linda Zielinski

Mathew, Josephine, and Kayla Barton, Chase Ouellette, Carter Barton, Jeff & Chris Barton, and Jennie Ouellette, give by Karen Newman

Andrew, Kaycee, Huntley and Cooper; Sarah, Ted, and Michael, given by Tammy Joseph

## THE MINISTERS OF THE LITURGY

<b>President:</b>	The Rev. Sandi Albom
<b>Music Director:</b>	Clifton J. Noble
<b>Vestry Person of the Day:</b>	Deb Bruno
<b>Opener:</b>	Gail Meehan
<b>Linens:</b>	Deb Bruno
<b>Flower Guild:</b>	Tanya Kellogg
<b>Counters:</b>	Alice Ehresman, Sue Cole
<b>Office Angels:</b>	Alice Ehresman, Linda Zielinski

8:00 am		10:00 am	
<b>Altar Guild</b>	Gail Meehan	<b>Altar Guild</b>	Lesley Frazar
<b>Opener</b>	Gail Meehan	<b>Eucharistic Ministers</b>	Kathy DeJean, Jan Parks
<b>Eucharistic Minister</b>	Kara Noble	<b>Lectors</b>	Steve Harvester, Raymond Brown
<b>Lector</b>	Sandra Chamberlain	<b>Usher</b>	Deb Curtis
<b>Usher</b>	Gail Meehan	<b>Greeter</b>	Rich Howitt
		<b>Stream Team</b>	Holly Rodriguez

### PARISH PRAYER LIST

*Please use this list in your daily prayers. To add or remove a prayer request contact the office administrator at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461.*

**Altar Flowers** are given to the Glory of God and in loving memory of and thanksgiving for everyone on our Flower List.

**Sanctuary Lamp** burns to the Glory of God and in loving memory of Sarah Duffy, Lisle and Doris Hebert, and Betty Adams.

**Anglican Communion Cycle of Prayer** for The Diocese of Virgin Islands – The Episcopal Church.

**Diocesan Prayer** for the Church of God; especially for St. Francis Episcopal Church, Holden; the Lay Employees of our diocese; Clergy spouses and families; the Episcopal Church Missionary Community; the Society of Saint John the Evangelist.

**For those suffering throughout the world** especially from the ravages of war, violence, hate, environmental changes, and disease.

**For these families and individuals** Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey, Janet

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Very Rev. Miguelina Howell, *Bishop Elect*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

### The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*  
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

## THIS WEEK AT ATONEMENT

**Sunday April 5**

**Easter Sunday**

8:00 am Holy Eucharist in person

10:00 am Holy Eucharist in person | live-streamed

6:00 pm Sunday Worship on Westfield Channel 15

**Monday, April 6**

**CHURCH OFFICE CLOSED**

5:00 pm *Take Off Pounds Sensibly (TOPS) (SMGR)*

8:00 pm *Alcoholics Anonymous (Great Hall)*

**Tuesday, April 7**

**CHURCH OFFICE CLOSED**

6:00 pm *Adult Children of Alcoholics (Little Chapel)*

6:30 pm *Music Together*

**Wednesday, April 8**

**CHURCH OFFICE CLOSED**

No Healing Service or Bible Study this week

7:00 pm *Overeaters Anonymous (SMGR)*

**Thursday, April 9**

**CHURCH OFFICE CLOSED**

5:30 pm *Girl Scouts (Sunday School Room)*

7:30 pm *Narcotics Anonymous (Great Hall)*

**Friday, April 10**

**CHURCH OFFICE CLOSED**

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

**Saturday, April 11**

4:00 pm *Alcoholics Anonymous (Great Hall)*

**Sunday, April 12**

**The Second Sunday of Easter**

8:00 am Holy Eucharist in person

10:00 am Holy Eucharist in person | live-streamed

6:00 pm Sunday Worship on Westfield Channel 15

*SMGR= Saint Margaret's Guild Room (Parlor)*

***“Drawn in by Grace; Reaching out in Love”***

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God’s grace draws us in—all of us. And together all of us reach out with God’s love.*



**The Episcopal Church of the Atonement**

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace • Reaching out in Love*

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

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Tanya Kellogg ~ Phil Siska ~ Josh Vélez