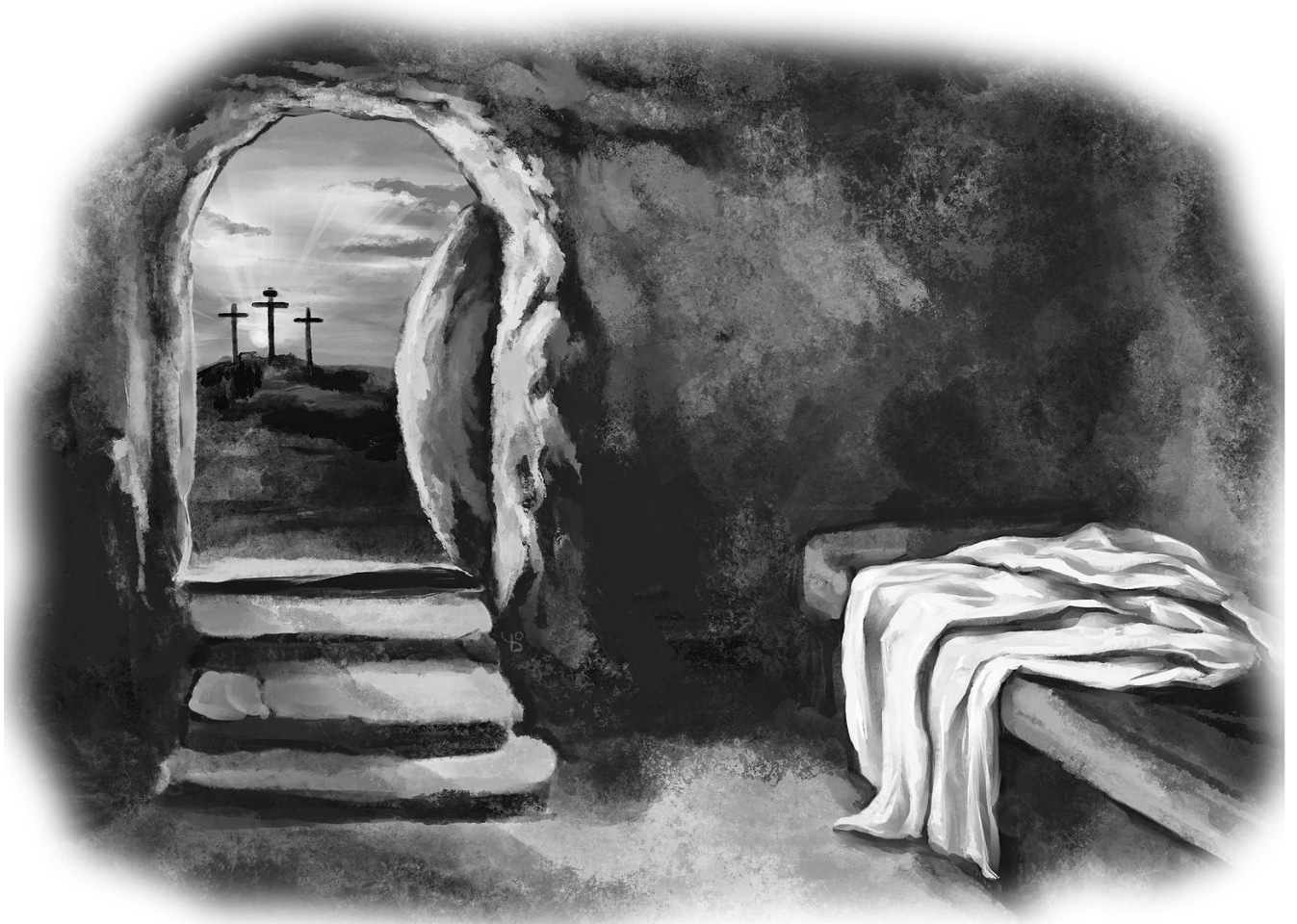


The Episcopal Church of the Atonement



The Sunday of the Resurrection Easter Day

April 5, 2026
8:00 a.m. & 10:00 a.m.

Please observe silence during the musical prelude.

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

**Welcome to the Episcopal Church of the Atonement
on this joyous Easter morning!**

We are grateful that you are worshipping with us today. The prayers and music for the service are taken from the *Book of Common Prayer, and The Hymnal 1982*. Everything that you need to follow the service is printed in this booklet. We invite you to add your voice to the hymns and prayers.

Children of all ages are welcome in worship. The movement and voices of young children are welcome signs of new life!

All are welcome to receive the Bread and Wine of Holy Communion at our Altar. If you cannot leave your pew, please inform an usher and Communion will be brought to you. Gluten-free bread is available. Be assured that God is fully present in the Bread. Drinking from the Common Cup is offered, not required. You may intinct (dip) your bread in the wine, but we ask that you use the hand sanitizer available at the foot of the altar stairs when you come to receive

Today at 10:00 am, we also welcome The Meadow Flutes, Lynn Winsor, Nancy Miller, Kimberly Figueroa, and Andrea Taupier, who are sharing their talents to enrich our Easter celebration.

We hope to see you next week, too! Our Easter celebration is Fifty Days of joy here in church and in service to the world.

Prelude

*Alleluia from Exsultate, jubilate
Surrexit Dominus vere
The Meadow Flutes*

*by W.A. Mozart
Jacquet of Mantua*

Entrance Hymn 199

Come Ye Faithful, Raise the Strain

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Sung at 8:00 a.m. & 10:00 a.m.

Song of Praise

Glory to God

Glo-ry to God in the high-est and peace to God's peo-ple on earth. 2.Lord, God, heav-en-ly king, al-might-y
 God and Fath-er, We wor-ship you, we give you thanks, we praise you for your glo - ry. 3.Lord, Je-sus Christ
 — on - ly son of the Fath-er Lord God, lamb of God, 4.You take a-way the sin___ of the world. Have mer - cy___
 on us. 5.You are seat-ed at the right hand of the Fath - er, re - ceive___ our___ prayer._
 6.For you a - lone are the ho - ly one; You a - lone are the Lord; You a - lone are the most high, Je - sus
molto rit.
 Christ with the Ho - ly Spi-rit In the glo - ry of God the Fath - er. A - - men.---

Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Acts 10:34-43

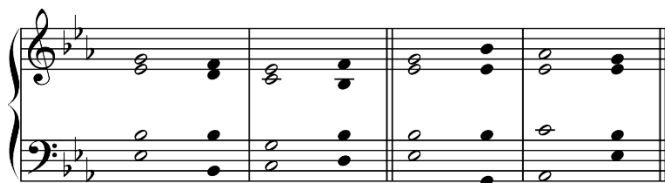
Reader A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Spoken at 8:00 am. Chanted at 10:00 am.

Psalm 118: 1-2, 14-24



- | | |
|--|--|
| 1 Give thanks to the LORD, for he is good ; *
his mercy endures for - ever . | 18 The LORD has punished me sorely , *
but he did not hand me over to death . |
| 2 Let Israel now pro - claim , *
"His mercy endures for ever ." | 19 Open for me the gates of righteousness ; *
I will enter them; I will offer thanks to the
LORD . |
| 14 The LORD is my strength and my song , *
and he has become my sal - vation . | 20 "This is the gate of the LORD ; *
he who is righteous may enter ." |
| 15 There is a sound of exultation and victory *
in the tents of the righteous : | 21 I will give thanks to you, for you answered me
and have become my sal - vation . |
| 16 "The right hand of the LORD has
triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has
triumphed! " | 22 The same stone which the builders re - jected *
has become the chief cornerstone . |
| 17 I shall not die, but live , *
and declare the works of the LORD . | 23 This is the LORD's doing , *
and it is marvelous in our eyes . |
| | 24 On this day the LORD has acted ; *
we will rejoice and be glad in it . |

The Second Reading

Colossians 3:1-4

Reader A reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord

People **Thanks be to God.**

Sung at 8:00 & 10:00 a.m.

Gospel Hymn 188

Love's Redeeming Work Is Done

The Gospel

John 20:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Sandi Albom

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Liturgy For The Whole Church, by Susan K. Bock

Awake, O Sleeper, rise from death,
And Christ will give you life!

Bring newness and change to your church, O God, That we might serve you with courage and grace.
Awake, O Church, rise from death.
And Christ will give you life!

Bring newness and change to your world, O God, That all might know the goodness of your love.
Awake, O World, rise from death.
And Christ will give you life!

Bring newness and change to our nation, O God, that each person might share and honor the other.
Awake, O People, rise from death.
And Christ will give you life!

Bring newness and change for the suffering, O God, That they might know your saving help.
Awake, O Sorrowful, rise from death.
And Christ will give you life!

Bring newness and change to our hearts, O God, That we might grow larger in faith and hope.
Awake, O Soul, rise from death.
And Christ will give you life!

In the silence, the people may offer their own prayers and thanksgivings.

The Celebrant concludes the prayers

Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, say the Lord. This day God has made for life and all joy! Amen, Alleluia!
Alleluia, Amen!

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at Tithe.ly or scan the QR code located in the pew.

Sung by the Choir at 10:00 am

Offertory Anthem

Easter Carol

by Alfred V. Fedak

Christ the Lord is risen today
All creation joins to say
Raise your songs and triumphs high,
Sing, ye heav'ns, and earth reply.

Vain the stone, the watch, the seal
Christ has burst the gates of hell!
Death in vain forbids Him rise
Christ has opened paradise
Alleluia! Alleluia!

Lives again our glorious King
Where, O death, is now thy sting?
Dying once, he all doth save
Where thy victory, O grave?

Soar we now where Christ has led
Following our exalted Head,
Made like Him, in Him we rise.
Ours the cross, the grave, the skies.
Alleluia! Alleluia!

Hail the Lord of earth and heaven
Praise to Thee by both be given
Thee we greet triumphant now,
Hail the resurrection, thou.

King of glory, Soul of bliss
Everlasting life is this;
Thee to know, Thy power to prove
Thus to sing, and thus to love.
Alleluia! Alleluia!

Sung at 8:00 & 10:00 am

Presentation Hymn 180

He Is Risen

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Praise God from whom all bles - sings flow; Praise God, all crea - tures
here be - low, Praise God a - bove, ye heav'n - ly host; Praise
Fath - er, Son and Ho - ly Ghost. A - men.

The People stand and the Presider sings or says the Sursum corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Spoken at 8:00 am; Sung at 10:00 am

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Sanctus S128

Ho - ly, ho - - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is the one who
comes in the name of the Lord. Ho-san-na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

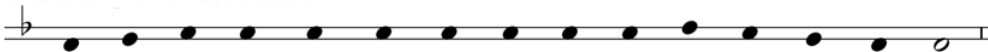
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Spoken at 8:00 am; Sung at 10:00 am

The Breaking of the Bread

Fraction, S152

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — *(Ilia Delio, OSF, adapted)*

Communion Meditation

*Alleluia
The Meadow Flutes*

Randall Thompson

*After Communion, the Presider says
Let us pray.*

The People stand

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The People stand & sing:

Concluding Hymn 207

Jesus Christ Is Risen Today

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

Postlude

Hornpipe from Water Music
The Meadow Flutes

G.F. Handel

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.



Easter Flowers Are Given to the Glory of God and in Loving Memory of:

Paula Spengemen, Carl (Buster) Tripp, Emily VanLaeys, Alvin & Arlene Trip, and Mary & Gene Lissandrello, given by Judy & Steve Harvester

Departed family and friends, given by Jim Barnes & John Hutchinson

Teddi J. Brown and Sandi Brown, given by Raymond N. Brown

Michael A. Page and Grandma Rudat, given by Roger & Shirley Page

Linda Martin, given by Jody & Jean Brown

Richard and Doris Tierney; and Alexander and Anne Zielinski, given by Linda Zielinski

Henry and Faith Beard, given by Sarah Beard

Elizabeth and Cyndi Adams, Grace Adams, William and Loretta Munro, Ed Crowley, Donna McCarron, Tommy Barton, and Maree and Joseph Esposito

Jessie and Ruth Stone, Thomas Stone, and Carol Goulet, given by Ruthanne Carter

Lisa Ann Perott, given by Bonni Perrott Arbuckle

Frank and Doris Meehan and Frank Meehan, Jr., given by Gail Meehan

Don and Barb Morin, given by Deb Bruno

Cele Hahn, given by her family

Frances Parsons Fastiggi, Joseph Fastiggi, Horace R. Rommelman, and
Velda Parsons Tanger, given by Sharon Rommelman

Jim Halton, given by Margo Halton

Danny Hartman and Emily Vanlaeys, given by Rachel & James Burke

Tricia Hidden and Thomas Jones, given by Peter Hebert

Louis and Norma Perazzelli; and Robert and Ruth Reinhausen, given by Lisa Reinhausen

Joseph Myette, Cynthia Hutcheson, Jake Clark, and Brandon White, given by
the Florek Family

Betsy Eastman, given by Sherrie Denison

Mary Virginia Steger, given by Chris and Carmel Steger

Ciro L. Petrucelli, Jr.; given by Sandra Petrucelli

Owen Johnson, given by Barbara Johnson

Doug Woodger, Sandy Smith, John Couto, Humberto Oliveira, William Oliverira,
given by Joyce Correia

Burton & Frances Hotvedt, Rober Hotvedt, Sharon Bulley Parks, Gilbert & Mary Bulley,
and Elnora Torres, given by Bill & Jan Parks

Fred, Grace, & Butch Burrell, given by Sally Angers

Eleanor & Gerry Morency; Robert Trask; Neil Newman,; Jennie Frenette; and
Bernadette Morency

Donald and Marita Hannigan and O'Reilly Casson, given by Margaret Hannigan

The loved ones of the Spinning and Albom families, given by Rev. Sandi & Bob Albom

Eric Moller; given by Ed and Ginger Moller
Connie Bolling, Jane Gregory; and Bob Hasko, given by Jaquelyn Hasko
William Ring, given by Irene Ring
Robert Lislie Hebert, given by E. Virginia Hebert
Bill Davis, Jim Davis, William & Bernadine Davis, Richard and Margaret Ambler;
given by Chris Davis
Ruth, Norman, John, Bruce, James, Reginald and Katherine Oyler, Ruth and
James Blackmore, Cinda McKinney, Johnny Cooper and Braig Bartish;
given by Candy Oyler
Henry & Stacia Rodriguez; Murie & Lou Poulin; and Carol & Bill Woods,
given by Holly & Ron Rodriguez



Easter Flowers Are Given in Thanksgiving for:

Gabriel and Joshua Burke, Helen Harvester, Hannah Harvester, Rachel Burke, and
Daniel Harvester, given by Judy & Steve Harvester
Candi McGinness, To Brighten Up Your Darkest Days, given by Phil Siska
Meaghan Brown, given by Raymond N. Brown
The Brown and Turgeon Family, given by Jody and Jean Brown
Sandra Chamberlain, Pastoral and Compassionate Care Ministry,
given by Chet & Linda Zielinski
Ron & Diane Perrott, given by Bonni Perrott Arbuckle
Our children and grandchildren: Mary (Aric), Katie, & Sarah; Andy & Liam;
Jaclyn (Jason), Lincoln & Evelyn; Brandon (Thanhthuy); and our Rector,
Sandi; and our Music Director, Jerry; and our Office Administrator, Kara,
given by Bill & Jan Parks
Michael Reinlagen, given by Lisa Reinlagen
Our daughters and grandchildren, given by Robert and Dianne Legalos
Our children and grandchildren, given by Robert and Lesley Frazar
My two wonderful daughters, given by E. Virginia Hebert
Our family and friends and every blessing in this life, given by the Florek Family
For family, friends, good health, and blessings, given by Joyce Correia
Marilyn, Austin, Cassandra, Zach, Melissa & Frankie, given by Irene Ring
Justin, Penelope, Fern, Ola, Finch, and Loretta, given by Margaret Hannigan
Matt, Joey, Chase, Kayla, and Carter, given by Karen Newman
The Episcopal Church of the Atonement, given by Rev. Sandi & Bob Albom
Our grandchildren Noah, Mia and Coral, given by Sandra Petrucelli
Jeff, Alison, Peter, Nyla, and Dylan, given by Holly & Ron Rodriguez

THE MINISTERS OF THE LITURGY

President:	The Rev. Sandi Albom
Music Director:	Clifton J. Noble
Vestry Person of the Day:	Deb Bruno
Opener:	Gail Meehan
Linens:	Deb Bruno
Flower Guild:	Tanya Kellogg
Counters:	Alice Ehresman, Sue Cole
Office Angels:	Alice Ehresman, Linda Zielinski

8:00 am		10:00 am	
Altar Guild	Gail Meehan	Altar Guild	Lesley Frazar
Opener	Gail Meehan	Eucharistic Ministers	Kathy DeJean, Jan Parks
Eucharistic Minister	Kara Noble	Lectors	Steve Harvester, Raymond Brown
Lector	Sandra Chamberlain	Usher	Deb Curtis
Usher	Gail Meehan	Greeter	Rich Howitt
		Stream Team	Holly Rodriguez

PARISH PRAYER LIST

Please use this list in your daily prayers. To add or remove a prayer request contact the office administrator at program@atonementwestfield.org or call 562-5461.

Altar Flowers are given to the Glory of God and in loving memory of

Sanctuary Lamp burns to the Glory of God and in loving memory of Sarah Duffy, Lisle and Doris Hebert, and Betty Adams.

Anglican Communion Cycle of Prayer for The Diocese of Virgin Islands – The Episcopal Church.

Diocesan Prayer for the Church of God; especially for St. Francis Episcopal Church, Holden; the Lay Employees of our diocese; Clergy spouses and families; the Episcopal Church Missionary Community; the Society of Saint John the Evangelist.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Elaine, Tracey, Janet

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Very Rev. Miguelina Howell, *Bishop Elect*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

THIS WEEK AT ATONEMENT

Sunday April 5

Easter Sunday

8:00 am Holy Eucharist in person

10:00 am Holy Eucharist in person | live-streamed

6:00 pm Sunday Worship on Westfield Channel 15

Monday, April 6

CHURCH OFFICE CLOSED

5:00 pm Take Off Pounds Sensibly (TOPS) (SMGR)

8:00 pm Alcoholics Anonymous (Great Hall)

Tuesday, April 7

CHURCH OFFICE CLOSED

6:00 pm Adult Children of Alcoholics (Little Chapel)

6:30 pm Music Together

Wednesday, April 8

CHURCH OFFICE CLOSED

No Healing Service or Bible Study this week

7:00 pm Overeaters Anonymous (SMGR)

Thursday, April 9

CHURCH OFFICE CLOSED

5:30 pm Girl Scouts (Sunday School Room)

7:30 pm Narcotics Anonymous (Great Hall)

Friday, April 10

CHURCH OFFICE CLOSED

7:00 pm Stairway to Serenity Al-Anon (SMGR)

Saturday, April 11

4:00 pm Alcoholics Anonymous (Great Hall)

Sunday, April 12

The Second Sunday of Easter

8:00 am Holy Eucharist in person

10:00 am Holy Eucharist in person | live-streamed

6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

“Drawn in by Grace; Reaching out in Love”

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God’s grace draws us in—all of us. And together all of us reach out with God’s love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Debbie Randzio ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez

ECOTA Happenings

April 5, 2026

WORSHIP SCHEDULE

Sundays: 8am Worship & Holy Eucharist | 10am Worship & Holy Eucharist (live-streamed)

No Healing Service on Wednesday, April 7 | No Bridge Fellowship on Tuesday, April 8
The church office will be CLOSED the week after Easter, April 6-10

Spring Rummage & Bake Sale ~ Helpers and Bakers Wanted!

Rummage Sale Dates: Friday, April 17 @ 4:00 - 7:00 pm & Saturday, April 18 @ 9:00 am - 3:00 pm

We're getting ready for our Spring Rummage Sale! If you have items to donate, please bring them to the Great Hall and place them on the table in front of the stage. **All donations must be clean and usable, in good working order. Please note that we cannot accept furniture (or other large, heavy items), luggage, golf clubs/bags, baby/children's car seats, or items containing oil or other flammable liquids.** We also need people to bake delicious treats for the bake sale, as well as people to help with set up, to run the rummage and bake sales, and clean up after the event is done. If you can help with this major church fundraiser, please sign up on the sheet the Narthex.

ECOTA Coffeehouse ~ Wednesday, April 22 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join us for all three at our next **ECOTA Coffeehouse** on Wednesday, April 22 starting at 10:30am. The St. Margaret's Guild Room and the Narthex will be set up with comfy places to sit, sip, socialize, and listen to music provided by Jerry and Kara Noble. Do you have a favorite song you'd like to hear played? Let Kara or Jerry know (program@atonementwestfield.org)! We could use some volunteers to set up, make coffee, and clean up—and we would be very grateful for donations of baked goods. If you can help, sign up in the Narthex.

Spring Clean-up Day – Saturday, May 2, 9:00 am – 1:00 pm

It's time for ECOTA's annual Spring Clean-up. Can you help? We will be looking for people who can lend a hand removing leaves, trimming and pruning, weeding, mulching, fertilizing, cleaning windows, waking up gardens and otherwise maintaining outdoor spaces to keep the church looking good and standing strong for years to come. Bring your favorite yard tools and join us! We'll put up a sign-up in sheet the Narthex as soon as we finalize the day.

Ordination of Bishop-Elect Miguelina Howell | Saturday, April 25 ~ 10:00 am

The Diocese prepares to welcome its next leader. **Bishop-elect Howell** will be ordained and consecrated in a festive Eucharist at Christ Church Cathedral on **Saturday, April 25, at 10:00 am**. Pre-service music begins at 9:30 am; the service should conclude around 12:00 noon. A reception will follow on the museum quadrangle behind the cathedral. Parishes are encouraged to organize local or regional “watch parties” to watch the live-stream broadcast closer to home. For more information, visit the diocesan ordination page (<https://www.diocesewma.org/the-ordination-of-bishop-elect-miguelina-howell>).
