

The Episcopal Church of the Atonement



The Nativity of Our Lord Jesus Christ
Festive Choral Eucharist
Christmas Eve ~ December 24, 2025
9:00 p.m.

The service will be live streamed on YouTube and Facebook.

Welcome to The Episcopal Church of the Atonement

We are delighted to worship with you this holy day. Today's service is taken from *The Book of Common Prayer* (some texts revised by General Convention in 2018), with additions from *The Book of Occasional Services*, *Liturgy for the Whole Church*, by Susan K. Bock, and *Prayers for an Inclusive Church*, by Steven Shakespeare.

The hymns and other music for this service can be found in the blue *Hymnal 1982* found in the pews or in this leaflet.

Thank you to everyone who has worked so hard to make our worship service beautiful, including our sexton, custodian, and office administrator; the choir, handbell players, guest musicians, and our Music Director, Jerry Noble; the people who have arranged the flowers, prepared the linens and the altar, and decorated the church; the ushers and acolytes; our readers; the Sunday School teachers and children; the team live-streaming the service online; the Eucharistic Ministers; the members of our Vestry, and our Priest-in-Charge, The Rev. Sandi Albom. Thank you all for making today's service special and for keeping the spirit of Christmas alive the whole year through.

As we gather for worship, we encourage you to listen as you wait so you can enjoy the offering of beautiful music.

The schedule of our weekly worship services is listed below. We hope we have the opportunity to worship with you again soon.

Sunday Worship Services:

- 8:00 a.m.** Worship & Holy Eucharist (*in person*)
- 10:00 a.m.** Worship & Holy Eucharist (*in person and live-streamed*)
Church School meets during the 10:00 a.m. service

Tuesday Bridge Fellowship:

- 7:00 p.m.** Worship & Holy Eucharist (*first & third Tuesdays of the month*),
Prayer Circle (*second & fourth Tuesdays*)
Dinner Church (*when there is a fifth Tuesday in the month*)

Wednesday Healing Service:

- 12:15 p.m.** Worship & Holy Eucharist

Musical Prelude

Our service tonight opens with a musical prelude featuring our choir, handbells, soloists, the Meadow Flute Quartet, and our organist/pianist. The music and lyrics for the hymns in the prelude can be found in the blue *1982 Hymnal*, which is available in the pews.

We hope this music brings you the joy, peace, hope, and love of the season and fills your heart with the spirit of Christmas. Please sing with the hymns and add your voice to the chorus that sounds the good tidings of great joy at the celebration of the birth of Christ the Lord.

Clifton J. Noble, *Music Director*
ECOTA Choir
ECOTA Handbell Choir

with special guests

~ **The Meadow Flutes** ~

Lynn Winsor, Kimberly Figueroa, Andrea Taupier, Nancy Miller

Hymnal 87	<i>Hark! The Herald Angels Sing, vss. 1 & 2</i>
Hymnal 114	<i>'Twas in the Moon of Wintertime, vss. 1 & 2</i>
What Child Is This?	<i>Handbells</i>
Fantasia on a Ukrainian Bell Carol	<i>The Meadow Flutes</i>
Hymnal 109	<i>The First Nowell, vss. 1 & 2</i>
Lo, How a Rose	<i>Choral Anthem with The Meadow Flutes</i>
Hymnal 92	<i>On This Day Earth Shall Ring, vss. 1-4</i>

All stand to sing as the procession enters.

Entrance Hymn 83, vss. 1-3

O Come, All Ye Faithful

1 O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

Refrain:

O come, let us adore him,
Christ the Lord.

2 God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of God the Father;

Refrain

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God,
glory in the highest;

Refrain

Station at the Christmas Crib

The procession pauses at the Nativity Scene for a prayer.

Presider The Word was made flesh and dwelt among us:

People **And all flesh shall see the salvation of our God.**

Let us pray.

Almighty and everliving God, you have given us a new revelation of your loving providence in the Coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**

The procession continues as the People sing.

Entrance Hymn 83 continues, vss. 4-6

O Come, All Ye Faithful

4 See how the shepherds,
summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither
bend our joyful footsteps;

Refrain

5 Child, for us sinners
poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee,
loving us so dearly?

Refrain

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

The Celebrant says

Behold, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a savior, who is the Christ the Lord.

Come, let us adore him.

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Hymn 96, vss. 1 & 4

Angels We Have Heard on High

1 Angels we have heard on high,
singing sweetly through the night
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.
Gloria in excelsis Deo.

4 See him in a manger laid
Whom the angels praise above;
Mary, Joseph, lend your aid,
While we raise our hearts in love.
Gloria in excelsis Deo.
Gloria in excelsis Deo.

The Collect of the Day

<i>Presider</i>	God be with you.
<i>People</i>	And also with you.

Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The People sit for the reading of scripture.

The First Reading

Isaiah 9: 2-7

<i>Reader</i>	A reading from the Prophet Isaiah.
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The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 96

- 1 Sing to the LORD a new song;
sing to the LORD, all the whole earth.
- 2 **Sing to the LORD and bless his Name;
proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations
and his wonders among all peoples.
- 4 **For great is the LORD and greatly to be praised;
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are but idols;
but it is the LORD who made the heavens.
- 6 **Oh, the majesty and magnificence of his presence!
Oh, the power and the splendor of his sanctuary!**
- 7 Ascribe to the LORD, you families of the peoples;*
ascribe to the LORD honor and power.
- 8 **Ascribe to the LORD the honor due his Name;
bring offerings and come into his courts.**
- 9 Worship the LORD in the beauty of holiness;
let the whole earth tremble before him.
- 10 **Tell it out among the nations: “The LORD is King!
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”**
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.
- 12 **Then shall all the trees of the wood shout for joy
before the LORD when he comes,
when he comes to judge the earth.**
- 13 He will judge the world with righteousness
and the peoples with his truth.

The Second Reading

Titus 2:11-14

Reader A reading from Paul’s letter to Titus.

When Christ came into the world, he said,

“Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader The Word of the Lord
People **Thanks be to God.**

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.

2 For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth.

3 How silently, how silently,
the wondrous gift is given!
So God imparts to human hearts
the blessings of his heaven.
No ear may hear his coming,
but in this world of sin,
where meek souls will receive him,
still the dear Christ enters in.

5 O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel!

The Gospel*Luke 2:1-20*

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for Christmas

Wondrous God, whose love was made flesh on our most holy night, hear us, as we pray, and take to your heart all of our longings and thanks:

Hear us and help us, O God.

Wonderful Counselor, give wisdom to the leaders of the nations, that they might guide us to peace. Bring an end to war.

Wonderful Counselor, may your justice and righteousness be established on the earth.

Mighty God, make your church to be one, in spirit and truth, strong with courage and rich with grace. Help us to tell the sweet, good news of your love in all we say and do, and especially as we reach toward each other.

Mighty God, may your church be united in serving the world.

Everlasting Father, help all who suffer to remember your love. Bring relief, and strength to endure, to those who are lonely, dying, and in pain. Stay near to those who are oppressed and in prison.

Everlasting Father, may the day come soon when our tears are wiped away by your own hand.

Prince of Peace, help us to bring an end to all poverty and racism, which keep your children hungry and powerless. Grant that your peace would rule in our hearts and in our lives.

Prince of Peace, may you come soon to reign among us.

Child of David's throne, may all who live with you in glory help us, by their example and prayer, to find our way home. Give us, especially, the courage of Mary and of Joseph. Grant us the wonder of the shepherds and magi. Fill us with the songs of the angels.

Son of David, make us one with all your saints who enjoy your presence day and night.

The Celebrant concludes.

Wondrous God, thank you for the miracle and grace of Christmas. May we be true, all the year long, to its call to believe the impossible and to make our humble humanity the place of your dwelling. Hear us we pray, and take to your heart all of our longing and thanks; through Jesus the Christ, through the Spirit. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor, “which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

A Little Child Will Come to Lead Us
Lynn Winsor, *flute*

Don Besig & Nancy Price

1 A little child will come to lead us;
The prophets have foretold
A little child will come to lead us;
A miracle will unfold.
One cold and wintry evening
A star will shine above,
And a little child will come to lead us
With his love.

2 O come, o come Emmanuel
The promise of your advent we retell
We need the joy and peace you will bring
And long to hear the song the angels sing.
Rejoice, rejoice, Emmanuel
Come live with us that we
may know you well.

3 A little child will come to lead us;
The world awaits that night.
A little child will come to lead us;
And darkness will turn to light.
The joyful alleluias
Will ring in heaven above
And a little child will come to lead us
With his love.

Presentation Hymn 112

In the Bleak Midwinter

1 In the bleak midwinter
Frosty wind made moan
Earth stood hard as iron
Water like a stone
Snow had fallen
Snow on snow, snow on snow
In the bleak midwinter, long, long ago

2 Our God, Heaven cannot hold Him
Nor earth sustain
Heaven and earth shall flee away
When He comes to reign
In the bleak mid-winter
A stable-place sufficed
Lord God Almighty, Jesus Christ

3 Angels and archangels may have
gathered there
Cherubim and seraphim thronged the air
But only His mother in her maiden bliss
Worshiped the Beloved
With a kiss

4 What can I give Him
Poor as I am?
If I were a shepherd, I would give a lamb
If I were a wise man, I would do my part
Yet what I can, I give Him
Give my heart

Celebrant



The Lord be with you.

People



And also with you.

Celebrant



Lift up your hearts.

People



We lift them up unto the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Presider and the People sing

Ho - ly, ho - ly,



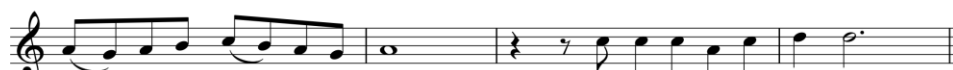
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless-ed is the one who



comes in the name of the Lord. Ho-san-na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the call of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me. "

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. "

Therefore, according to his command, O Father:

The Presider the People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

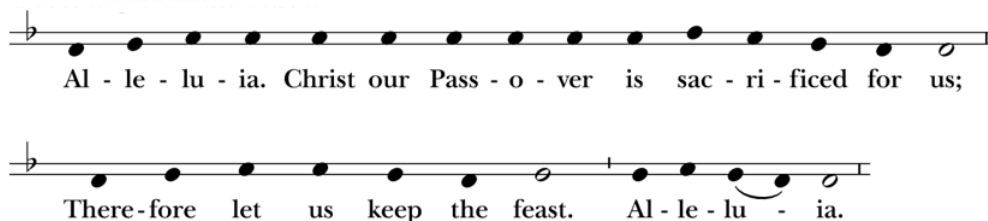
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup. You may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. A separate cup is available to those receiving communion with gluten-free bread. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

*Still, Still, Still
The Meadow Flutes*

Austrian Carol

The People stand or kneel to; all sing.

Post Communion Hymn 111

Silent Night

- | | |
|---|--|
| 1 Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace. | 2 Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born! |
| 3 Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth. | |

*The Presider says
Let us pray.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Presider blesses the people, who respond
Amen.

Concluding Hymn 100

Joy to the World

- | | |
|--|--|
| <p>1 Joy to the world! The Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.</p> <p>2 Joy to the world! The Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.</p> | <p>3 No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.</p> <p>4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.</p> |
|--|--|

The Dismissal

<i>Presider</i>	Let us go forth into the world, rejoicing in the birth of the Messiah.
<i>People</i>	Thanks be to God.

Please remain seated for the postlude.

Postlude

Nutcracker March
The Meadow Flutes

P.I. Tchaikovsky

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.



Away in a Manger

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Music	Clifton J. Noble
Linens	Dianne Legalos
Altar Guild	Lesley Frazar
Flower Guild	Tanya Kellogg, Holly Rodriguez, Kara Noble, Donna Tatlock-Calkins
Closer	Sue Cole
Eucharistic Ministers	Karen Newman Sue Cole
Lectors	Sherrie Denison Suzanna Adams
Stream Team	Kara Noble

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Christmas Flowers are given to the Glory of God and in loving memory of everyone on our list of memorial flowers and all our loved ones.

Sanctuary Lamp burns to the Glory of God and in loving memory of for Fred, Grace, and “Butch” Burrell. May they all have a place in your eternal kingdom.

Anglican Communion Cycle of Prayer for Anglican churches and church communities around the world.

Diocesan Prayer for all of the Episcopal parishes in Massachusetts, for the Episcopal Diocese of Western Massachusetts, the Episcopal Diocese of Massachusetts, and the Episcopal Church of the United States.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Gail, Mark, Jessica, John, Ray, Chris, Richard, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Sandy & George, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Jacques, Elaine, Tracey

CHRISTMAS WEEK AT ATONEMENT

Wednesday, December 24
CHRISTMAS EVE

4:00 pm Worship Service & Pageant
8:30 pm Musical Prelude
9:00 pm Evening Worship Service

Thursday, December 25
CHRISTMAS DAY

9:30 am Christmas Morning Worship Service in person

****CHURCH OFFICE IS CLOSED.****

Friday, December 26

7:30 pm *Narcotics Anonymous (Great Hall)*

****CHURCH OFFICE IS CLOSED.****

Saturday, December 27

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

****CHURCH OFFICE IS CLOSED.****

Sunday, December 28

9:00 am *Adult Children of Alcoholics (Little Chapel)*
4:00 pm *Alcoholics Anonymous (Great Hall)*

December 29 – January 2

****CHURCH OFFICE IS CLOSED.****

**Saint Margaret's Guild Room (Parlor)*

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Raymond Brown ~ Sue Cole
Tanya Kellogg ~ Phil Siska ~ Josh Vélez