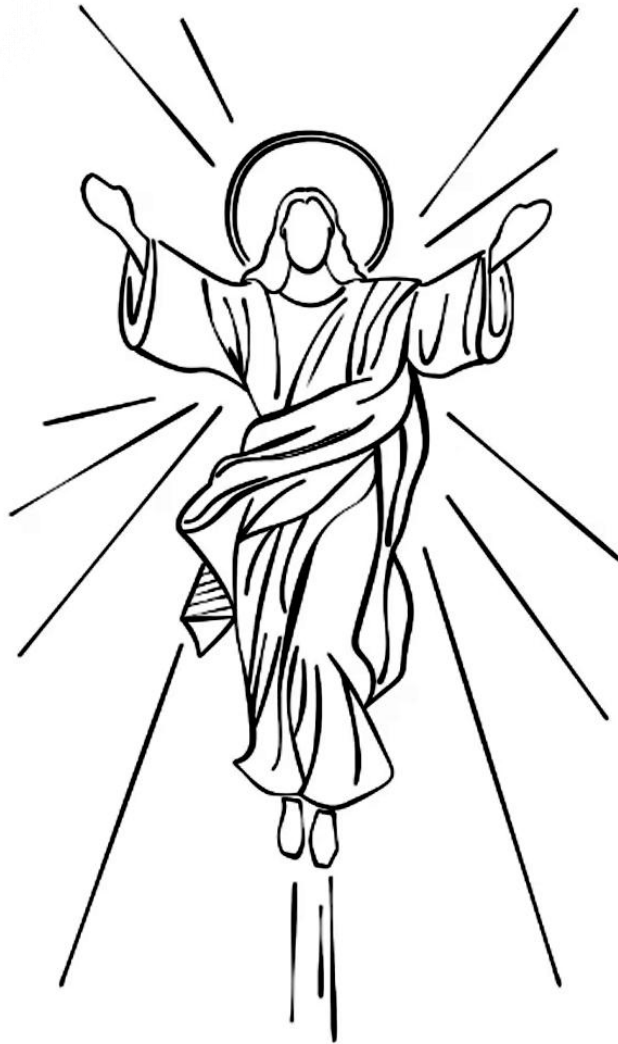


The Episcopal Church of the Atonement



The Seventh Sunday of Easter

The Sunday After Ascension Day

May 17, 2026

8:00 a.m. & 10:00 a.m.

*Please observe silence during the musical prelude.
The 10:00 a.m. service is live-streamed on YouTube and Facebook.*

Easter greetings! The church devotes 50 days to the Easter season celebrating Christ's resurrection. During this season, the "Alleluia" is back, sung and spoken in many places. We omit the general confession as a sign of our joy that we have been forgiven through the life, death, and resurrection of Jesus.

Prelude

Entrance Hymn 214

Hail the Day That Sees Him Rise

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Sung at 8:00 am & 10:00 am

Song of Praise

Glory to God, arr. Noble

Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son, our Lord Jesus Christ, to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader The Book of Acts is dedicated to Theophilus, who was likely a high-status Roman Gentile who became an early convert to Christianity. In this part of the book, the author summarizes the final events and instructions of Jesus' earthly ministry before being lifted into heaven.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader The Word of the Lord.
People **Thanks be to God.**

Spoken at 8:00 am and 10:00 am.

Psalm 47

- 1 Clap your hands, all you peoples;
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared;
he is the great King over all the earth.
- 3 He subdues the peoples under us,
and the nations under our feet.
- 4 He chooses our inheritance for us,
the pride of Jacob whom he loves.
- 5 God has gone up with a shout,
the Lord with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises;
sing praises to our King, sing praises.
- 7 For God is King of all the earth;
sing praises with all your skill.
- 8 God reigns over the nations;
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God,
and he is highly exalted.

The Second Reading

Ephesians 1:15-23

Reader In this reading from Paul's letter to the Ephesians, he gives thanks for the faith of the Ephesians. He prays that they may see the power of God with their inward eyes, and that God will grant them the wisdom and hope that come from loving and following Jesus.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord
People **Thanks be to God.**

Sung at 10:00 am

Gospel Hymn 495

Hail Thou Once Despised Jesus

The Gospel

Luke 24:44-53

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Sandi Albom

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God. *Silence is kept.*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; especially for our President; our Governor; our Mayor; and all our legislators and judges, that their decisions may be guided by the way of love of Jesus;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For the many blessings you have provided, especially in thanksgiving for the children of Jan and Bill Parks, Andy, Mary, Jaclyn, and Brandon, and their grandchildren: Katie, Sarah, Liam, Lincoln, and Evelyn for whom altar memorials have been given; *The People may add their own petitions silently or aloud.*

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For all who have died, especially remembering Roger Page, recently passed, and Jeremy Paul Emmonds, for whom the sanctuary lamp burns, in the hope of resurrection. *The People may add their petitions silently or aloud.*

For those who grieve, that they may be delivered from their distress.

For the peace and unity of the Church of God; especially for Trinity Church, Milford; Bement-Waterfield Educational Grant Committee; National Episcopal Health Ministries; and the Anglican Church of Papua New Guinea;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; for Miguelina, our Bishop; for Sandi, our Priest, and for all other bishops and ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *The People may add their petitions silently or aloud.*

Hear us, Lord;

For your mercy is great.

The Presider offers a collect.

The Peace

Presider: The peace of Christ be always with you.
People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at Tithe.ly or scan the QR code located in the pew.

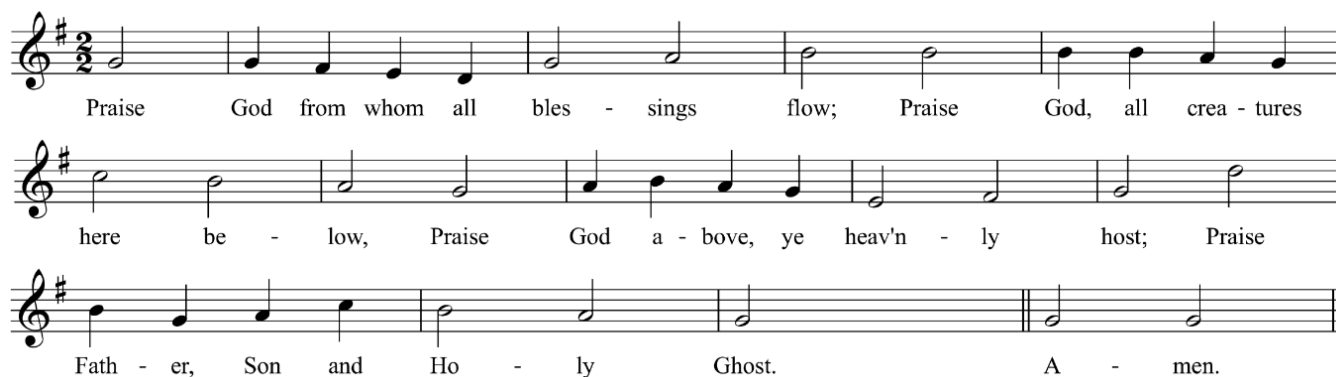
Sung at 8:00 & 10:00 am. The People stand to sing.

Presentation Hymn 494

Crown Him With Many Crowns

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts



Praise God from whom all blessings flow; Praise God, all creatures
here below, Praise God above, ye heav'nly host; Praise
Father, Son and Holy Ghost. Amen.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sung at 8:00 am & 10:00 am.

Sanctus WLP 785

San - to, san - to, san - to, mi co - ra - zon te a - dor - a! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

co - ra - zon te sa - be de - cir; san - to e - res, Se - nor.
heart is glad to say the words: you are ho - ly, Lord.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said, "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said, "Drink this, all of you: this is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

The Presider and the People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voice of unending praise.

The Presider and the People

Blessed are you now and forever. AMEN.

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Spoken at 8:00 am and 10:00 am

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Concluding Hymn 435, vss. 1-4

At the Name of Jesus

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God. Alleluia, alleluia.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Vestry Person of the Day	Phil Siska
Organ Technician	Jim Barnes
Opener	Gail Meehan
Linens	Dianne Legalos
Flower Guild	Holly Rodriguez
Sunday School	Judy Harvester, Mary Ann
Counters	Deb Bruno, Kathy DeJean
Office Angels	Margo Halton, Donna Tatlock-Calkins
Closer	Holly Rodriguez

	8:00 am	10:00 am
Altar Guild	Gail Meehan	Alice Ehresman
Greeter(s)	Gail Meehan	Deb Curtis
Eucharistic Minister(s)	Holly Rodriguez	Kathy DeJean Jan Parks
Lector(s)	Kara Noble	Donna Tatlock-Calkins Jim Barnes
Usher(s)	Gail Meehan	Deb Curtis
Stream Team	NA	Kara Noble

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in thanksgiving for the children of Jan and Bill Parks, Andy, Mary, Jaclyn, and Brandon, and their grandchildren: Katie, Sarah, Liam, Lincoln, and Evelyn.

Sanctuary Lamp burns to the Glory of God and in loving memory of Roger Page, recently passed, and Jeremy Paul Emmonds.

Anglican Communion Cycle of Prayer for Anglican Church of Papua New Guinea.

Diocesan Prayer for Trinity Church, Milford; Bement-Waterfield Educational Grant Committee; and National Episcopal Health Ministries.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick.

THIS WEEK AT ATONEMENT

Sunday May 17	The Sunday after Ascension Day & Seventh Sunday of Easter 8:00 am Holy Eucharist (<i>in person</i>) 10:00 am Holy Eucharist (<i>in person & live-streamed</i>) 6:00 pm Sunday Worship on Westfield Channel 15
Monday, May 18	1:00 pm Roger Page committal, Veteran's Cemetery, Agawam 5:00 pm <i>Take Off Pounds Sensibly (TOPS) (SMGR)</i> 5:30 pm <i>Girl Scouts (Upstairs Classroom)</i> 8:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Tuesday, May 19	6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 6:30 pm <i>Music Together (SMGR)</i> 7:00 pm <i>Bridge Fellowship (Sanctuary)</i>
Wednesday, May 20	12:15 pm Healing Service & Holy Eucharist 1:00 pm Bible Study 7:00 pm <i>Overeaters Anonymous (SMGR)</i>
Thursday, May 21	5:30 pm <i>Girl Scouts (Upstairs Classroom)</i> 6:15 pm Handbell Rehearsal (<i>Sanctuary</i>) 7:00 pm Choir Rehearsal (<i>Sanctuary</i>) 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, May 22	7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, May 23	4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, May 24	The Day of Pentecost 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person live-streamed 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

ECOTA Happenings

May 17, 2026

THIS WEEK'S WORSHIP SCHEDULE

Sunday: 8am Worship & Holy Eucharist | 10am Worship & Holy Eucharist (live-streamed)

Tuesday: 7:00pm Bridge Fellowship Holy Eucharist | Wednesday: 12:15pm Healing Service & Holy Eucharist

Adopt a Flower Pot or Become a Good News Gardener

Have you got green fingers? We're looking for people who love flowers and gardening to adopt/care for the flower pots around the church and also for Good News Gardeners who will plant and tend vegetables, helping to grow produce to donate to the Little Free Food Pantry and to local families facing food insufficiency. Phil Siska is ECOTA's Head Gardener this summer, and he needs help with planting, watering, weeding. Sign up in the Narthex if you can lend a hand.

Meeting the Ancestors: A Five-Week Bible Study on Genesis – Wednesdays, 1:00-1:45pm, May 20 & 27, June 3 & 10

Join us for week 2 of our five-week conversation as we talk through **Genesis**, where we'll meet our spiritual ancestors. They are faithful and flawed, brave and bewildered, sometimes inspiring and sometimes a complete mess. Genesis has creation and chaos, siblings who fight, people who wrestle with God, family drama worthy of modern television, and again and again, a God who keeps showing up. *No Bible expertise needed. Just bring your curiosity, a sense of wonder (and humor), and maybe a story or two from your own family.*

Week Two — Floods, Towers, and Abraham and Sarah Leave Home

Readings: Genesis 6–9

Noah, Babel, and Abraham and Sarah heading off into the unknown. What does trust look like when you don't have a map?

Week Three — Sarah, Hagar, Jacob, Esau...and Family Systems in the Bible

Readings: Genesis 16, 21, 25–28

Sibling rivalry, blessing and deception, complicated family loyalties.

Week Four — Jacob, Leah, Rachel, and Wrestling with God

Readings: Genesis 29–33

Love and longing. Sisters and struggle. Jacob the trickster getting tricked. Wrestling all night by the river and coming away changed. The Bible does not shy away from family drama.

Week Five — Joseph and More Family Drama

Readings: Genesis 37, 39–45, 50

Dreams, betrayal, forgiveness, and God working even through broken things.

ECOTA Book Group: A New Book for May and June ~ *Theo of Golden* by Allen Levi

One spring morning, a stranger named Theo arrives in the small southern city of Golden. He doesn't explain much about where he came from or why he's there—but when he visits the local coffeehouse and sees pencil portraits of the people of Golden hang on the walls, he begins purchasing them, one at a time, and giving each portrait to the person depicted. In exchange, he asks only for the person's story. Portrait by portrait, person by person, secrets are revealed, regrets are shared, and ordinary lives are profoundly altered. A story of giving and receiving, of seeing and being seen, this is an unforgettable novel about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder. We'll read independently and meet in mid-June to discuss.

Women's Luncheon, Tuesday, May 19, 2026

Our next Women's Lunch will be on Tuesday, May 19 @ noon. Join us for an hour enjoying and pleasant lunch and a nice chat with friends. Theme TBA. Bring your own brown bag lunch; we'll provide beverages and treats. Sign up in the Narthex if you can join us.

Laundry Love – Wednesday, May 27, 2026 | 4:30 pm

Laundry Love offers free laundry services to low-income or no-income individuals and families; it also provides a good meal for participants while their clothes are in the machines. If you can help or make a donation, sign up on the sheet in the Narthex if you can help.

Westfield Farmers Market Opens on Thursday, June 4, 2026

Since 2015, the Westfield Farmers Market has been at the Episcopal Church of Atonement, bringing the people in our community fresh, locally grown food including produce, dairy products, jams & jellies, raw honey, maple products, breads, baked goods, coffee, fresh lemonade, and hand-made pizza. The Market also features craftspeople and artists selling hand-made products, as well as live music throughout each Market day. We're looking forward to another great season! Shop, volunteer, or spend some time at the ECOTA Welcome Table to introduce people to the church and help them get to know more about our community.

Ecumenical Pride Worship Service ~ Sunday, June 7, 2026 @ 6:00 pm

As part of this year's Pride Month observance, ECOTA members have been invited to join our friends and neighbors from other local churches and the community for an Ecumenical Pride Service at the First United Methodist Church, 16 Court Street, Westfield, beginning at 6:00 pm.

Kid's Night Out ~ Saturday, June 13, 2026 @ 5:30 – 7:00 pm

Let's Go Camping! There are so many fun things to do when you go camping. Playing games. Singing songs around the campfire. Scavenger hunts. Fun food and snacks. Stargazing and bird watching. We're bringing that kind of fun to our next camping themed Kids Night Out on Saturday June 13 beginning at 6:00 pm in the Great Hall! It will be great fun for kids aged Kids from 3-12. Register online or sign up in the Narthex.

SAVE THE DATE for ECOTA's Strawberry Festival

Friday, June 19, 2026 from 5:30 – 7:30 pm

It's time for the mouth-watering wonderfulness that is ECOTA's Annual Strawberry Festival! We're planning a great time loaded with good food, music, friends, and fun. All parishioners will be receiving a letter that includes tickets, along with details about sponsorship opportunities and event plans. As usual, tickets will be \$5 each, and every ticket is good for either a strawberry shortcake or a strawberry sundae. Use the tickets in your mailing yourself or sell them to friends who love strawberries and great parties! Proceeds will go to the Westfield Food Pantry to help people who are facing food insecurity.