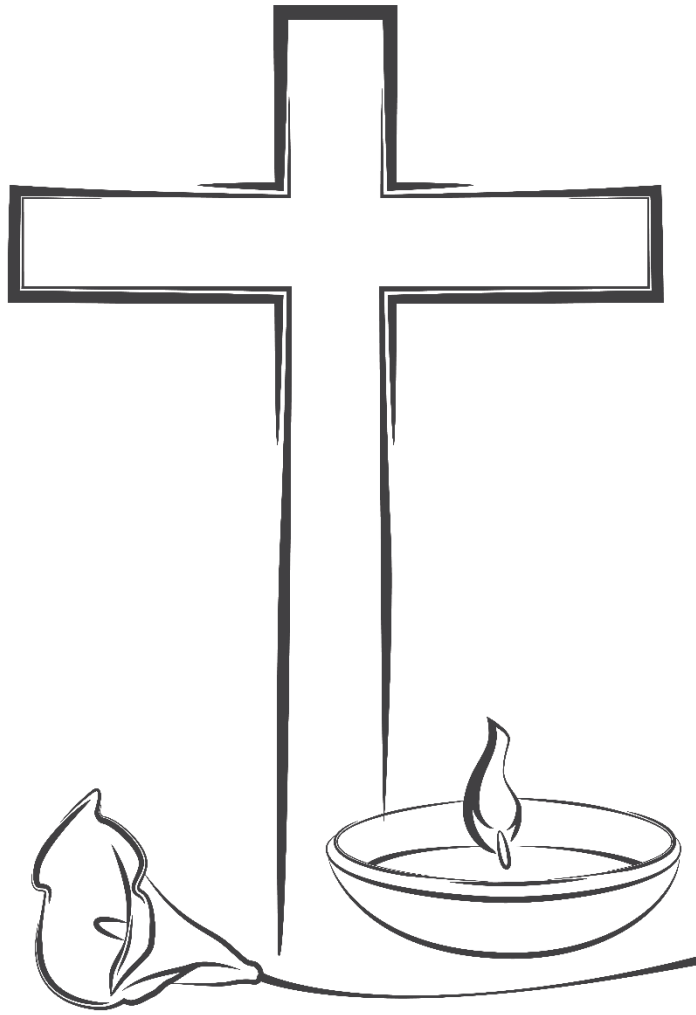


The Episcopal Church of the Atonement



All Saints Sunday

November 1, 2026

8:00 a.m. and 10:00 a.m.

*Please observe silence during the musical prelude.
The 10:00 a.m. service is live-streamed on YouTube and Facebook*

Prelude

Entrance Hymn 287, vss. 1-4

For All the Saints

The Necrology

Please stand as you are able while names of our beloved departed are read.

We Remember Them

by Sylvan Kames & Rabbi Jack Reimer

The Leader and People read responsively.

At the rising of the sun and at its going down

We remember them

At the blowing of the wind and in the chill of winter

We remember them

At the opening of the buds and in the rebirth of spring

We remember them

At the blueness of the skies and in the warmth of summer

We remember them

At the rustling of the leaves and in the beauty of autumn

We remember them

At the beginning of the year and when it ends

We remember them

When we are lost and sick at heart

We remember them

When we have decisions that are difficult to make

We remember them

When we have achievements that are based on theirs

We remember them

When we have joy we crave to share

We remember them. We remember them.

Presider Blessed be the one holy and living God.

People **Glory to God for ever and ever. Amen.**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Sung at 8:00 a.m. & 10:00 a.m.

Song of Praise

Lord Have Mercy, Music by Noble

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer-cy up-
on us. Christ, have mer - cy, Christ, have mer - cy Christ, have mer-cy up - on
us. Lord, have mer - cy Lord, have mer - cy, Lord, have mer-cy up - on us.

The Collect of the Day

Presider The Lord be with you.
People **And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Reading

Revelation 7:9-17

Reader This reading presents a vision of those who have survived great tribulation and now worship before the throne of God and the Lamb.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

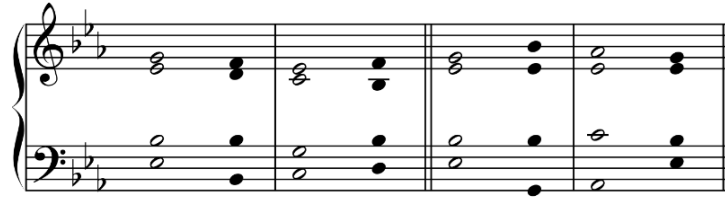
“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People **Thanks be to God.**

Spoken at 8:00 am. Chanted at 10:am.

Psalm 34:1-10, 22



- 1 I will bless the Lord at all **times**; *
his praise shall ever be in my **mouth**.
- 2 I will glory in the **Lord**; *
let the humble hear and **rejoice**.
- 3 Proclaim with me the greatness of the **Lord**; *
let us exalt his Name **together**.
- 4 I sought the Lord, and he **answered me** *
and delivered me out of all my **terror**.
- 5 Look upon him and be **radiant**, *
and let not your faces be **ashamed**.
- 6 I called in my affliction and the Lord **heard me** *
and saved me from all my **troubles**.
- 7 The angel of the Lord encompasses those who **fear him**, *
and he will **deliver them**.
- 8 Taste and see that the Lord is **good**; *
happy are they who trust in **him**!
- 9 Fear the Lord, you that are his **saints**, *
for those who fear him lack **nothing**.
- 10 The young lions lack and suffer **hunger**, *
but those who seek the Lord lack nothing that is **good**.
- 22 The Lord ransoms the life of his **servants**, *
and none will be punished who trust in **him**.

The Second Reading

1 John 3:1-3

Reader In this lesson we learn that through God's love, disciples are now children of God; their destiny is to be like Christ.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

Matthew 5:1-12

Presider The Holy Gospel of Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Presider The Gospel of the Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Molly Scherm

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace we pray to you, Lord God. (*Silence is kept.*)

Creating and sustaining God, in faith we lift our voices to you that we might be transformed by your love saying, “Lord in your mercy, hear our prayer.”

We pray for the church, that it may manifest your grace and mercy in the world.

Lord in your mercy, hear our prayer.

We pray for our nation, that it might fulfill its promise and be a nation where people know justice, peace, and the opportunity to thrive.

Lord in your mercy, hear our prayer.

We pray for this assembly, that we might be a place where each of us can discover our call and find ways to minister together as the body of Christ.

Lord in your mercy, hear our prayer.

We pray for the natural order, that the abundance and diversity of creation might be preserved through our choices and advocacy.

Lord in your mercy, hear our prayer.

We pray in gratitude for the great joys and many blessings we have received.

You are invited to add your own petitions and thanksgivings, silently or aloud, at this time.

Lord in your mercy, hear our prayer.

We pray for the dead and the dying, that they might fulfill your will for them and rest in the glory of your eternal love. We pray in loving memory of everyone on our Necrology, for whom altar memorials have been given; and in memory of Jacques, DeJean, Pasquale Cassetta, Mary Heilner, Marion “Amy” McGilpin, and Russell W. McGilpin, for whom the sanctuary lamp burns. May they find their place in your eternal kingdom.

You are invited to add your own prayers, silently or aloud, at this time.

Lord in your mercy, hear our prayer.

Let us pray for our needs and those of others.

The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Presider: Let us greet one another with peace in the name of the Lord.

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to offer “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations. You may also give online at [Tithe.ly](https://www.tithe.ly) or scan the QR code in the pews.

Sung at 10:00 am

Offertory Anthem

For All the Marching Saints

arr. Clifton Noble

For all the saints who from their labors rest,
Who you, by faith, before the world confessed
Your name, O Jesus, be forever blessed
Alleluia! Alleluia!

You were their rock, their fortress and their might
You, Lord, their captain in the well-fought fight;
You in the darkness drear, their one true light,
Alleluia! Alleluia!

O, when the saints go marching in,
O, when the saints go marching in,
O Lord, I want to be in that number
When the saints go marching in.

O, when the sun begins to shine,
O, when the sun begins to shine,
O Lord, I want to be in that number
When the sun begins to shine.

O, when the saints go marching in,
O, when the saints go marching in,
O Lord, I want to be in that number
When the saints go marching in.
Alleluia! Alleluia!

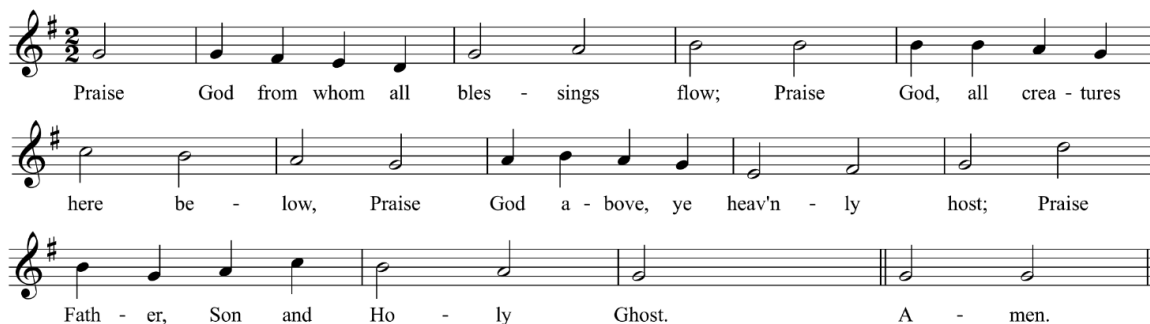
Sung at 8:00 & 10:00 am

Presentation Hymn 526

Let Saints on Earth in Concert Sing

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts



Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race this is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, we praise you, joining our voices with Angels and Archangels and with the all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Spoken at 8:00 am.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Sung at 10:00 am.

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles-sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est._____

The Presider continues

We give thanks to you, O God for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command O Father:

The Presider and the People

**We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

The Presider continues

And we offer our sacrifice and praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Sung at 10:00 am

Je - sus, lamb of God, You take a-way the sins of the world

Have mer - cy on us. Je - sus, lamb of God, You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God, You take a-way the

sins of the world, Grant us your peace.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. Both wine and grape juice are available—ask for juice if you prefer it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

Concluding Hymn 287, vss. 5-8

For All the Saints

The Dismissal

Presider: Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the Spirit.
People: **Thanks be to God. Alleluia, Alleluia.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Molly Scherm
Music Director	Clifton Noble
Vestry Person of the Day	Holly Rodriguez
Opener	Gail Meehan
Linens	Lisa Reinhausen
Flower Guild	Donna Tatlock-Calkins
Sunday School	Judy Harvester, Deb Curtis
Nursery	Tammy Joseph, coordinator
Counters	Karen Newman, Alice Ehresman
Office Angels	Jan Parks, Gail Meehan
Closer	Kara Noble

	8:00 am	10:00 am
Altar Guild	Gail Meehan	Gail Meehan
Greeter(s)	Gail Meehan	Michael Richmond
Eucharistic Minister(s)	Kara Noble	Kathy DeJean, Holly Rodriguez
Lector(s)	Sandra Chamberlain	Sandra Chamberlain, Margaret Hannigan
Usher(s)	Gail Meehan	Mark Mueller
Stream Team	NA	Kara Noble

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in loving memory of everyone on our Necrology.

Sanctuary Lamp burns to the Glory of God and in loving memory of Jacques, DeJean, Pasquale Cassetta, Mary Heilner, Marion “Amy” McGilpin, and Russell W. McGilpin.

Anglican Communion Cycle of Prayer for Iglesia Anglicana de la Region Central de America.

Diocesan Prayer for Trinity Church, Whitinsville; Stewardship & Planned Giving; the “Messy Church” Ministry; and the Episcopal Booksellers Association.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Mary, Pam, Sara, Ann, Anne, Nyla, Ginny, Victoria, Lucas, Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Danny, Janet, Caroline, Liz, Chris, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark, Jim, Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday, November 1 All Saint's Sunday	Twenty-Third Sunday After Pentecost: All Saints Sunday 8:00 am Worship & Holy Eucharist with The Rev. Molly Scherm 10:00 am Worship & Holy Eucharist with The Rev. Molly Scherm 6:00 pm Sunday Worship on Westfield Channel 15
Monday, November 2	4:30 pm <i>Take Off Pounds Sensibly (SMGR)</i> 8:00 pm <i>Alcoholics Anonymous (Great Hall)</i> 5:30 pm <i>Girl Scouts (Upstairs Classroom)</i>
Tuesday, November 3	6:00 pm <i>Music Together (SMGR)</i>
Wednesday, November 4	6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 7:00 pm <i>Overeaters Anonymous (SMGR)</i>
Thursday, November 5	5:30 pm <i>Girl Scouts (Upstairs Classroom)</i> 6:15 pm Handbell Rehearsal 7:00 pm Choir Rehearsal 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, November 6	7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, November 7	9:00 am <i>Adult Children of Alcoholics (Chapel)</i> 4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, November 8	Twenty-Fourth Sunday After Pentecost 8:00 am Worship & Holy Eucharist with The Rev. Rick Bellows 10:00 am Worship & Holy Eucharist with The Rev. Rick Bellows 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*
The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

ECOTA Happenings | November 1, 2026

Next Week's Worship Schedule: November 8

Sunday, November 8: 8am & 10am Worship & Holy Eucharist | The Rev. Rick Bellows | Sunday School @ 10am

It's Stewardship Season!

In this Stewardship season, we are mindful of both connections and contributions. We are focused on our relationships with God, with each other, and with our community. We are grateful for the contributions of time, talent—and yes, money—that so many members of the church give with open hearts to support our diverse missions. Your faithful giving is vital to keeping us connected and enabling us to follow Christ's example of love and service. Pledge cards are included this week's leaflet and will be available through November. Please complete and return yours as soon as possible.

Quilt Raffle to Benefit ECOTA's Pastoral Compassionate Care Ministry

Chelsea Weir has donated a beautiful handmade quilt to be raffled in support of ECOTA's Pastoral Compassionate Care Ministry. Tickets will be on sale through November 8 after each Sunday service; tickets are 3 for \$5 or 10 for \$20. The winner will be drawn after our Saturday service on November 21.

Little Free Food Pantry Wish List Food of the Week: Chili & Hearty Soup

Soup Season is upon us, so this week the Little Free Food Pantry is requesting donations of those two fall staples. Give someone the gift of canned chili, stew, clam chowder, split pea or another hearty soup of your choice! Place your donations in the basket in the Narthex.

Fall Clean-up ~ Saturday, November 7 @ 10:00am

We are looking for people to help clean up the church grounds and make them ready for winter. We will prune back bushes, weed, remove flower pots and planters, move the picnic tables, and clean up the Meditation Garden (facing the parking lot). If you can lend a hand talk to Rob Frazar or email program@atonementwestfield.org

Fall Harvest Market ~ Saturday, November 21 | 11:00am-3:00pm

Join us for a warm and wonderful Harvest Market, put on by the organizers of the Westfield Farmers Market! It will take place indoors in the Great Hall, the Saint Margaret's Guild Room, and the Narthex @ ECOTA, and it will be loaded with handmade craft and artisanal items from a wide variety of talented local vendors.

ECOTA Coffeehouse ~ Wednesday, November 11 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Join Jerry & Kara Noble for all three at our next ECOTA Coffeehouse!

InGathering Sunday & Potluck Breakfast/Coffee Hour ~ November 29 after 9:30 am Worship

On InGathering Sunday, when we come together to reflect on and celebrate the ways we have been blessed. We make a faithful commitment to care for our community and foster its growth and vitality. **We will have one service at 9:30 am**, followed by a celebratory Potluck Breakfast/Coffee Hour in the Narthex. There's also a sign-up sheet in the Narthex so you can let us know what you will bring.

Bishop Miguelina Howell Visit ~ Sunday, January 17, 2027 | 8:00am & 10am Worship Services

The Rt. Reverend Miguelina Howell, Bishop of the Episcopal Diocese of Western Massachusetts, has accepted our invitation to preach and preside at both of our Worship Services on Sunday, January 17, 2027. If you can help put together a coffee hour after the service, let the office know.

November 2026 Worship Services

Sunday, November 1: All Saint's Sunday

8:00 am & 10:00 am Worship & Holy Eucharist
with The Rev. Molly Scherm

Wednesday, November 4

12:15 pm ~ Healing Service
with Jan Parks

Sunday, November 8

8:00 am & 10:00 am Worship & Holy Eucharist
with The Rev. Rick Bellows

Wednesday, November 11

12:15 pm ~ Healing Service
with Jan Parks

Sunday, November 15

8:00 am & 10:00 am ~ Morning Prayer
with Jerry & Kara Noble

Wednesday, November 18

12:15 pm ~ Healing Service
with Jan Parks

Saturday, November 21

5:00 pm ~ Worship & Holy Eucharist
with The Rev. Molly Scherm

Sunday, November 22

NO SUNDAY SERVICES

Sunday, November 29

9:30 am ~ InGathering Sunday
Morning Prayer
with Jerry & Kara Noble

*One Worship Service on November 29
followed by a Potluck Breakfast Coffee Hour*