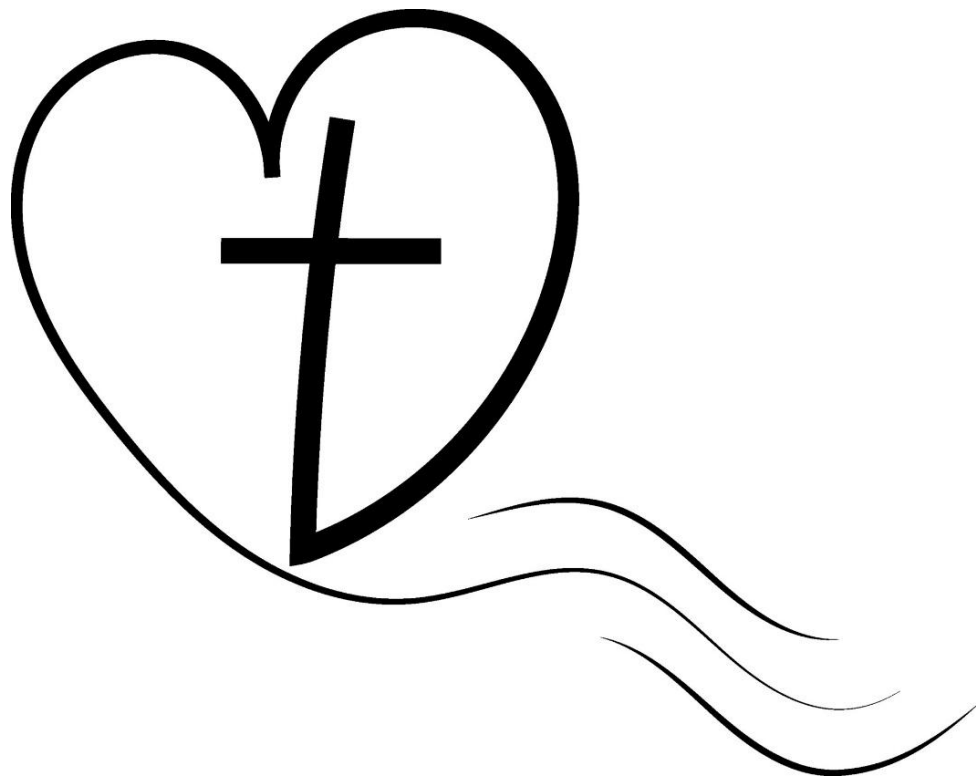


The Episcopal Church of the Atonement



**The Ninth Sunday
After Pentecost**

**July 26, 2026
9:00 a.m.**

*Please observe silence during the musical prelude.
The service is live-streamed on YouTube and Facebook.*

*“Each time a door closes,
the rest of the world opens up.”*

—Parker J. Palmer

Prelude

Entrance Hymn 9

Not Here for High or Holy Things

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom now and for ever.**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

Lord Have Mercy S91

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 3:5-12

Reader In our first scripture lesson, God appears to Solomon in a dream shortly after he has come to the throne. Solomon pleases the Lord by requesting an understanding mind with which he can govern the people wisely and justly.

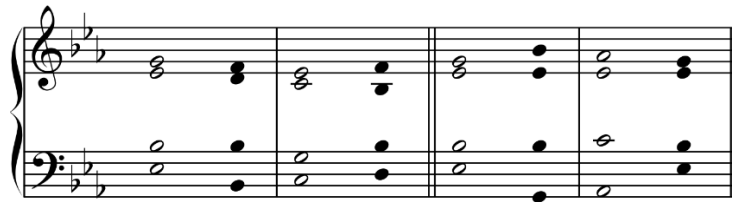
At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 119:129-136



- 129 Your decrees are **wonderful**; *
therefore I obey them with all my **heart**.
- 130 When your word goes forth it gives **light**; *
it gives understanding to the **simple**.
- 131 I open my mouth and **pant**; *
I long for your **commandments**.
- 132 Turn to me in **mercy**, *
as you always do to those who love your **Name**.
- 133 Steady my footsteps in your **word**; *
let no iniquity have dominion over **me**.
- 134 Rescue me from those who oppress **me**, *
and I will keep your **commandments**.
- 135 Let your countenance shine upon your **servant** *
and teach me your **statutes**.
- 136 My eyes shed streams of **tears**, *
because people do not keep your **law**.

The Second Reading

Romans 8:26-39

Reader Paul expresses his great confidence that God is for us, making love known to humankind through the sacrifice of the Son and with the help of the Spirit.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Gospel Hymn 488

Be Thou My Vision

The Gospel

Matthew 13:31-33,44-52

<i>Presider</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

<i>Presider</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sermon

The Rev. Sandra J. Albom

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we may all be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember David Warren Spinning & Warren Howard Spinning, for whom altar memorials have been given; and Ethel Smith Rudat; Michael Aaron Page; and Richard and Doris Tierney for whom the sanctuary lamp burns.
Let light perpetual shine upon them.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Liturgy for the Ending of a Pastoral Relationship

All: **For everything there is a season and a time for every matter under heaven. (Ecclesiastes 3:1)**

Priest: So, teach us to number our days:

People: **That we may apply our hearts to wisdom. (Psalm 90:12)**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

All: **For everything there is a season and a time for every matter under heaven. (Ecclesiastes 3:1)**

Priest: So, teach us to number our days:

People: **That we may apply our hearts to wisdom. (Psalm 90:12)**

The departing Minister says

On the 1st day of August, 2022, I began my ministry as interim priest at The Episcopal Church of The Atonement and was called as priest-in-charge in July of 2024. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities.

After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as priest-in-charge of The Episcopal Church of The Atonement ends August 1st, 2026.

Rev. Sandi: Do you, the people of The Episcopal Church of The Atonement, recognize and accept the conclusion of this pastoral relationship?

People: **We do, with God's help.**

Senior Warden: Do you, Rev. Sandi, release and entrust us, the people of The Episcopal Church of The Atonement, to the care of our vestry, our bishop, and to the new priest we will call?

Rev. Sandi: *I do, with God's help.*

The departing Minister and the congregation then say together the following prayer.

O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with those who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The departing Minister then says

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Canticle of the Turning

Text by Gary Daigle, Rory Cooney, & Theresa Donohoo

Music based on the *Magnificat* and the traditional Irish tune *Star of the County Down*

1. My soul cries out with a joyful shout that the God of my heart is great
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn;
So from east to west shall my name be blest, could the world be about to turn?

REFRAIN:

My heart shall sing of the day you bring, let the fires of your justice burn.
Wipe away all tears for the dawn draws near, and the world is about to turn!

2. Though I am small, my God, my all, you work great things in me
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn;
You will show your might put the strong to flight for the world is about to turn.

REFRAIN

3. From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears ev'ry tyrant from his throne.
The hungry poor shall weep no more for the food they can never earn;
There are tables spread, ev'ry mouth be fed for the world is about to turn.

REFRAIN

4. Though the nations rage from age to age we remember who holds us fast.
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound
'Til the spear and rod can be crushed by God who is turning the world around.

REFRAIN

Presentation Hymn LEVAS 148

I'm Gonna Eat at the Welcome Table

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Sursum Corda

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed the good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them and said, "Take, eat: This is my Body which is given for you. "Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

Be Not Afraid

Josh Vélez, soloist

After Communion, the People stand when the Presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The People pray together

God of our beginnings and endings, we give thanks for all that we have shared with Rev. Sandi, and we ask your blessing as she continues on her journey. May the love that is in our hearts be a bond that unites us always, wherever we may be. May the power of your presence bless this moment of leave-taking; this we ask for the sake of Jesus Christ, our Redeemer. Amen.

The Blessing

Concluding Hymn 536

Open Your Ears O Faithful People

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God. Alleluia, alleluia.**

Benediction

God Be With You Till We Meet Again

God Be With You Til We Meet Again

Jeremiah Rankin

William Tomer

God be with you 'til we meet a - gain. By his coun-sels guide, up - hold you,
Neath his wings se - cure - ly hide you,
When life's per - ils thick con - found you,
Keep love's ban - ner float - ing o'er you,

5
with his sheep se - cure - ly fold you, God be with you 'til we meet a - gain. Til we meet__ 'til we
dai - ly man - na still pro - vide you,
put his arms un - fail - ing 'round you,
smite death's threat - ning wave be - fore you,

10
meet__ 'til we meet at Je - sus' Feet. 'Til we meet__ 'til we

14
meet__ God be with you 'til we meet a - gain.

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-72329

ECOTA Happenings

July 26, 2026

THIS WEEK'S WORSHIP SCHEDULE

Sundays: 9:00am Worship & Holy Eucharist (in person & live-streamed)

Wednesday, July 29: 12:15pm Healing Service & Holy Eucharist

No Wednesday Healing Services during August

A Celebration of Ministry Honoring The Reverend Sandi J. Albom ~

Saturday, August 1, 2026 @ 2:00pm

As Rev. Sandi steps down from active ministry, we want her to know how deeply she is loved and appreciated by all of us at Atonement. Please join us as we give thanks and say goodbye to our beloved Priest in Charge on Saturday, August 1 @ 2:00 pm. Our celebration will be held under a large tent on the front lawn of the church; lunch, beverages, and music will be provided. Help us celebrate her ministry and wish her well in her next adventures.

Bishop Miguelina Howell Visit ~ Sunday, August 9, 2026 | 9:00am Worship Service

On Sunday, August 9, The Rt. Reverend Miguelina Howell, Bishop of the Episcopal Diocese of Western Massachusetts, will preach and preside over our 9:00am Worship Service and Holy Eucharist. Please join us for worship and for the opportunity to meet the Bishop in person. If you can help us put together a coffee hour after the service, let the office know.

Westfield Farmers Market Church Table | Thursdays, June - October

We would like to show the community that ECOTA is a welcoming community, but we have not had enough volunteers to staff our Market Table. Can you help us greet visitors to the market and show them what a welcoming place ECOTA is? Do you have suggestions about how to make it easier to encourage volunteers to sit at our table? We'd love to hear your ideas!

VOLUNTEER OPPORTUNITIES

If you can volunteer to help with any of the jobs below, email the church office (program@atonementwestfield.org).

Little Free Food Pantry: Pantry Filler Needed Saturdays

Do you have 15 minutes to spare on a Saturday morning? Join the Little Free Food Pantry Team! ECOTA's Little Free Food Pantry (LFFP) needs someone to fill the two outdoor food pickup boxes outside the side door of the church on Saturdays. You can choose the time (mornings are best) and all the food is provided. If you can carry groceries up and down stairs, you can do it!

Ushers

Our church ushers work with our greeters to make sure everyone is on the same page by welcoming people to the church, handing out leaflets, giving newcomers nametags, taking the offering, carrying the offering and the gifts to the altar to be blessed, closing the altar rail and setting the cushions for communion, and taking a headcount of how many people attend. If you have a warm smile and you can point people in the right direction, you're perfect for the job!

Westfield Farmers Market Church Table | Thursdays, June - October

We would like to show the community that ECOTA is a welcoming community, but we have not had enough volunteers to staff our Market Table. Can you help us greet visitors to the market and show them what a welcoming place ECOTA is? Do you have suggestions about how to make it easier to encourage volunteers to sit at our table? We'd love to hear your ideas!

Stream Teamers

Stream Team volunteers share worship services online via YouTube and Facebook. This ministry allows individuals who cannot attend church in person to join us in worship and prayer remotely. Would you like to help share our worship? You don't need special technical skills—if you can watch TV, you can stream! We provide all the equipment and training, and we all support each other. We would love to have you on the team.

Summer Office Hours

MONDAYS:	Closed
TUESDAYS:	9:00 am – 2:00 pm
WEDNESDAYS:	9:00 am – 2:00 pm
THURSDAYS:	9:00 am – 2:00 pm
FRIDAYS:	Closed
SATURDAYS:	Closed
SUNDAYS:	Open before & after the 9am worship service

THE MINISTERS OF THE LITURGY

Presider	The Rev. Sandi Albom
Music Director	Clifton J. Noble
Vestry Person of the Day	Holly Rodriguez
Eucharistic Ministers	Karen Newman, Candy Oyler
Lectors	Sandra Chamberlain, Sherrie Denison
Ushers	Jody Brown/Rich Howitt
Stream Team	Margaret Hannigan
Altar Guild	Gail Meehan
Linens	Lisa Reinhausen
Flower Guild	Donna Tatlock-Calkins
Counters	Gail Meehan, Alice Ehresman
Office Angels	Debbie Bruno, Jan Parks
Opener	Kara Noble
Closer	Mike Ehresman

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God in loving memory of David Warren Spinning & Warren Howard Spinning.

Sanctuary Lamp burns to the Glory of God and in loving memory of Ethel Smith Rudat; Michael Aaron Page; and Richard and Doris Tierney.

Anglican Communion Cycle of Prayer for the Anglican Church of Tanzania.

Diocesan Prayer for Trinity Episcopal Church, Shelburne Falls; the Franklin-Hampshire Region & Dean of Clericus; Episcopal Relief & Development; and Ministries to persons in Assisted Living & Skilled Nursing Care

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Ann, Anne, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday July 26

Ninth Sunday After Pentecost

9:00 am Holy Eucharist (in person | live-streamed)

6:00 pm Sunday Worship on Westfield Channel 15

Monday, July 27

5:00 pm *Take Off Pounds Sensibly (TOPS) (SMGR)*

5:30 pm *Girl Scouts (Sunday School Room)*

8:00 pm *Alcoholics Anonymous (Great Hall)*

Tuesday, July 28

Wednesday, July 29

12:15 pm Healing Service & Holy Eucharist

6:00 pm *Adult Children of Alcoholics (Chapel)*

7:00 pm *Overeaters Anonymous (SMGR)*

Thursday, July 30

12:00-5:00 pm *Farmers Market*

5:30 pm *Girl Scouts (Upstairs)*

7:30 pm *Narcotics Anonymous (Great Hall)*

Friday, July 31

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

Saturday, August 1

9:00 am *Adult Children of Alcoholics (Chapel)*

4:00 pm *Alcoholics Anonymous (Great Hall)*

Sunday, August 2

Tenth Sunday After Pentecost

9:00 am Liturgy of the Word (in person | live-streamed)

6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan