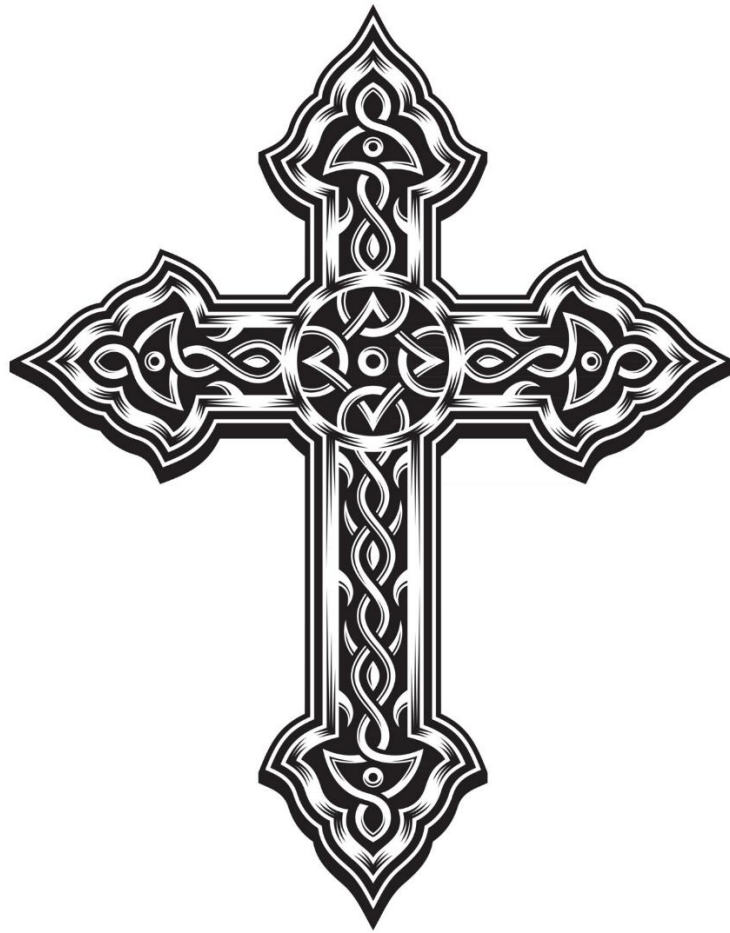


# **The Episcopal Church of the Atonement**



**Seventh Sunday after Pentecost**

**July 27, 2025  
9:00 a.m.**

*Please observe silence during the musical prelude.  
The service is live-streamed on YouTube and Facebook.*

## Prelude

### Entrance Hymn 388

*O Worship the King*

*Presider* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The Presider and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.**

### Song of Praise

*by Clifton J. Noble*

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy up-on us.

— Christ, have mer-cy, Christ, have mer-cy Christ, have mer-cy up-on us.

— Lord, have mer-cy Lord, have mer-cy Lord, have mer-cy up-on us.

### Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Reader*            A reading from the Book of Genesis.

The Lord said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;
- 3 For you have glorified your Name  
and your word above all things.
- 4 When I called, you answered me;  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord,  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord,  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly;  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me;  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

*Reader* A reading from Paul's letter to the Colossians.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Gospel Hymn 148

*Creator of the Earth and Skies*

The Gospel

*Luke 11:1-13*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

Let us pray with confidence in a faith that is alive with the wonder and awe of new life all around us:

**We trust in our all-loving God.**

Fill our hearts with gratitude for our many blessings and for the love and joy you give us. Today we pray in thanksgiving with Holly and Ron Rodriguez, who are celebrating 55 years of wedded bliss.

**We trust in our all-loving God.**

Embolden Sean, our Presiding Bishop; Douglas, our Bishop; Sandi, our Priest; and all other church leaders with your grace that they may proclaim your truth and minister your justice with compassion.

**We trust in our all-loving God.**

Inspire all our local, state, and national leaders to speak with truthfulness and govern with mercy.

**We trust in our all-loving God.**

O God, from whom all good proceeds, put away from us all hurtful things and give us those things which are beneficial for us as a nation and as a world.

**We trust in our all-loving God.**

Through your merciful guidance, O God, may we act to benefit those who are in need within our communities.

**We trust in our all-loving God.**

Almighty God, grant that those who suffer and those who are faced with great difficulties may know the healing dimensions of your mission here on earth.

*The congregation is invited to add their personal intercessions.*

We entrust all those who call out to your care.

**We trust in our all-loving God.**

We are joined together in unity of spirit with those who have died, and we especially remember Ethel Smith Rudat and Michael Aaron Page for whom the sanctuary lamp burns.

**We trust in our all-loving God.**

*The Presider may add a concluding Collect.*

## The Confession

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence is kept*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## Welcome and Announcements

### The Great Thanksgiving

*When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.*

Offertory Anthem

*Let It Be*  
Josh Vélez, soloist

John Lennon & Paul McCartney

When I find myself in times of trouble  
Mother Mary comes to me  
Speaking words of wisdom, let it be.  
And in my hour of darkness  
She is standing right in front of me  
Speaking words of wisdom, let it be.

*[REFRAIN]*

Let it be, let it be, let it be, let it be  
Whisper words of wisdom, let it be.

And when the broken hearted people  
Living in the world agree  
There will be an answer, let it be.  
Although they may be parted  
There is still a chance that they will see  
There will be an answer, let it be.

*REFRAIN*

And when the night is cloudy  
There is still a light that shines on me  
Shine until tomorrow, let it be.  
I wake up to the sound of music  
Mother Mary comes to me  
Speaking words of wisdom, let it be.

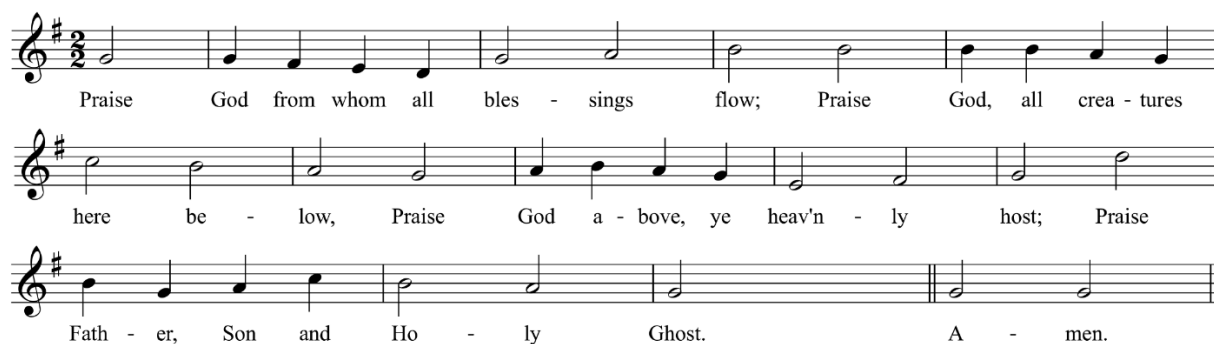
*REFRAIN*

## Presentation Hymn 341

*For the Bread Which You Have Broken*

## Doxology Hymn 380, vs. 3

*Old Hundredth, Isaac Watts*



## Sursum Corda

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

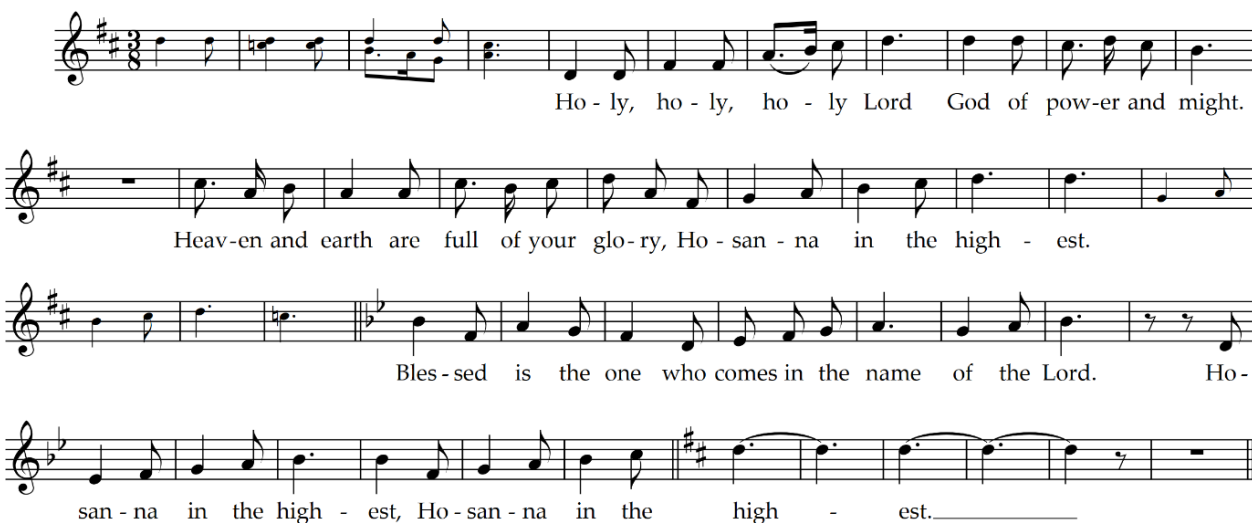
### *The Presider proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

*by Clifton J. Noble*



*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Presider and the People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**



## The Breaking of the Bread

by Clifton J. Noble

Je - sus, lamb of God, You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God, You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God, You take a-way the

sins of the world, Grant us your peace.

*Presider:* Alleluia, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.*

### Spiritual Communion

*Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:*

**O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)**

### Communion Meditation

*After Communion, the People stand when the Presider says*

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

## Concluding Hymn 613

*Thy Kingdom Come, O God*

The Dismissal

*Presider:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God. Alleluia, Alleluia.**

## Postlude

### PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

## THE MINISTERS OF THE LITURGY

<b>Presider</b>	The Rev. Sandi Albom
<b>Eucharistic Ministers</b>	Phil Siska, Josh Vélez
<b>Lectors</b>	Sherrie Denison, Steve Harvester
<b>Ushers</b>	Chris Steger
<b>Greeter</b>	Chris Steger
<b>Stream Team</b>	Margaret Hannigan
<b>Altar Guild</b>	Mike Ehresman
<b>Linens</b>	Dianne Legalos
<b>Flower Guild</b>	Kara Noble
<b>Counters</b>	Karen Newman, Kathy DeJean
<b>Office Angels</b>	Margo Halton, Alice Ehresman
<b>Opener</b>	Josh Vélez
<b>Closer</b>	Holly Rodriguez

## PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.  
Contact office administrator at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461.*

**Altar Memorials** are given to the Glory of God and in thanksgiving with Holly and Ron Rodriguez, who are celebrating 55 years of wedded bliss.

**Sanctuary Lamp** burns to the Glory of God and in loving memory of Ethel Smith Rudat and Michael Aaron Page.

**Anglican Communion Cycle of Prayer** for The Anglican Church of Papua New Guinea.

**Diocesan Prayer** for Trinity Church, Shelburne Falls; Franklin-Hampshire Region & Dean of Clericus; Episcopal Relief & Development; and Ministries to persons in Assisted Living & Skilled Nursing Care.

**For those suffering throughout the world** especially from the ravages of war, violence, hate, environmental changes, and disease.

**For these families and individuals** Ray, Chris, Richard, Uncle Billy, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Al, Kassia and Jesse; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Samantha, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Sandy & George, Lily, Bill, Ryan Joy, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, Lyn, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Jacques, Elaine, Tracey

## THIS WEEK AT ATONEMENT

### Sunday July 27

The Seventh Sunday after Pentecost  
9:00 am Holy Eucharist (*in person & live-streamed*)  
6:00 pm Sunday Worship on Westfield Channel 15

### Monday, July 28

5:00 pm *Take Off Pounds Sensibly (TOPS) (SMGR)*  
8:00 pm *Alcoholics Anonymous (Great Hall)*

### Tuesday, July 29

12:00 pm Women's Luncheon (*Sanctuary*)  
6:00 pm *Adult Children of Alcoholics (Little Chapel)*  
7:00 pm Recovery Bridge Prayer Circle (*Sanctuary*)

### Wednesday, July 30

12:15 pm Healing Service & Holy Eucharist  
7:00 pm *Overeaters Anonymous (SMGR)*

### Thursday, July 31

12:00-5:00 pm *Farmers Market*  
7:30 pm *Narcotics Anonymous (Great Hall)*

### Friday, August 1

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

### Saturday, August 2

4:00 pm *Alcoholics Anonymous (Great Hall)*

### Sunday, August 3

Eighth Sunday after Pentecost  
9:00 am Holy Eucharist in person | live-streamed  
6:00 pm Sunday Worship on Westfield Channel 15

*SMGR= Saint Margaret's Guild Room (Parlor)*

### ***"Drawn in by Grace; Reaching out in Love"***

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.*



**The Episcopal Church of the Atonement**

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace • Reaching out in Love*

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

#### **The Vestry**

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez

# ECOTA Happenings

## July 27, 2025

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### WORSHIP SCHEDULE

*Summer Schedule Through September 14, 2025: One Sunday service @ 9:00am*

*Tuesdays: Recovery Bridge Fellowship, 7pm | Wednesdays: Healing Service & Holy Eucharist, 12:15pm*

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#### **Dinner Church ~ Tuesday, July 29 @ 7:00 pm**

There are five Tuesdays in July—and that means there will also be Dinner Church! Good food. Good company. Good conversations. Uplifting worship. Genuine sharing of experiences. Prayer. Scripture. Art and music. Dinner Church has it all! Join us in the Saint Margaret's Guild Room (the parlor) on Tuesday, July 29 at 7pm! Please sign up in the Narthex so we can be sure we have enough seating for everyone.

#### **Interfaith Vigil for the Disappeared ~ Sunday, August 3 @ 2:00 p.m.**

Come together with faithful people from many faith-based Western Massachusetts organizations to bear prayerful witness for those indiscriminately detained or deported. The event will be held at Edwards Church, 297 Main Street, Northampton beginning at 2:00 pm on Sunday, August 3. The event will include presentations by faith leaders around the area, prayer, meditation, faith-based rituals and a silent procession. More information is available online through the Episcopal Diocese of Western Massachusetts at <https://conta.cc/45a1BN0>.

#### **Brown Bag Bible Study ~ Wednesday, August 6, 2025 @ 1:00pm**

Join us for a discussion of the Women of the Bible. Join us for Wednesdays at 1:00 following the 12:15 pm after the Healing Eucharist. Our reading for July 30 will be The Book of Esther.

#### **Book Group Book Discussion ~ Tuesday, August 12 @ 4:00 p.m.**

Our book group will meet in the Saint Margaret's Guild Room on Tuesday, August 12 at 4:00 pm to discuss *Four Red Sweaters* by Lucy Adlington, a story of four Jewish girls during the Holocaust, each of whom had a red sweater that played a major part in their lives.

#### **Women's Luncheon ~ Tuesday, August 19, 2025 @ 12:00pm**

Save the date for our next Women's Luncheon! We'll get together for lunch and conversation on Tuesday, August 19 at 12:00 pm in the St. Margaret's Guild Room. Theme TBA. Bring your own brown bag lunch and we'll provide beverages and treats. Sign up in the Narthex to join us as we'll put together a playlist of summer memories!

#### **Westfield Farmers Market | Thursdays from 12:00 – 5:00 pm**

The Westfield Farmers Market at ECOTA provides a source of fresh, locally grown food including produce, dairy products, jams & jellies, raw honey, maple products, breads, baked goods, coffee, fresh lemonade, coffee, pizza and more. Craftspeople and artists sell handmade products and there's live music. The Market needs volunteers to help with setup, operations, and clean-up. If you can lend a hand, reach out to Lisa Zlody at [farmersmarketwestfield@gmail.org](mailto:farmersmarketwestfield@gmail.org).

#### **Farmers Market Raffle Baskets**

Feeling stressed? Tired? Ready for a break? Then our Self-Care Raffle Basket is for you! It's filled with all kinds of goodies, including refreshing soaps, calming balms, soul-soothing psalms, and more! Go ahead—treat yourself! The winner will be drawn on Thursday, July 31 at this week's Farmers Market. Tickets are \$2 each or 3 tickets for \$5; you can purchase them in the church office or at the ECOTA table at the Market. Our Maine Basket will also be on display at the market this week!.

### **SAVE THE DATE for Our Next Intergenerational Potluck Picnic ~ August 10 after Worship**

Join us for another wonderful Intergenerational Potluck Picnic! There will be fun-filled activities for all ages! Bring your favorite dish to add to the tasty fare we will all share. We will meet on the front lawn of the church.

### **Westfield Farmers Market Welcome Table Volunteers | Thursdays from 12:00 – 5:00 pm**

We need friendly people to staff ECOTA Welcome Table at the Farmers Market. It's easy duty! Just sit comfortably under the tent and chat with visitors about our wonderful church and community. We also sell Raffle Basket tickets and Beech Tree Crosses at the table. Two shifts are available every Thursday, one from 11:45am to 2:15 pm and a second one from 2:15pm to 5:00 pm. Sign up on the sheet in the Narthex.

### **Church Summer Office Hours ~ Through Labor Day**

During the summer, church office hours will change. Starting the week of June 23, the church office will be closed on Mondays and Fridays. The office will be open Tuesdays through Thursdays, 9:00 am to 2:00 pm.

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## **Summer Office Hours**

<b>MONDAYS:</b>	<b>Closed</b>
<b>TUESDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>WEDNESDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>THURSDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>FRIDAYS:</b>	<b>Closed</b>
<b>SATURDAYS:</b>	<b>Closed</b>
<b>SUNDAYS:</b>	<b>Open before &amp; after the worship service</b>

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