

# **The Episcopal Church of the Atonement**



**Fifth Sunday after Pentecost**

**July 13, 2025  
9:00 a.m.**

*Please observe silence during the musical prelude.  
The service is live-streamed on YouTube and Facebook.*

## Prelude

### Entrance Hymn 390

*Praise to the Lord, the Almighty*

*Presider* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The Presider and People offer the Collect of Purity*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.**

### Song of Praise S280

*Glory to God*

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

### Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Reader*            A reading from the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord:

'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 82

- 1 God takes his stand in the council of heaven;  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly,  
and show favor to the wicked?
- 3 Save the weak and the orphan;  
defend the humble and needy;
- 4 Rescue the weak and the poor;  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness;  
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods,  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals,  
and fall like any prince.'"
- 8 Arise, O God, and rule the earth,  
for you shall take all nations for your own.

*Reader* A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### Gospel Hymn 660

*O Master Let Me Walk with Thee*

The Gospel

*Luke 10:25-37*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Presider* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Let us pray with confidence in a faith that is alive with the wonder and awe of new life all around us:  
**We trust in our all-loving God.**

Fill our hearts with gratitude for our many blessings and for the love and joy you give us.  
**We trust in our all-loving God.**

Embolden Sean, our Presiding Bishop; Douglas, our Bishop; Sandi, our Priest; and all other church leaders with your grace that they may proclaim your truth and minister your justice with compassion.  
**We trust in our all-loving God.**

Inspire all our local, state, and national leaders to speak with truthfulness and govern with mercy.  
**We trust in our all-loving God.**

O God, from whom all good proceeds, put away from us all hurtful things and give us those things which are beneficial for us as a nation and as a world.  
**We trust in our all-loving God.**

Through your merciful guidance, O God, may we act to benefit those who are in need within our communities.  
**We trust in our all-loving God.**

Almighty God, grant that those who suffer and those who are faced with great difficulties may know the healing dimensions of your mission here on earth.

*The congregation is invited to add their personal intercessions.*

We entrust all those who call out to your care.

**We trust in our all-loving God.**

We are joined together in unity of spirit with those who have died, and we especially remember Pearl R. Puskey, Chester W. Puskey, and David Puskey, for whom altar memorials have been given, and Ethel Smith Rudat and Michael Aaron Page, for whom the sanctuary lamp burns.

**We trust in our all-loving God.**

*The Presider may add a concluding Collect.*

## The Confession

*The Presider says*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## Welcome and Announcements

### The Great Thanksgiving

*When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.*

### Presentation Hymn 529

*In Christ There Is No East or West*

### Doxology Hymn 380, vs. 3

*Old Hundredth, Isaac Watts*

## Sursum Corda

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

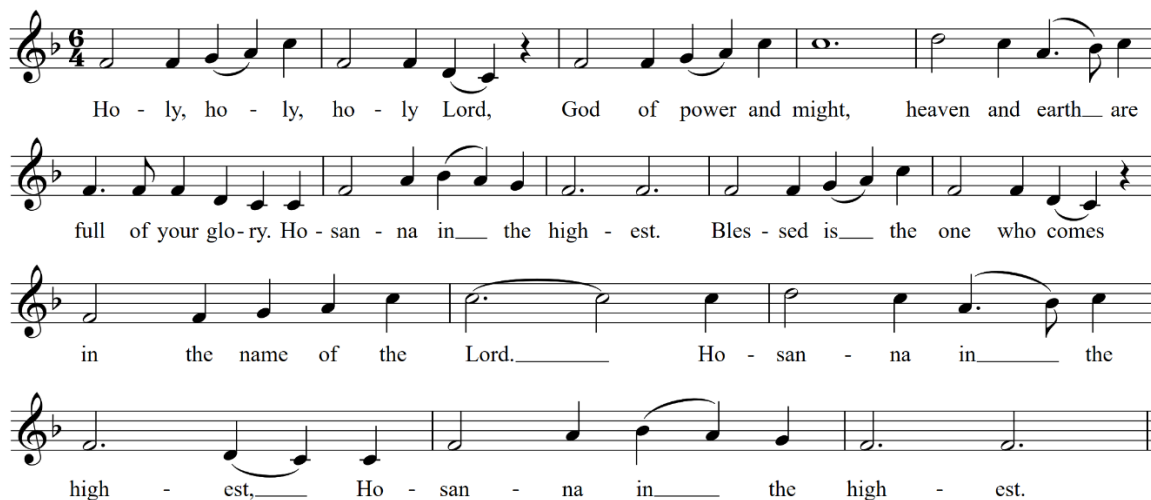
*People:* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit, you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus WLP 858**



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are  
full of your glo-ry. Ho - san - na in the high - est. Bles - sed is the one who comes  
in the name of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner; harm. Anna Morris Buchanan (1889-1983) © Church Pension Fund

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*The Presider and the People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider:* Alleluia, Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.*

### **Spiritual Communion**

*Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:*

**O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)**

### **Communion Meditation**

*After Communion, the People stand when the Presider says*

Let us pray.



**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

**Concluding Hymn 610**

*Lord Whose Love Through Humble Service*

The Dismissal

*Presider:* Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God. Alleluia, Alleluia.**

**Postlude**

#### **PERMISSIONS**

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

## THE MINISTERS OF THE LITURGY

<b>Presider</b>	The Rev. Sandi Albom
<b>Eucharistic Ministers</b>	Josh Vélez, Karen Newman
<b>Lectors</b>	Suzanna Adams, Sandra Chamberlain
<b>Ushers</b>	Steve Adams
<b>Greeter</b>	Steve Adams
<b>Stream Team</b>	Deb Curtis
<b>Altar Guild</b>	Gail Meehan
<b>Linens</b>	Deb Bruno
<b>Flower Guild</b>	Tanya Kellogg
<b>Counters</b>	Deb Bruno, Alice Ehresman
<b>Office Angels</b>	Deb Bruno, Kathy DeJean
<b>Opener</b>	Gail Meehan
<b>Closer</b>	Josh Velez

## PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.  
Contact office administrator at [program@atonementwestfield.org](mailto:program@atonementwestfield.org) or call 562-5461.*

**Altar Memorials** are given to the Glory of God and in memory of Pearl R. Puskey, Chester W. Puskey, and David Puskey.

**Sanctuary Lamp** burns to the Glory of God and in loving memory of Ethel Smith Rudat and Michael Aaron Page.

**Anglican Communion Cycle of Prayer** for The Church of North India (United).

**Diocesan Prayer** for Christ Church, Rochdale; Worcester South Region & Dean of Clericus; the Big Blue Drop-in Center, Christ Church Cathedral; and the Anglican Fellowship of Prayer.

**For those suffering throughout the world** especially from the ravages of war, violence, hate, environmental changes, and disease.

**For these families and individuals** Ray, Chris, Richard, Uncle Billy, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Al, Kassia and Jesse; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Samantha, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Sandy & George, Lily, Bill, Ryan Joy, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, Lyn, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick, Katie, Sherry, Niko, Mervin, Frances, Toby, Theresa, Philadelphia, David, Jean, Jonathan, Natalie, Lisa, Jacques, Elaine

## THIS WEEK AT ATONEMENT

### Sunday July 13

The Fifth Sunday after Pentecost  
9:00 am Holy Eucharist (*in person & live-streamed*)  
After Worship: Intergenerational Potluck Picnic  
6:00 pm Sunday Worship on Westfield Channel 15

### Monday, July 14

5:00 pm *Take Off Pounds Sensibly (TOPS) (SMGR)*  
8:00 pm *Alcoholics Anonymous (Great Hall)*

### Tuesday, July 15

6:00 pm *Adult Children of Alcoholics (Little Chapel)*  
7:00 pm Recovery Bridge Holy Eucharist (*Sanctuary*)

### Wednesday, July 16

12:15 pm Healing Service & Holy Eucharist  
7:00 pm *Overeaters Anonymous (SMGR)*

### Thursday, July 17

12:00-5:00 pm *Farmers Market*  
7:30 pm *Narcotics Anonymous (Great Hall)*

### Friday, July 18

7:00 pm *Stairway to Serenity Al-Anon (SMGR)*

### Saturday, July 19

4:00 pm *Alcoholics Anonymous (Great Hall)*

### Sunday, July 20

Sixth Sunday after Pentecost  
9:00 am Holy Eucharist in person | live-streamed  
6:00 pm Sunday Worship on Westfield Channel 15

*SMGR= Saint Margaret's Guild Room (Parlor)*

### ***"Drawn in by Grace; Reaching out in Love"***

*God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.*



**The Episcopal Church of the Atonement**

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • [www.atonementwestfield.org](http://www.atonementwestfield.org)

*Drawn in by Grace • Reaching out in Love*

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Douglas J. Fisher, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

### **The Vestry**

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Gene Giacometti, *Treasurer* ~ Deborah Bruno, *Clerk*

Mike Ehresman, *Asst. Jr. Warden* ~ Bonnie Adams ~ Raymond Brown ~ Sue Cole

Tanya Kellogg ~ Phil Siska ~ Josh Vélez

# ECOTA Happenings

## July 13, 2025

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### WORSHIP SCHEDULE

*Summer Schedule Through September 14, 2025: One Sunday service @ 9:00am*

*Tuesdays: Recovery Bridge Fellowship, 7pm | Wednesdays: Healing Service & Holy Eucharist, 12:15pm*

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#### **Jerry & Kara Noble on Vacation**

Jerry & Kara will be on vacation from July 13-21. The office will be open—with many thanks to everyone who is covering a shift while Kara is away; a schedule for office coverage will be posted on the office door. Jerry has recorded music for today and next Sunday, and Jim Barnes will serve as Organ Recording Engineer for those two weeks.

#### **Appalachian Trail Magic Day of Kindness ~ Saturday, July 19, 2025 @ 10:00am – 2:00pm**

Imagine you've been walking for 1,000 miles. Your feet are wet. Your water bottle is empty. Your phone is dead. How glad would you be to see someone offering you dry socks, fresh water, something to eat, a place to charge your phone? Make the magic happen and be that help! We need a supply of dry socks, snacks, water, and phone charging cords to provide a support ministry to hikers on the Appalachian Trail on Saturday, July 19 from 10:00 am – 2:00 pm.

#### **New Book Group Book Selection ~ Discussion Dates TBD**

Our book group is reading *Four Red Sweaters* by Lucy Adlington. It tells the stories of four Jewish girls during the Holocaust. Each had a red sweater that would play a major part in their lives. The book knits together their stories and the experiences that fragmented their families and their lives. Adlington memorializes these young women whose resilience, skills, strength, and kindness accompanied them through the darkest events in human history. We'll meet to discuss it in mid-July.

#### **Intergenerational Potluck Picnic Today After Worship**

Join us for our Intergenerational Potluck Picnics after this morning's worship service. There will be fun-filled activities for all ages! Bring your favorite dish to add to the tasty fare we will all share. We will meet on the front lawn of the church.

#### **Brown Bag Bible Study ~ Wednesdays ~ Resuming July 16 @ 1:00 pm**

In mid July, our Brown Bag Bible Study group will open a discussion of the women of the Bible, beginning with the Book of Ruth on July 16. On July 23, the conversation will focus on the Book of Esther.

#### **Women's Luncheon ~ Tuesday, July 22, 2025 @ 12:00pm**

What's your favorite summer nostalgia song? *Surfer Girl? School's Out? Summertime Blues? Let's Twist Again? Summer Breeze? Under the Boardwalk?* Come share the tune that reminds you of those special summer memories at our next Women's Luncheon on Tuesday, July 22 at 12:00 pm in the St. Margaret's Guild Room. Bring your own brown bag lunch and we'll provide beverages and treats. Sign up in the Narthex to join us as we'll put together a playlist of summer memories!

#### **Laundry Love on Vacation for July!**

There will be no Laundry Love during the month of July while organizers take a well-earned vacation. The next Laundry Love session will take place from 4:30pm-6pm on Wednesday, August 27, 2025 at Laundry Central on 3 White St., Westfield.

### **Dinner Church ~ Tuesday, July 29 @ 7:00 pm**

There are five Tuesdays in July—and that means there will also be Dinner Church! Good food. Good company. Good conversations. Uplifting worship. Genuine sharing of experiences. Prayer. Scripture. Art and music. Dinner Church has it all! Join us in the Saint Margaret's Guild Room (the parlor) on Tuesday, July 29 at 7pm! Please sign up in the Narthex so we can be sure we have enough seating for everyone.

### **Westfield Farmers Market | Thursdays from 12:00 – 5:00 pm**

The Westfield Farmers Market at ECOTA provides a source of fresh, locally grown food including produce, dairy products, jams & jellies, raw honey, maple products, breads, baked goods, coffee, fresh lemonade, coffee, pizza and more. Craftspeople and artists sell handmade products and there's live music. The Market needs volunteers to help with setup, operations, and clean-up. If you can lend a hand, reach out to Lisa Zlody at [farmersmarketwestfield@gmail.org](mailto:farmersmarketwestfield@gmail.org).

### **Farmers Market Raffle Baskets**

Our Farmers Market Raffle Basket artists are showing their flair for the fabulous! This week's Beach Basket is perfect for a day at the beach—and who wouldn't enjoy that with all this summer's heat? The winner for the Beach Basket will be drawn at this week's Farmers Market. Tickets are \$2 each or 3 tickets for \$5; you can purchase them in the church office or at the ECOTA table at the Market. Also on display this week is our tasty Baker's Basket.

### **Westfield Farmers Market Welcome Table Volunteers | Thursdays from 12:00 – 5:00 pm**

We need friendly people to staff ECOTA Welcome Table at the Farmers Market. It's an easy duty! Just sit comfortably under the tent and chat with visitors about our wonderful church and community. We also sell Raffle Basket tickets and Beech Tree Crosses at the table. Two shifts are available every Thursday, one from 11:45am to 2:15 pm and a second one from 2:15pm to 5:00 pm. Sign up on the sheet in the Narthex.

### **Church Summer Office Hours ~ Through Labor Day**

During the summer, church office hours will change. Starting the week of June 23, the church office will be closed on Mondays and Fridays. The office will be open Tuesdays through Thursdays, 9:00 am to 2:00 pm.

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## **Summer Office Hours**

<b>MONDAYS:</b>	<b>Closed</b>
<b>TUESDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>WEDNESDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>THURSDAYS:</b>	<b>9:00 am – 2:00 pm</b>
<b>FRIDAYS:</b>	<b>Closed</b>
<b>SATURDAYS:</b>	<b>Closed</b>
<b>SUNDAYS:</b>	<b>Open before &amp; after the worship service</b>

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