

The Episcopal Church of the Atonement



The Fourth Sunday After Pentecost

June 21, 2026
8:00 a.m. & 10:00 a.m.

Please observe silence during the musical prelude.
The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 372

Praise to the Living God

Presider Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom now and for ever.**

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Sung at 8:00 am & 10:00 am

Song of Praise

Glory to God S280



1. Glo - ry to God in the high - est, and peace___ to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y_ God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. 6. For you a - lone are the Ho - ly One, - you a - lone_ are the Lord, 7. You a - lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Jeremiah 20:7-13

Reader In this reading, Jeremiah has been given a difficult ministry, and he complains to the Lord. He is torn between wanting to give up his mission and his need to speak in God's name and put his trust in God.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long.

If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!"

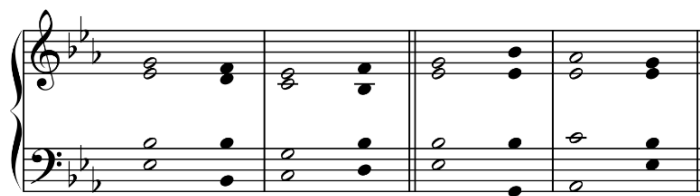
All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**

Spoken at 8:00 am. Sung at 10:00 am.

Psalm 69 8-11, 12-17, 18-20



- 8 Surely, for your sake have I suffered **reproach**, *
and shame has covered my **face**.
- 9 I have become a stranger to my own **kindred**, *
an alien to my mother's **children**.
- 10 Zeal for your house has eaten me **up**; *
the scorn of those who scorn you has fallen
upon me.
- 11 I humbled myself with **fasting**, *
but that was turned to my **reproach**.
- [12 I put on sack-cloth **also**, *
and became a byword **among them**.
- 13 Those who sit at the gate murmur **against me**, *
and the drunkards make songs **about me**.
- 14 But as for me, this is my prayer to **you**, *
at the time you have set, O **Lord**:
- 15 In your great mercy, O **God**, *
answer me with your unfailing **help**.
- 16 Save me from the mire; do not let me **sink**; *
let me be rescued from those who hate me
and out of the deep **waters**.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me **up**; *
do not let the Pit shut its mouth **upon me**.]
- 18 Answer me, O Lord, for your love is **kind**; *
in your great compassion, **turn to me**.'
- 19 Hide not your face from your **servant**; *
be swift and answer me, for I am in
distress.
- (second half)
- 20 Draw near to me and **redeem me**; *
because of my enemies **deliver me**.

The Second Reading

Romans 6:1b-11

Reader In this reading, Paul explains that Christian disciples have been joined with Christ in his death through baptism, so they are to know a resurrection like his.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

Sung at 10:00 am

Gospel Hymn 678

Surely It Is God Who Saves Me

The Gospel

Matthew 10:24-39

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we may all be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We thank you for the blessings you have given us. We especially celebrate the love of Jim Barnes and John Hutchison, who have shared their lives together for 44 years, for whom altar flowers have been given.
We trust in our all-loving God.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember Bill Davis and Steve Davis, and all those who died enslaved, for whom the sanctuary lamp burns.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at Tithe.ly or scan the QR code located in the pew.

Sung at 10:00 am

Offertory Anthem

Love Grows Here

Don Besig

1. Take a look around you,
Tell me what you see;
People here to worship the Lord,
Just like you and me.

Some have come in gladness,
Some have come with fear;
But all have come because they know
That love grows here.

Refrain:

Yes, love grows here,
And all of us can share
The wonder and joy that it can bring.
For God is near,
Teaching us to care,
And showing our hearts how to sing.

2. Some of us are lonely,
Some have many friends;
Some lives just beginning,
Some are near the end.

Yet we come together
Knowing He is near,
Once again reminding us
That love grows here.

Refrain:

Yes, love grows here,
And all of us can share
The wonder and joy that it can bring.
For God is near,
Teaching us to care,
And showing our hearts how to sing.
Yes, love grows here!

Sung at 8:00 & 10:00 am. The People stand to sing.

Presentation Hymn 655

O Jesus I Have Promised

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Sursum Corda

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sung at 8:00 am & 10:00 am.

Sanctus WLP 785

San - to, san - to, san - to, mi co - ra - zon te a - dor - a! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
 co - ra - zon te sa - be de - cir; san - to e - res, Se - nor.
 heart is glad to say the words: you are ho - ly, Lord.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Presider and the People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Concluding Hymn 530

*Spread, O Spread Thou Mighty Word
with Handbell Choir descant*

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God. Alleluia, alleluia.**

Sung at 10:00 am

Postlude
Don Besig
The Chancel Choir

Go Now in Peace

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Canon Steven Wilco
Music Director	Clifton J. Noble
Vestry Person of the Day	?????
Opener	Kara Noble
Linens	Lisa Reinhausen
Flower Guild	Donna Tatlock-Calkins
Nursery	Tammy Joseph, coordinator
Counters	Karen Newman, Sue Cole
Office Angels	Donna Tatlock, Debbie Bruno
Closer	Holly Rodriguez

	8:00 am	10:00 am
Altar Guild	Lesley Frazar	Tanya Kellogg
Greeter(s)	Gail Meehan	Steve Adams Michael Richmond
Eucharistic Minister(s)	Kara Noble	Jan Parks Karen Newman
Lector(s)	Sandra Chamberlain	Judy Harvester Steve Harvester
Usher(s)	Gail Meehan	Steve Adams Michael Richmond
Stream Team	NA	Deb Curtis

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God in celebration of the love of Jim Barnes and John Hutchison, who have shared their lives together for 44 years.

Sanctuary Lamp burns to the Glory of God and in loving memory of Bill Davis and Steve Davis and of all those who died enslaved.

Anglican Communion Cycle of Prayer for The Church of South India (United).

Diocesan Prayer for Church of the Nativity, Northborough; Diocesan Council; Episcopal Church Women; Trans Episcopal.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Barbara, Mike, Ann, Anne, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday June 21	Fourth Sunday After Pentecost 8:00 am Holy Eucharist in person 10:00 am Holy Eucharist in person live-streamed 6:00 pm Sunday Worship on Westfield Channel 15
Monday, June 22	5:00 pm <i>Take Off Pounds Sensibly (TOPS) (SMGR)</i> 8:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Tuesday, June 23	6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 6:30 pm <i>Music Together (SMGR)</i>
Wednesday, June 24	12:15 pm Healing Service & Holy Eucharist 7:00 pm <i>Overeaters Anonymous (SMGR)</i>
Thursday, June 25	12:00-5:00 pm <i>Farmers Market</i> 5:30 pm <i>Girl Scouts (Sunday School Room)</i> 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, June 26	7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, June 27	4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, June 28	Fifth Sunday After Pentecost 9:00 am Holy Eucharist in person live-streamed 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street · Westfield, MA · 01085 · (413) 562-5461 · www.atonementwestfield.org

Drawn in by Grace · Reaching out in Love

The Rev. Sandi Albom, *Priest in Charge*

Jerry Noble, *Music Director*

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan

ECOTA Happenings

June 21, 2026

THIS WEEK'S WORSHIP SCHEDULE

Sunday: 8am Worship & Holy Eucharist | 10am Worship & Holy Eucharist (live-streamed)

Wednesday: 12:15pm Healing Service & Holy Eucharist

Inquirer's Classes Two and Three ~ Tuesdays June 23, and 30 from 4:30-5:30 pm

Session 2 of our Inquirer's Classes will be held on June 23 and its topic will be *Worship and Life Together*. We'll discuss Liturgy/Worship, *The Book of Common Prayer*, Prayer Life, and The Sacraments: Baptism and Holy Eucharist, Confirmation/Reception. Please read **Chapters 4-5** to prepare. Session 3 is scheduled for June 30 and it will focus on *Governance and The Role of the Laity*, including a discussion of Episcopal Church structure, Ordained and Lay Persons, Decision making, and the Baptismal Covenant. Please read **Chapters 6-7** to prepare. Questions? Contact Rev. Sandi (revsandi@atonementwestfield.org, 603-303-2435).

Women's Luncheon, Tuesday, June 23, 2026

Our luncheon this month will be on Tuesday, June 23 @ noon. Join us for a pleasant lunch and a nice chat with friends. Bring your own brown bag lunch; we'll provide beverages and treats. Our theme this month is "**Strawberry Festival: Past and Present**"—an overview with photos and remembrances from years gone by to today. Sign up in the Narthex if you can join us.

Laundry Love – Wednesday, June 24, 2026 | 4:30 pm

This month, Laundry Love needs volunteers and sandwiches. If you can help offer free laundry services to low-income or no-income individuals and families (and provide a good meal during the wash cycle) sign up on the sheet in the Narthex.

ECOTA Book Group: A New Book for May and June ~ *Theo of Golden* by Allen Levi

One spring morning, a stranger named Theo arrives in the small southern city of Golden. He doesn't explain much about where he came from or why he's there—but when he visits the local coffeehouse and sees pencil portraits of the people of Golden hang on the walls, he begins purchasing them, one at a time, and giving each portrait to the person depicted. In exchange, he asks only for the person's story. Portrait by portrait, person by person, secrets are revealed, regrets are shared, and ordinary lives are profoundly altered. A story of giving and receiving, of seeing and being seen, this is an unforgettable novel about the power of generosity, the importance of connection, and the quiet miracles that happen when we choose kindness and wonder. We'll read independently and meet in mid-June to discuss.

Appalachian Trail Magic Day of Kindness ~ Saturday, July 25, 2026 @ 10:00am – 2:00pm

Imagine you've been walking for 1,000 miles. Your feet are wet. Your water bottle is empty. Your phone is dead. How glad would you be to see someone offering you dry socks, fresh water, something to eat, a place to charge your phone? Make the magic happen and be that help! We need a supply of dry socks, snacks, water, and phone charging cords to provide a support ministry to hikers on the Appalachian Trail on Saturday, July 19 from 10:00 am – 2:00 pm.

Westfield Farmers Market | Thursdays, June - October

The Westfield Farmers Market has been at ECOTA since 2015 providing fresh, locally grown produce, dairy products, jams & jellies, raw honey, maple products, breads, baked goods, coffee, fresh lemonade, & hand-made pizza. It also features hand-made products, from crafters & artists and music. We're looking forward to another Market great season! Shop, volunteer, or spend some time at the ECOTA Welcome Table to introduce people to the church and help them get to know more about our community.