

The Episcopal Church of the Atonement



Worship and Holy Eucharist

The Twentieth Sunday after Pentecost

**Sunday, October 11, 2026
8:00 & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 408

Sing Praise to God Who Reigns Above

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom now and for ever.

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

Lord Have Mercy, Music by Noble

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer-cy up -
on us. Christ, have mer - cy, Christ, have mer - cy Christ, have mer-cy up - on
us. Lord, have mer - cy Lord, have mer - cy, Lord, have mer-cy up - on us.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 25:1-9

Reader In this reading the Prophet Isaiah praises the Lord's victory over the forces of evil, and reminds everyone that God is the true refuge, a shelter to all who remain faithful. People of faith will enjoy the bounty of the Lord's salvation.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

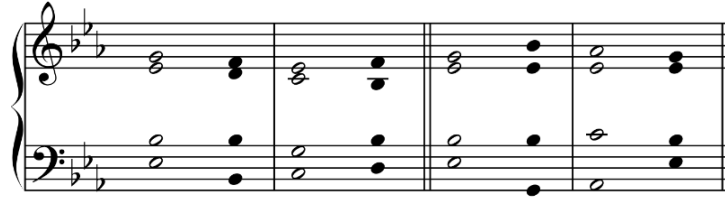
On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 23



- | | |
|---|---|
| 1 The Lord is my shepherd ; * | 5 You spread a table before me in the presence of |
| I shall not be in want . | those who trouble me ; * |
| 2 He makes me lie down in green pastures * | you have anointed my head with oil, and my |
| and leads me beside still waters . | cup is running over . |
| 3 He revives my soul * | 6 Surely your goodness and mercy shall follow me |
| and guides me along right pathways for his | all the days of my life , * |
| Name's sake . | and I will dwell in the house of the Lord for |
| 4 Though I walk through the valley of the shadow | ever . |
| of death, I shall fear no evil ; * | |
| for you are with me; your rod and your staff, | |
| they comfort me . | |

The Second Reading

Philippians 4:1-9

Reader In this lesson, Paul is writing from prison to a small group of young, scared, and discouraged Christians about how to live genuinely Christian lives, even in the face of challenge and adversity. He tells them they can stand firm through fellowship, prayer, and faith in Jesus.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader
People

The Word of the Lord.
Thanks be to God.

The Gospel*Matthew 22:1-14*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon*The Rev. John Marquis***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic church;
That we may all be one.

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We thank you for the many blessings you have given us;
May we always cherish your gifts.
Silence is kept. The congregation is invited to add their personal thanksgivings silently or aloud.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember Edward and Florence Palmer, for whom altar memorials have been given; and Eric David Moller and Rita and Don Hannigan, for whom the sanctuary lamp burns.

Let light perpetual shine upon them.
Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.
Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Presider: Let us greet one another with peace in the name of the Lord.

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Floating

*Lyrics by Michael Richmond
Music by Clifton J. Noble*

As the water falls from above
The rain helps us all, as each drop falls
It helps us stay strong and tall
Our energy never leaves all.

Lovely people dance through the hours
All the animals smile in their way
Every bird flows near the soft grass
As the oak leaves descend from the old trees.

All the oceans blend with the sky
And whiteness from clouds rarely falls from eyes,
Above the blue dome is the bright light of space, All streaks of stars,
Light bounces off lunar dust, never dark, and always shine.
All the colors, dome blue and grass green, oak, birds, forever floating.

Presentation Hymn 487

Come My Way, My Truth, My Life

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Spoken at 8:00 am

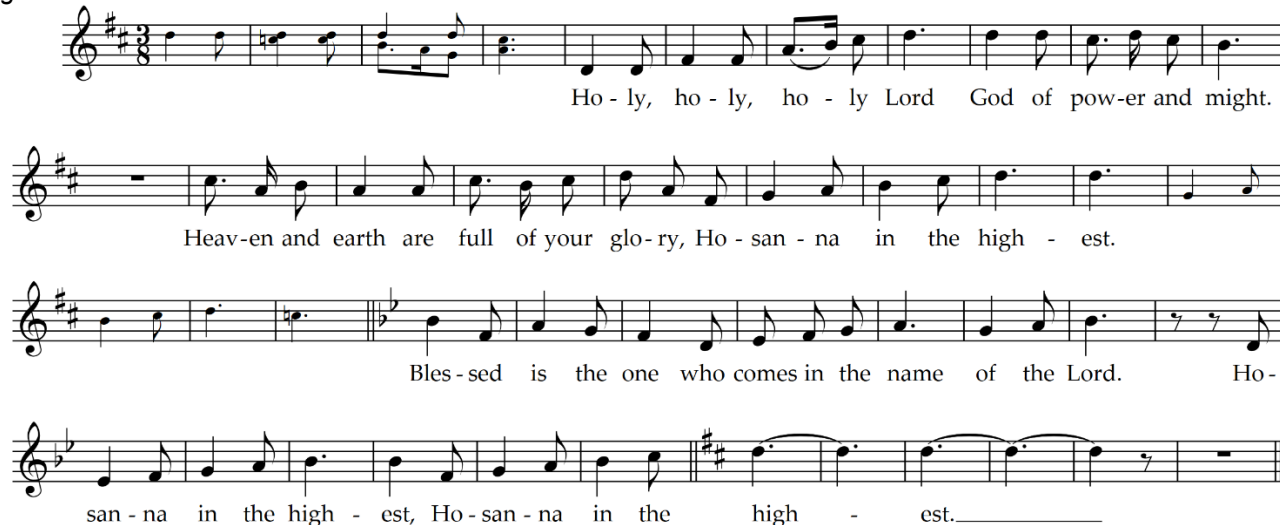
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung at 10:00 am



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles-sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Presider and the People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Sung at 10:00 am

Je - sus, lamb of God, You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God, You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God, You take a-way the

sins of the world, Grant us your peace.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Concluding Hymn 345

Savior Again, to Thy Dear Name

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

Autumn Leaves

The ECOTA Handbell Choir

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

ECOTA Happenings | October 11, 2026

Sunday, October 18 Worship Schedule: Youth Sunday!

8:00 & 10:00 am Worship & Holy Eucharist | The Rev. Rick Bellows | Sunday School @ 10am

Quilt Raffle to Benefit ECOTA's Pastoral Compassionate Care Ministry

Chelsea Weir has donated a beautiful handmade quilt to be raffled in support of ECOTA's Pastoral Compassionate Care Ministry. Raffle tickets will be on sale after each Sunday service until the drawing; tickets are 3 for \$5 or 10 for \$20. The winner will be drawn on November 22.

Fall Rummage & Bake Sale ~ Friday, October 16 (4-7pm) & Saturday, October 17 (9am-5pm)

Our Fall Rummage & Bake Sale is one of ECOTA's major fundraisers. We've gathered lots of great items for it, and now we need more volunteers to help. If you can volunteer to bake, sort donations, set up, help at the sale, clean up, or otherwise assist, sign up on the sheets in the Narthex!

Our Stewardship Campaign Starts on October 18, 2026.

Atonement has always been about connection—with God, with each other, and with our community. God draws us into relationship: calling, guiding, mending, reminding us that we belong to something bigger than ourselves. Your faithful giving is vital to keeping us connected and enabling us to follow Christ's example of love and service. Please pray about your pledge for the coming year and how your giving helps keep these connections strong.

Women's Luncheon, Tuesday, October 20, 2026 | 12:00 pm

Join us to enjoy a pleasant lunch and a nice chat with friends! Marie Cassetta and Mary Anne Woodbury will host. October's topic is *Postcards and Memories* — we'll bring one or more of our favorite postcards and share why they matter to us. Bring your own brown bag lunch, and we'll provide beverages and treats.

Prayer Shawl Knitting Group ~ Saturday, October 24 @ 10:00 am

Our Knitting Group gathers to knit/crochet prayer shawls to donate to local elder and wellness care facilities on October 24. Don't know how to knit or crochet? That's OK! They have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

ECOTA Coffeehouse ~ Wednesday, October 28 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Join Jerry & Kara Noble for all three at our next ECOTA Coffeehouse!

Laundry Love ~ Wednesday, October 28, 2026 | 4:30 pm

This month, Laundry Love needs fragrance-free laundry detergent pods, sweet snacks, salty snacks, 20 PBJ sandwiches, and volunteers. If you can donate any of those things to help provide free laundry services to low-income or no-income individuals and families, sign up on the sheet in the Narthex.

Little Free Food Pantry Wish List Food of the Week: Meal in a Can

This week the Little Free Food Pantry needs "Meals in a Can"—canned foods that can provide a full meal all by themselves, such as Beefaroni, canned raviolis, stews, soups, clam chowder, chicken a la king or chicken & dumplings, chili, tamales in a can are in high demand. Place your donations in the basket in the Narthex.

SAVE THE DATE: InGathering Sunday (One Service) & Potluck Breakfast/Coffee Hour November 29 after a 9:30 am Worship Service

THE MINISTERS OF THE LITURGY

Presider	The Rev. John Marquis
Music Director	Clifton Noble
Vestry Person of the Day	Deb Bruno
Opener	Kara Noble
Linens	Dianne Legalos
Flower Guild	Jo Ann Florek
Sunday School	Judy Harvester, Mary Ann Woodbury,
Nursery	Tammy Joseph, coordinator
Counters	Debbie Bruno, Sue Cole
Office Angels	Alice Ehresman, Linda Zielinski
Closer	Sue Cole

	8:00 am	10:00 am
Altar Guild	Linda Zielinski	Alice Ehresman
Greeter(s)	Linda Zielinski	Kara Noble
Eucharistic Minister(s)	Kara Noble	Kathy DeJean, Phil Siska
Lector(s)	Sandra Chamberlain	Jim Barnes, Kara Noble
Usher(s)	Linda Zielinski	Kara Noble
Stream Team	NA	Deb Curtis

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in loving memory of Edward and Florence Palmer.

Sanctuary Lamp burns to the Glory of God and in loving memory of Eric David Moller and Rita and Don Hannigan.

Anglican Communion Cycle of Prayer for the Anglican Church of Canada

Diocesan Prayer for the St. Stephen's Episcopal Church, Westborough; The Episcopal Chaplaincy at Western Massachusetts Regional Women's Correctional Center; Daily Bread Food Pantry, Milford; and Gideon's Garden, Great Barrington.

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Sara, Ann, Anne, Nyla, Ginny, Victoria, Lucas, Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

- Sunday October 11** Twentieth Sunday After Pentecost
8:00 am Worship & Holy Eucharist with The Rev. John Marquis
10:00 am Worship & Holy Eucharist with The Rev. John Marquis
6:00 pm Sunday Worship on Westfield Channel 15
- Monday, October 12** 4:30 pm *Take Off Pounds Sensibly (SMGR)*
8:00 pm *Alcoholics Anonymous (Great Hall)*
5:30 pm *Girl Scouts (Upstairs Classroom)*
- Tuesday, October 13**
- Wednesday, October 14** 12:15 pm *Midweek Healing Service with Jan Parks (Little Chapel)*
- Thursday, October 15** 12:00-5:00 pm *Final Farmers Market of the Season*
5:30 pm *Girl Scouts (Upstairs Classroom)*
7:00 pm *Choir Rehearsal*
7:30 pm *Narcotics Anonymous (Great Hall)*
- Friday, October 16** 4:00 – 7:00 pm *Rummage & Bake Sale*
7:00 pm *Stairway to Serenity Al-Anon (SMGR)*
- Saturday, October 17** 9:00 am – 7:00 pm *Rummage & Bake Sale*
9:00 am *Adult Children of Alcoholics (Chapel)*
4:00 pm *Alcoholics Anonymous (Great Hall)*
- Sunday, October 18** Twenty-First Sunday After Pentecost
8:00 am Worship & Holy Eucharist with The Rev. Rick Bellows
10:00 am Worship & Holy Eucharist with The Rev. Rick Bellows
6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

“Drawn in by Grace; Reaching out in Love”

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan