

The Episcopal Church of the Atonement



Worship and Holy Eucharist

**Sunday, October 4, 2026
8:00 & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 360

Only Begotten, Word of God Eternal

Presider This is the day the Creator has made.

People Let us rejoice and be glad in it.

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

Lord Have Mercy, Music by Noble

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer-cy up-
on us. Christ, have mer - cy, Christ, have mer - cy Christ, have mer-cy up - on
us. Lord, have mer - cy Lord, have mer - cy Lord, have mer-cy up - on us.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Let us pray.

All-loving and everliving God, you are always more ready to give than we are to receive: Pour upon us your abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The First Reading

Isaiah 5:1-7

Reader In this reading the prophet sings a sad parable about how God's vineyard—Israel—has not brought forth the harvest God expected, despite all the loving care given to it.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People Thanks be to God.

Psalm 80: 7-14



- 7 Restore us, O God of **hosts**; *
show the light of your countenance, and we shall be **saved**.
- 8 You have brought a vine out of **Egypt**; *
you cast out the nations and **planted it**.
- 9 You prepared the **ground for it**; *
it took root and filled the **land**.
- 10 The mountains were covered by its **shadow** *
and the towering cedar trees by its **boughs**.
- 11 You stretched out its tendrils to the **Sea** *
and its branches to the **River**.
- 12 Why have you broken down its **wall**, *
so that all who pass by pluck off its **grapes**?
- 13 The wild boar of the forest has **ravaged it**, *
and the beasts of the field have grazed **upon it**.
- 14 Turn now, O God of hosts, look down from heaven; /
behold and tend this **vine**; *
preserve what your right hand has **planted**.

The Second Reading

Philippians 3:4b-14

Reader In this lesson, Paul admits he has many reasons to brag about his lineage, position, and accomplishments, but he says those things have no value that can compare with the joy and privilege of knowing God in Christ.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel*Matthew 21:33-46*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected
 has become the cornerstone;
 this was the Lord’s doing,
 and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon*The Rev. Rick Bellows***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic church;

That we may all be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We thank you for the many blessings you have given us;

May we always cherish your gifts.

Silence is kept. The congregation is invited to add their personal thanksgivings silently or aloud.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember Robert and Priscilla Cole, and Ira and Kathryn Lewis, for whom altar memorials have been given; and Eric David Moller and Rita and Don Hannigan, for whom the sanctuary lamp burns.

Let light perpetual shine upon them.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The God of heaven has made a home on earth.
People: **Christ dwells among us and is one with us.**
Presider: The peace of Christ be always with you.
People: **And also with you.**

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Every Time I Feel the Spirit

African American Spiritual

REFRAIN:

Every time I feel the Spirit
Movin' in my heart, I will pray
Every time I feel the spirit
Movin' in my heart, I will pray

1. Upon the mountain, my Lord spoke
Out of His mouth came fire and smoke.
Looked all around me, looked so fine,
I asked my Lord if all was mine.

REFRAIN

2. Jordan River is chilly and cold
Chills the body, but not the soul.
Ain't but one train on this track
Runs to heaven and right back.

REFRAIN

3. I have heartache, I have woe,
I have trouble here below.
While God leads me I'll not fear
For I am sheltered in His care.

REFRAIN

4. Down in the valley I feel weak
That's when the devil usually speaks
Because he's crafty and full of lies
I need the Spirit to keep me wise.

REFRAIN

Presentation Hymn 701

Jesus, All My Gladness

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Presider: The Creator be with you.
People: **And also with you.**
Presider: Lift up your hearts.
People: **We lift them to the Creator.**
Presider: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Spoken at 8:00 am

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung at 10:00 am

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles-sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Presider and the People

**Christ has died.
Christ is risen.
Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Sung at 10:00 am

Je - sus, lamb of God, You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God, You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God, You take a-way the

sins of the world, Grant us your peace.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Concluding Hymn 448

O Love How Deep, How Broad, How High

The Dismissal

Presider: Go in peace to love and serve God's Creation.
People: **Thanks be to God the Creator.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

ECOTA Happenings | October 11-18, 2026

Worship Schedule October 11-18

Sunday, Oct. 11: 8:00 & 10:00 am Worship & Holy Eucharist | The Rev. John Marquis | Sunday School @ 10am

Ecumenical Recovery Service ~ TONIGHT! Sunday, October 4 @ 6:00 pm

Recovery is worth celebrating—and it is easier to achieve with the support of a caring community that encourages the recovery journey. Offer your support for those celebrating recovery and those working to achieve it at this ecumenical worship service on October 4 at 6:00 pm in the Sanctuary at ECOTA.

Quilt Raffle to Benefit ECOTA's Pastoral Compassionate Care Ministry: STARTS TODAY!

Chelsea Weir has donated a beautiful handmade quilt to be raffled in support of ECOTA's Pastoral Compassionate Care Ministry. Raffle tickets go on sale after each service today; tickets are 3 for \$5 or 10 for \$20. The winner will be drawn on November 22.

Fall Rummage & Bake Sale ~ Friday, October 16 (4-7pm) & Saturday, October 17 (9am-5pm)

Our Fall's Rummage & Bake Sale is one of ECOTA's major fundraisers. We've gathered lots of great items for it, and now we need more volunteers to help. If you can volunteer to bake, sort donations, set up, help at the sale, clean up, or otherwise assist, sign up on the sheets in the Narthex!

Our Stewardship Campaign Starts on October 18, 2026.

Atonement has always been about connection—with God, with each other, and with our community. God draws us into relationship: calling, guiding, mending, reminding us that we belong to something bigger than ourselves. Your faithful giving is vital to keeping us connected and enabling us to follow Christ's example of love and service. Please pray about your pledge for the coming year and how your giving helps keep these connections strong.

Women's Luncheon, Tuesday, October 20, 2026 | 12:00 pm

Join us to enjoy a pleasant lunch and a nice chat with friends! Marie Cassetta and Mary Anne Woodbury will host. October's topic is *Postcards and Memories* — we'll bring one or more! of our favorite postcards and shares why they matter to us. Bring your own brown bag lunch, and we'll provide beverages and treats.

Prayer Shawl Knitting Group ~ Saturday, October 24 @ 10:00 am

Our Knitting Group gathers to knit/crochet prayer shawls to donate to local elder and wellness care facilities on October 24. Don't know how to knit or crochet? That's OK! They have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

ECOTA Coffeehouse ~ Wednesday, October 28 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Join Jerry & Kara Noble for all three at our next ECOTA Coffeehouse!

Laundry Love ~ Wednesday, October 28, 2026 | 4:30 pm

This month, Laundry Love needs fragrance-free laundry detergent pods, sweet snacks, salty snacks, 20 PBJ sandwiches, and volunteers. If you can donate any of those things to help provide free laundry services to low-income or no-income individuals and families, sign up on the sheet in the Narthex.

Little Free Food Pantry Wish List Food of the Week: Meal in a Can

This week the Little Free Food Pantry needs "Meals in a Can"—canned foods that can provide a full meal all by themselves, such as Beefaroni, canned raviolis, stews, soups, clam chowder, chicken a la king or chicken & dumplings, chili, tamales in a can are in high demand. Place your donations in the basket in the Narthex.

SAVE THE DATE: InGathering Sunday (One Service) & Potluck Breakfast/Coffee Hour November 29 after a 9:30 am Worship Service

THE MINISTERS OF THE LITURGY

Presider	The Rev. Rick Bellows
Music Director	Clifton Noble
Vestry Person of the Day	Mike Ehresman
Opener	Gail Meehan
Linens	Deb Bruno
Flower Guild	Donna Tatlock-Calkins
Sunday School	Judy Harvester, Michael Richmond
Nursery	Tammy Joseph, coordinator
Counters	Gail Meehan, Sue Cole
Office Angels	Gail Meehan, Kathy DeJean
Closer	Kara Noble

	8:00 am	10:00 am
Altar Guild	Gail Meehan	Alice Ehresman
Greeter(s)	Chris Steger	Gail Meehan
Eucharistic Minister(s)	Kara Noble	Sue Cole, Phil Siska
Lector(s)	Steve Harvester	Raymond Brown, Suzanna Adams
Usher(s)	Chris Steger	Steve Adams
Stream Team	NA	Holly Rodriguez

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and in loving memory of Robert and Priscilla Cole, and Ira and Katheryn Lewis.

Sanctuary Lamp burns to the Glory of God and in loving memory of Eric David Moller and Rita and Don Hannigan.

Anglican Communion Cycle of Prayer for Igreja Episcopal Anglicana do Brasil

Diocesan Prayer for the Church of the Reconciliation, Webster; for the spiritual life of our people; for the Episcopal Church Building Fund; and for our Covenant Relationship with the Diocese of Kumasi, Ghana

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Sara, Ann, Anne, Nyla, Ginny, Victoria, Lucas, Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday October 4	Nineteenth Sunday After Pentecost 8:00 am Worship & Holy Eucharist with The Rev. Rick Bellows 10:00 am Worship & Holy Eucharist with The Rev. Rick Bellows 6:00 pm Sunday Worship on Westfield Channel 15
Monday, October 5	4:30 pm <i>Take Off Pounds Sensibly (SMGR)</i> 8:00 pm <i>Alcoholics Anonymous (Great Hall)</i> 5:30 pm <i>Girl Scouts (Upstairs Classroom)</i>
Tuesday, October 6	
Wednesday, October 7	12:15 pm <i>Midweek Healing Service with Jan Parks (Little Chapel)</i>
Thursday, October 8	12:00-5:00 pm <i>Farmers Market</i> 5:30 pm <i>Girl Scouts (Upstairs Classroom)</i> 6:15 pm <i>Handbell Rehearsal</i> 7:00 pm <i>Choir Rehearsal</i> 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, October 9	Rummage Sale Setup 7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, October 10	Rummage Sale Setup 9:00 am <i>Adult Children of Alcoholics (Chapel)</i> 4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, October 11	Twentieth Sunday After Pentecost 8:00 am Worship & Holy Eucharist with The Rev. John Marquis 10:00 am Worship & Holy Eucharist with The Rev. John Marquis 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*
The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan