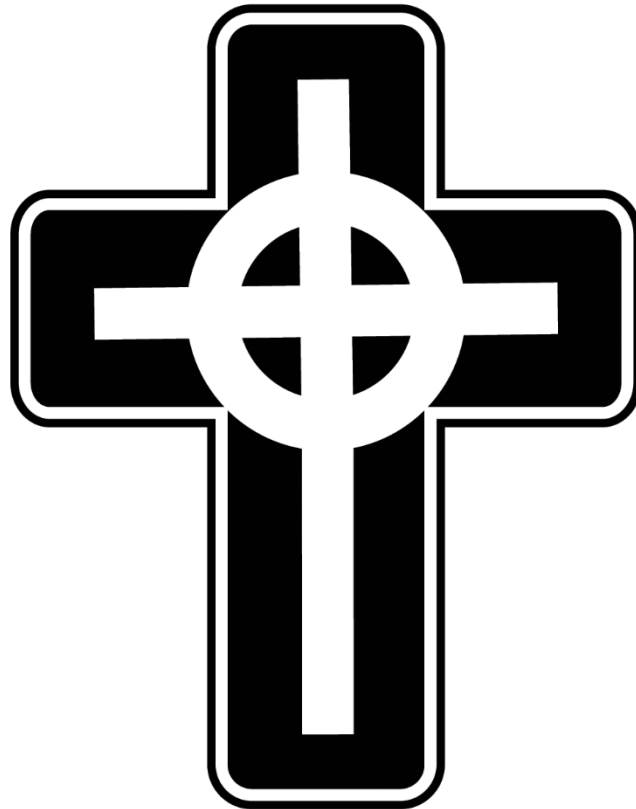


The Episcopal Church of the Atonement



Worship and Holy Eucharist

**Sunday, September 27, 2026
8:00 & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 450

All Hail the Power of Jesus' Name

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom now and for ever.

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

Lord Have Mercy, Music by Noble

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer-cy up -
on us. Christ, have mer - cy, Christ, have mer - cy Christ, have mer-cy up - on
us. Lord, have mer - cy Lord, have mer - cy, Lord, have mer-cy up - on us.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Ezekiel 18:1-4,25-32

Reader In this reading from the Prophet Ezekiel, the Lord states that individuals are responsible for their own sins and that the people must now repent, no longer blaming their troubles on the sins of their parents.

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

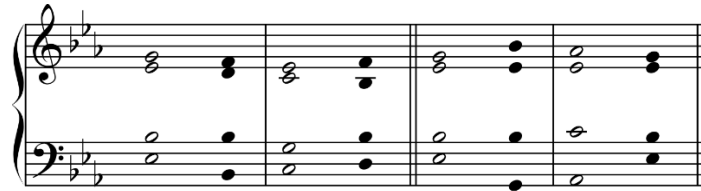
Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 25: 1-8



- | | |
|--|---|
| <p>1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.</p> <p>2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their
schemes.</p> <p>3 Show me your ways, O Lord, *
and teach me your paths.</p> <p>4 Lead me in your truth and teach me, *
for you are the God of my salvation; /
in you have I trusted all the day long.</p> | <p>5 Remember, O Lord, your compassion and love, *
for they are from everlasting.</p> <p>6 Remember not the sins of my youth and my
transgressions; *
remember me according to your love /
and for the sake of your goodness, O Lord.</p> <p>7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.</p> <p><i>(second half)</i></p> <p>8 He guides the humble in doing right *
and teaches his way to the lowly.</p> |
|--|---|

The Second Reading

Philippians 2:1-13

Reader In this lesson, Paul encourages the new disciples to be of one mind in love, remembering how Christ Jesus accepted the role of a servant and was obedient to the point of death.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader
People

The Word of the Lord.
Thanks be to God.

The Gospel

Matthew 21:23-32

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Jane Beebe

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic church;
That we may all be one.

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We thank you for the many blessings you have given us, with special thanksgiving for the children and grandchildren of Rita and Don Hannigan, for whom altar memorials have been given;

May we always cherish your gifts.

Silence is kept. The congregation is invited to add their personal thanksgivings silently or aloud.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember Eric David Moller and Rita and Don Hannigan, for whom the sanctuary lamp burns.

Let light perpetual shine upon them.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Presider: Let us greet one another with peace in the name of the Lord.

Welcome and Announcements

The Great Thanksgiving

When we gather, we are happy to receive an offering of “our life and labor,” which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

Gift of Finest Wheat

By Robert Kreutz & Omer Westendorf

REFRAIN:

You satisfy the hungry heart
With gift of finest wheat.
Come, give to us, O saving Lord
The bread of life to eat

1. As when the shepherd calls his sheep,
They know and heed his voice,
So when you call your family, Lord,
We follow and rejoice.

REFRAIN

2. With joyful lips we sing to you
Our praise and gratitude;
That you should count us worthy, Lord,
To share this heavenly food.

REFRAIN

3. Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness with the Lord?

REFRAIN

4. The mystery of your presence, Lord,
No mortal tongue can tell;
Whom all the world cannot contain
Comes in our hearts to dwell.

REFRAIN

5. You give yourself to us, O Lord;
Then selfless let us be,
To serve each other in your name,
In truth, and charity.

REFRAIN

Presentation Hymn 655

O Jesus I Have Promised

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Sursum Corda

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Spoken at 8:00 am

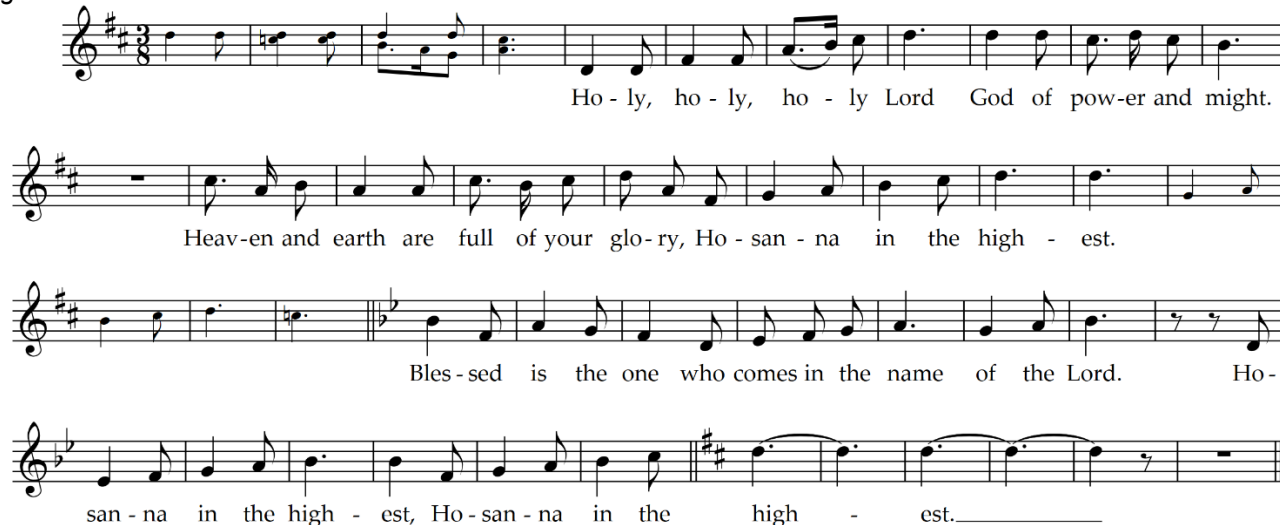
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung at 10:00 am



Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles-sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Presider and the People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Sung at 10:00 am

Je - sus, lamb of God, You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God, You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God, You take a-way the

sins of the world, Grant us your peace.

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Concluding Hymn 344

Lord, Dismiss Us With Thy Blessing

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

ECOTA Happenings | Sunday, September 27, 2026

Worship Schedule October 4-10

Sunday, October 4: 8:00am & 10:00 am Worship & Holy Eucharist with The Rev. Rick Bellows
Wednesday, October 7 12:15pm Midweek Healing Service with Jan Parks

Little Free Food Pantry Wish List Food of the Week: Peanut Butter

This week the Little Free Food Pantry is in need of Peanut Butter. 12oz and 16oz jars fit best in the LFFP. Please place your donations in the basket in the Narthex.

Ecumenical Recovery Service ~ Sunday, October 4 @ 6:00 pm

Recovery is worth celebrating—and it is easier to achieve with the support of a caring community that encourages the recovery journey. Offer your support for those celebrating recovery and those working to achieve it at this ecumenical worship service on October 4 at 6:00 pm in the Sanctuary at ECOTA.

Fall Rummage & Bake Sale ~ Friday, October 16 & Saturday, October 17

Friday, October 16, 4:00 pm-7:00 pm | Saturday, October 17, 9:00 am – 5:00 pm

Preparations have begun for this Fall's Rummage & Bake Sale! We are accepting donations of clean, gently used items for the sale in the Great Hall in the basement. Appliances and other electrical equipment must be in working condition. **Please: NO flammable liquids, luggage, large furniture, golf clubs, or child car seats!** We're also looking for people to bake, and volunteers to help with everything from setting up through running the sales and then cleaning up after it's all over. Sign up sheets are available in the Narthex!

Prayer Shawl Knitting Group ~ Saturday, October 24 @ 10:00 am

Love is woven in every stitch when our Knitting Group gathers to knit/crochet prayer shawls (and other items to warm hearts and hands and heads) to donate to local elder and wellness care facilities. Don't know how to knit? That's OK! They have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

ECOTA Coffeehouse ~ Wednesday, October 28 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join Jerry & Kara Noble for all three at our next ECOTA Coffeehouse!

Westfield High School Community Closet Needs Clothing & Personal Hygiene Products

Students at the Westfield High School are seeking donations of toiletries, T-shirts & other gently used clothing, new underwear & socks, and personal care & hygiene items for its Community Closet. Financial donations are also welcome. Place your donations in the tote just outside the sanctuary door.

Safe Church Training

The Diocese has overhauled its Safe Church Training system for volunteers, staff, and clergy. The new system includes online training modules and a Zoom meeting with Safe Church trainers from the diocese. The online training modules are now available. If you would like to obtain Safe Church training so you can help with activities like Sunday School or Compassionate Care, or if you need to be recertified for Safe Church (recertification is required every three years), please contact the church office for more information.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Jane Beebe
Music Director	Clifton Noble
Vestry Person of the Day	Deb Bruno
Opener	Kara Noble
Linens	Deb Bruno
Flower Guild	Sandy Petrucelli
Sunday School	Judy Harvester, Alice Ehresman
Nursery	Tammy Joseph, coordinator
Counters	Kathy DeJean, Alice Ehresman
Office Angels	Debbie Bruno, Jan Parks
Closer	Holly Rodriguez

	8:00 am	10:00 am
Altar Guild	Gail Meehan	Alice Ehresman
Greeter(s)	Linda Zielinski	Jody Brown
Eucharistic Minister(s)	Kara Noble	Kathy DeJean, Sue Cole
Lector(s)	Steve Harvester	Margaret Hannigan, Sue Cole
Usher(s)	Linda Zielinski	Jody Brown
Stream Team	NA	Margaret Hannigan, Kara Noble

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and with special thanks for with special thanksgiving for the children and grandchildren of Rita and Don Hannigan.

Sanctuary Lamp burns to the Glory of God and in loving memory of Eric David Moller and Rita and Don Hannigan.

Anglican Communion Cycle of Prayer for The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Prayer for St. Paul's Episcopal Church, Stockbridge; Accounting Manager, Kristina Cincotta; Church Musicians & Artists; and the Historical Society of the Episcopal Church

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Ann, Anne, Nyla, Ginny, Victoria, Lucas, Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday September 27	Eighteenth Sunday After Pentecost 8:00 am Worship & Holy Eucharist with The Rev. Jane Beebe 10:00 am Worship & Holy Eucharist with The Rev. Jane Beebe 6:00 pm Sunday Worship on Westfield Channel 15
Monday, September 28	8:00 pm <i>Alcoholics Anonymous (Great Hall)</i> 5:00 pm <i>Girl Scouts (Upstairs Classroom)</i>
Tuesday, September 29	10:30 am ECOTA Coffeehouse
Wednesday, September 30	6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 7:00 pm <i>Overeaters Anonymous (SMGR)</i>
Thursday, October 1	12:00-5:00 pm <i>Farmers Market</i> 5:00 pm <i>Girl Scouts (Upstairs Classroom)</i> 6:15 pm Handbell Rehearsal 7:00 pm Choir Rehearsal 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, October 2	7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, October 3	9:00 am <i>Adult Children of Alcoholics (Chapel)</i> 4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, October 4	Nineteenth Sunday After Pentecost 8:00 am Worship & Holy Eucharist with The Rev. Rick Bellow 10:00 am Worship & Holy Eucharist with The Rev. Rick Bellow 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*

The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan