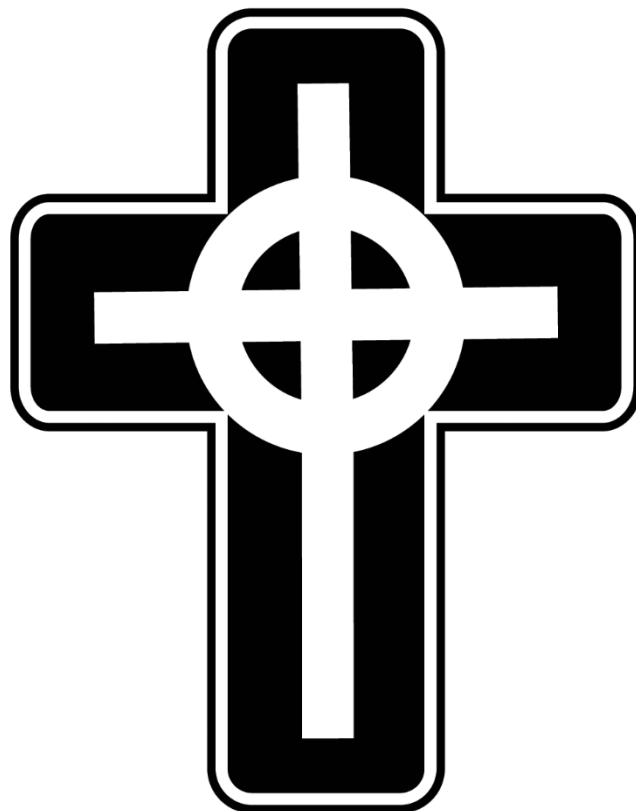


The Episcopal Church of the Atonement



Worship and Holy Eucharist

**Sunday, September 13, 2026
8:00 & 10:00 a.m.**

The 10:00 a.m. service is live-streamed on YouTube and Facebook.

Prelude

Entrance Hymn 690

Guide Me O Thou Great Jehovah

Presider Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom now and for ever.

The Presider and People offer the Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Song of Praise

Lord Have Mercy, Music by Noble

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer-cy up-
on us. Christ, have mer - cy, Christ, have mer - cy Christ, have mer-cy up - on
us. Lord, have mer - cy Lord, have mer - cy, Lord, have mer-cy up - on us.

Collect of the Day

Presider The Lord be with you.

People And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 50:15-21

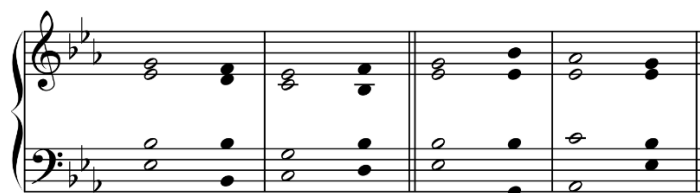
Reader In this reading from the Book of Genesis, Joseph's brothers fear his wrath upon learning of the death of their father Jacob.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 103: 1-7, 8-13



- 1 Bless the Lord, O my **soul**, *
and all that is within me, bless his holy **Name**.
- 2 Bless the Lord, O my **soul**, *
and forget not all his **benefits**.
- 3 He forgives all your **sins** *
and heals all your **infirmities**;
- 4 He redeems your life from the **grave** *
and crowns you with mercy and loving-**kindness**;
- 5 He satisfies you with good **things**, *
and your youth is renewed like an **eagle's**.
- 6 The Lord executes **righteousness** *
and judgment for all who are **oppressed**.
- 7 He made his ways known to **Moses** *
and his works to the children of **Israel**.
- 8 The Lord is full of compassion and **mercy**, *
slow to anger and of great **kindness**.
- 9 He will not always **accuse us**, *
nor will he keep his anger for **ever**.
- 10 He has not dealt with us according to our **sins**, *
nor rewarded us according to our **wickedness**.
- 11 For as the heavens are high above the **earth**, *
so is his mercy great upon those who **fear him**.
- 12 As far as the east is from the **west**, *
so far has he removed our sins from **us**.

(second half)

- 13 As a father cares for his children, *
so does the Lord care for those who fear him.

The Second Reading

Romans 14:1-12

Reader In this lesson, Paul calls upon the Roman disciples to live with tolerance for one another's differences, recognizing that all of their practices can be done to honor the Lord, with whom all Christians have a relationship.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Gospel Hymn 425

Sing Now with Joy to the Lord

The Gospel

Matthew 18:21-35

<i>Presider</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

<i>Presider</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sermon

The Rev. Rick Bellows

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy catholic church;
That we may all be one.

Grant that every member of the church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We thank you for the many blessings you have given us, with special thanks for Noah, Mia, and Coral, the grandchildren of Sandra Petrucelli, and for all the children of the church, for whom altar memorials have been given;

May we always cherish your gifts.

Silence is kept. The congregation is invited to add their personal thanksgivings silently or aloud.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

Give to the departed eternal rest. We especially remember all our friends and loved ones who have passed and all those who lost their lives on September 11, 2001, for whom the sanctuary lamp burns.

Let light perpetual shine upon them.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our needs and those of others.

Silence is kept. The congregation is invited to add their personal intercessions silently or aloud.

The Presider may add a closing collect.

The Confession

The Presider says

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Presider: Let us greet one another with peace in the name of the Lord.

Welcome and Announcements

September Birthday Prayer

Led by Jerry Noble

The Great Thanksgiving

When we gather, we are happy to receive an offering of "our life and labor," which we present to God. The ushers will pass the offering plate to receive your donations in person. You may also give online at [Tithe.ly](https://tithe.ly) or scan the QR code located in the pew.

Offertory Anthem

I Love to Roam the Country

*Words by Gary Cole
Music by Clifton Noble*

I love to roam the country where the trees grow strong and straight,
And the peace of God is with you as you fish upon a lake.
I love to roam the country where the wind is wild and free,
And only things of beauty are there for you to see.
I love to roam the country with my feet upon the sod.
Where the earth brings forth her children, and a man can walk with God.

Presentation Hymn 581

Where Charity and Love Prevail

Doxology Hymn 380, vs. 3

Old Hundredth, Isaac Watts

Sursum Corda

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Spoken at 8:00 am

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Sung at 10:00 am

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/8 time signature. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord God of pow-er and might.

Heav-en and earth are full of your glo-ry, Ho - san - na in the high - est.

Bles-sed is the one who comes in the name of the Lord. Ho -

san - na in the high - est, Ho - san - na in the high - est. _____

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Presider and the People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit, may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God.

Sung at 10:00 am

Je - sus, lamb of God,___ You take a-way the sins of the world

Have mer-cy on us. Je - sus, lamb of God,___ You take a-way the sins of the world,

have mer - cy on us, Je - sus, lamb of God,___ You take a-way the

sins of the world, Grant___ us your peace._____

All are welcome to receive the presence of Christ in the Holy Eucharist. In the Episcopal Church we believe that God is uniquely present with us in the Bread and the Wine—and we also believe that receiving only Bread or only Wine does not limit God. Bread is offered in the form of a small wheat wafer. Gluten-free wafers (wrapped to prevent cross contamination) are available—ask for one if you need it. All are welcome to take a small sip from the Common Cup or you may intinct (dip the bread) into the cup. Please cleanse your hands with the alcohol-based hand cleanser in the dispensers at the foot of the stairs leading to the altar rail prior to receiving. Thank you.

Spiritual Communion

Let us pray together in solidarity with those who are unable to receive communion in person this prayer of Spiritual Communion:

O God, we are united here in your transcendent power of love. From this center of goodness, you appear to us now in a new way, a new light, a new understanding, a new power of friendship and unity. We receive this life from you; we share this life together. You appear in our midst as Life itself, and we rise up together, beyond the resistant forces around us and within us. We receive you. This is the Body of Christ. Amen. — (Ilia Delio, OSF, adapted)

Communion Meditation

After Communion, the People stand when the Presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of your Son and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Concluding Hymn 376

Joyful, Joyful, We Adore Thee

The Dismissal

Presider: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God. Alleluia, alleluia.**

Postlude

PERMISSIONS

Except as noted within the text of the service leaflet: The structure and words of our service are taken from The Book of Common Prayer, Expansive Language; Enriching Our Worship; The Book of Occasional Services; Liturgy for the Whole Church, by Susan K. Bock, and Prayers for an Inclusive Church, by Steven Shakespeare; Hear Our Prayer by Jon White and Lisa Graves (all by Church Publishing). Today's Greeting and Call to Worship are from the World Council of Churches, Eco-School at the Orthodox Academy of Crete, Greece, 11-18 November 2023. The Biblical texts of the Old Testament, New Testament, and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA. Hymns are taken from The Hymnal 1982, Lift Every Voice and Sing II, and Wonder, Love, and Praise (all by Church Publishing) and Songs & Prayers from Taizé, (GIA Publications, Inc.). Permission to print/post hymns for congregational use is granted by Rite Song and/or One License and permission to podcast/stream the music in this service is granted by One License: #A-723294.

ECOTA Happenings | Sunday, September 13, 2026

September 20 Worship Schedule: 8:00am Morning Prayer (in person at ECOTA)

10:00am Worship Service Video Streamed from Saint Mark's, East Longmeadow

Prayer Chain Volunteers Needed

ECOTA's Prayer Chain offers prayer support to anyone who has an urgent need. You can activate the Prayer Chain by contacting the church office and requesting prayers. Prayer Chain volunteers contact each other to share the request and begin praying. If you believe in the power of prayer and you'd like to be a Prayer Chain volunteer, sign up in the Narthex and/or talk to Chris Davis or Dianne Legalos for more information.

Little Free Food Pantry Wish List Food of the Week

This week the Little Free Food Pantry is in need of potatoes—canned, instant mashed, or any kind of boxed potatoes. Please place your donations in the basket in the Narthex.

ECOTA Coffeehouse ~ Tuesday, September 15 @ 10:30 am – 12:00 pm

Good coffee (or tea). Good friends. Good music. Come join Jerry & Kara Noble for all three at our next ECOTA Coffeehouse on Tuesday, September 15 starting at 10:30am.

Prayer Shawl Knitting Group ~ Saturdays, September 19 & October 24 @ 10:00 am

Love is woven in every stitch when our Knitting Group gathers to knit/crochet prayer shawls (and other items to warm hearts and hands and heads) to donate to local elder and wellness care facilities. Don't know how to knit? That's OK! They have all the necessary supplies, and our supportive members are happy to teach you. Contact Donna Tatlock Calkins for more information.

Women's Luncheon, Tuesday, September 22, 2026 | 12:00 pm

Our next Women's Lunch will be on Tuesday, September 22 @ noon. Join us for an hour enjoying and pleasant lunch and a nice chat with friends. Theme TBA. Bring your own brown bag lunch; we'll provide beverages and treats. Sign up in the Narthex if you can join us.

Fall Rummage & Bake Sale ~ Friday, October 16 & Saturday, October 17

Friday, October 16, 4:00 pm-7:00 pm | Saturday, October 17, 9:00 am – 5:00 pm

Preparations have begun for this Fall's Rummage & Bake Sale! We are accepting donations of clean, gently use items for the sale in the Great Hall in the basement. Appliances and other electrical equipment must be in working condition. **Please: NO flammable liquids, luggage, large furniture, golf clubs, or child car seats!** We're also looking for people to bake, and volunteers to help with everything from setting up through running the sales and then cleaning up after it's all over. Sign up sheets are available in the Narthex!

Westfield High School Community Closet Needs Clothing & Personal Hygiene Products

Students at the Westfield High School are seeking donations of toiletries, T-shirts & other gently used clothing, new underwear & socks, and personal care & hygiene items for its Community Closet. Financial donations are also welcome. Place your donations in the tote just outside the sanctuary door.

Safe Church Training

The Diocese has overhauled its Safe Church Training system for volunteers, staff, and clergy. The new system includes online training modules and a Zoom meeting with Safe Church trainers from the diocese. The online training modules are now available. If you would like to obtain Safe Church training so you can help with activities like Sunday School or Compassionate Care, or if you need to be recertified for Safe Church (recertification is required every three years), please contact the church office for more information.

THE MINISTERS OF THE LITURGY

Presider	The Rev. Richard Bellows
Music Director	Clifton Noble
Vestry Person of the Day	Holly Rodriguez
Opener	Kara Noble
Linens	Lisa Reinhagen
Flower Guild	Donna Tatlock-Calkins
Sunday School	Judy Harvester, Alice Ehresman
Nursery	Tammy Joseph, coordinator
Counters	Karen Newman, Sue Cole
Office Angels	Linda Zielinski, Margo Halton
Closer	Sue Cole

	8:00 am	10:00 am
Altar Guild	Linda Zielinski	Alice Ehresman
Greeter(s)	Linda Zielinski	Jody Brown
Eucharistic Minister(s)	Kara Noble	Kathy DeJean, Sue Cole
Lector(s)	Sandra Chamberlain	Margaret Hannigan, Sue Cole
Usher(s)	Linda Zielinski	Jody Brown
Stream Team	NA	Margaret Hannigan, Kara Noble

PARISH PRAYER LIST

*Please use this list in your daily prayers. We are happy to add your concerns.
Contact office administrator at program@atonementwestfield.org or call 562-5461.*

Altar Memorials are given to the Glory of God and with special thanks for Noah, Mia, and Coral, the grandchildren of Sandra Petrucelli, and for all the children of the church.

Sanctuary Lamp burns to the Glory of God and in loving memory of all our friends and loved ones who have passed and all those who lost their lives on September 11, 2001.

Anglican Communion Cycle of Prayer for The Anglican Church in Aotearoa, New Zealand and Polynesia

Diocesan Prayer for St. Paul's Episcopal Church, Stockbridge; Accounting Manager, Kristina Cincotta; Church Musicians & Artists; and the Historical Society of the Episcopal Church

For those suffering throughout the world especially from the ravages of war, violence, hate, environmental changes, and disease.

For these families and individuals Ann, Anne, Nyla, Ginny, Victoria, Lucas, Aidan, Jesse, Siobhan, Ginger, Ed, Barbara, Mike, Danny, Janet, Caroline, Liz, Chris, Caryl, Frank, Jenny, Mark, Sally, Fred, Sue, Hala, Tom, Michael, Mark, Jessica, John, Mark P., Jim L., Kate, Rick, Lee, Teresa, Candi, John, Coralee & Gemariah; Nancy, Tracy Davis; Lily and her parents, Leianne, Fran, Madeline, Debra, Brad, Colin, Bill, Jimmy, Billy, Les, Sally, Denise, Heather, Pearl, Lily, Bill, Jim, Kathy, Fred, Tom, Shannon, Joan, Deborah, Matt, Darlene, Rick & family, Anne, Ann, Jean, Ruth, Thelma, Connie, Candy, Jeff, David, Christina, Sharon, Marcia, Jan, John, Addison, Hannah, Donna, Jack, Mickie, Chris, Josh, Tim, Mike, Juan, John, Sheila, Ann, Gary, David, Sabrina, Wendy, Bernie, John, James, Jeffrey, Brittany, Rick

THIS WEEK AT ATONEMENT

Sunday September 13	Sixteenth Sunday After Pentecost 8:00 am Worship & Holy Eucharist (<i>in person</i>) 10:00 am Worship & Holy Eucharist (<i>in person & live-streamed</i>) 6:00 pm Sunday Worship on Westfield Channel 15
Monday, September 14	8:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Tuesday, September 15	10:30 am ECOTA Coffeehouse
Wednesday, September 16	6:00 pm <i>Adult Children of Alcoholics (Little Chapel)</i> 7:00 pm <i>Overeaters Anonymous (SMGR)</i>
Thursday, September 17	12:00-5:00 pm <i>Farmers Market</i> 6:15 pm Handbell Rehearsal 7:00 pm Choir Rehearsal 7:30 pm <i>Narcotics Anonymous (Great Hall)</i>
Friday, September 18	7:00 pm <i>Stairway to Serenity Al-Anon (SMGR)</i>
Saturday, September 19	9:00 am <i>Adult Children of Alcoholics (Chapel)</i> 4:00 pm <i>Alcoholics Anonymous (Great Hall)</i>
Sunday, September 20	Seventeenth Sunday After Pentecost 8:00 am Morning Prayer (<i>in person</i>) 10:00 am Worship with Confirmations (<i>live-streamed from St. Mark's</i>) <i>NO 10:00am Worship @ ECOTA on September 20.</i> 6:00 pm Sunday Worship on Westfield Channel 15

SMGR= Saint Margaret's Guild Room (Parlor)

"Drawn in by Grace; Reaching out in Love"

God calls people of any age, race, ethnicity, gender, or sexuality to join us in worship and work in the world. God's grace draws us in—all of us. And together all of us reach out with God's love.



The Episcopal Church of the Atonement

36 Court Street • Westfield, MA • 01085 • (413) 562-5461 • www.atonementwestfield.org

Drawn in by Grace • Reaching out in Love

The Rt. Rev. Miguelina Howell, *Bishop, The Episcopal Church of Western MA*
The Rt. Rev. Sean W. Rowe, *Presiding Bishop and Primate*

The Vestry

Holly Rodriguez, *Sr. Warden* ~ Robert Frazar, *Jr. Warden* ~ Steve Adams, *Treasurer* ~ Deborah Bruno, *Clerk*
Mike Ehresman, *Asst. Jr. Warden* ~ Sue Cole ~ Gene Giacometti ~ Phil Siska ~ Gail Meehan